

In the name of Allah,
the Most Gracious, the
Most Merciful.

1. Blessed is **He** in
Whose Hand is the
Dominion, and **He** is
over everything All-
Powerful.

2. (**He**) **Who** created
death and life that **He**
may test you (as to)
which of you is best in
deed. And **He** is the
All-Mighty, the Oft-
Forgiving.

3. (**He**) **Who** created
seven heavens one
above another. You do
not see any fault in the
creation of the Most
Gracious. So look
again; can you see any
flaw?

4. Then look again.
(Your) vision will
return to you humbled
while it is fatigued.

5. And **We** have certainly
beautified the nearest
Heaven with lamps,
and **We** have made it as
missiles for the devils,
and **We** have prepared
for them the
punishment of the
Blaze.

6. And for those who
disbelieved in their
Lord is the punishment
of Hell, and wretched is
the destination.

7. When they are
thrown therein, they
will hear from it a
(terrible) inhaling while
it boils up.

8. It almost bursts

سورة الملك							
Surah Al-Mulk							
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ							
the Most Merciful.		the Most Gracious,		of Allah,		In the name	
تَبَارَكَ الَّذِي بِيَدِهِ الْمُلْكُ وَهُوَ عَلَى كُلِّ							
every	(is) over	and He	(is) the Dominion,	in Whose Hand	He	Blessed is	
شَيْءٍ قَدِيرٌ الَّذِي خَلَقَ الْمَوْتَ وَالْحَيَاةَ							
and life	death	created	The One Who	1	All-Powerful.	thing	
لِيَبْلُوَكُمْ أَيُّكُمْ أَحْسَنُ عَمَلًا وَهُوَ الْعَزِيزُ							
(is) the All-Mighty,	And He	(in) deed.	(is) best	which of you	that He may test you,		
الْغَفُورُ الَّذِي خَلَقَ سَبْعَ سَمَاوَاتٍ							
heavens	seven	created	The One Who	2	the Oft-Forgiving.		
طَبَقًا مَّا تَرَى فِي خَلْقِ الرَّحْمَنِ							
(of) the Most Gracious	(the) creation	in	you see	Not	one above another.		
مِنْ تَفَوُّتٍ فَارْجِعِ الْبَصَرَ هَلْ تَرَى مِنْ							
any	you see	can	the vision,	So return	fault.	any	
فُطُورٍ ثُمَّ ارْجِعِ الْبَصَرَ كَرَّتَيْنِ يَنْقَلِبْ							
Will return	twice again.	the vision	return	Then	3	flaw?	
إِلَيْكَ الْبَصَرُ خَاسِئًا وَهُوَ حَسِيرٌ وَلَقَدْ							
And certainly	4	(is) fatigued.	while it	humbled	the vision	to you	
زَيْنًا أَلَسَّمَاءَ الدُّنْيَا بِمَصَابِيحٍ وَجَعَلْنَهَا							
and We have made them	with lamps,		the nearest heaven		We have beautified		
رُجُومًا لِلشَّيَاطِينِ وَأَعْتَدْنَا لَهُمْ عَذَابَ السَّعِيرِ							
(of) the Blaze.	punishment	for them	and We have prepared	for the devils,		(as) missiles	
وَالَّذِينَ كَفَرُوا بِرَبِّهِمْ عَذَابُ جَهَنَّمَ							
(of) Hell,	(is) the punishment	in their Lord	disbelieved	And for those who		5	
وَيَسَّرَ الْمَصِيرُ إِذَا أَقْبُوا فِيهَا سَمِعُوا							
they will hear	therein,	they are thrown	When	6	the destination.	and wretched is	
لَهَا شَيْقًا وَهِيَ تَفُورُ تَكَادُ تَمَيِّزُ							
bursts	It almost	7	boils up.	while it	an inhaling	from it	

with rage. Every time a group is thrown therein, its keepers will ask them, 'Did there not come to you a warner?'

9. They will say, 'Yes, indeed, a warner had come to us, but we denied and said, 'Allah has not sent down anything. You are not but in great error.'"

10. And they will say, 'If only we had listened or reasoned, we would not have been among the companions of the Blaze.'

11. Then they will confess their sins, so away with the companions of the Blaze.

12. Indeed, those who fear their Lord unseen, for them is forgiveness and a great reward.

13. And conceal your speech or proclaim it. Indeed, He is the All-Knower of what is in the breasts.

14. Does He Who created (them) not know? And He is the Subtle, the All-Aware.

15. He is the One Who made the earth subservient to you, so walk in the paths thereof and eat of His provision; and to Him is the Resurrection.

16. Do you feel secure from Him Who is in the heaven that He will not cause the earth to swallow you when it sways (as in an earthquake)?

مِنْ	الْغَيْطِ	كُلَّمَا	أُلْقِيَ	فِيهَا	فَوْجٌ	سَأَلَهُمْ
will ask them	a group,	therein	is thrown	Every time	rage.	with
خَزَنَتِهَا	أَلَمْ	يَأْتِكُمْ	نَذِيرٌ	قَالُوا	بَلَىٰ	
'Yes,	They will say,	8	a warner?	come to you	'Did not	its keepers,
قَدْ	جَاءَنَا	نَذِيرٌ	فَكَذَّبْنَا	وَقُلْنَا	مَا	نَزَلَ اللَّهُ
has Allah sent down	'Not	and we said,	but we denied	a warner,	came to us	indeed
مِنْ شَيْءٍ	إِنْ	أَنْتُمْ	إِلَّا	فِي	ضَلَالٍ	كَبِيرٍ
great."	error	in	but	you (are)	Not	thing.
وَقَالُوا	لَوْ	كُنَّا	نَسْمَعُ	أَوْ	نَعْقِلُ	
reasoned,	or	listened	we had	'If	And they will say,	9
مَا	كُنَّا	فِي	أَصْحَابِ	السَّعِيرِ		
10	(of) the Blaze.	(the) companions	among	we (would) have been	not	
فَاعْتَرَفُوا	بِذُنُوبِهِمْ	فَسُحْقًا	لِّأَصْحَابِ	السَّعِيرِ		
(of) the Blaze.	(the) companions	so away with	their sins,	Then they (will) confess		
إِنَّ	الَّذِينَ	يَخْشَوْنَ	رَبَّهُمْ	بِالْغَيْبِ	لَهُمْ	
for them	unseen,	their Lord	fear	those who	Indeed,	11
مَغْفِرَةً	وَأَجْرٌ	كَبِيرٌ	وَأَسْرُوا	قَوْلَكُمْ		
your speech	And conceal	12	great.	and a reward	(is) forgiveness	
أَوْ	أَجْهَرُوا بِهِ	إِنَّهُ	عَلِيمٌ	بِذَاتِ	الْصُّدُورِ	
the breasts.	of what (is in)	(is the) All-Knower	Indeed, He	it.	proclaim	or
أَلَا يَعْلَمُ	مَنْ	خَلَقَ	وَهُوَ	اللطيفُ		
(is) the Subtle,	And He	created?	(the One) Who	Does He not know,	13	
الْحَيُّ	هُوَ	الَّذِى	جَعَلَ	لَكُمْ	الْأَرْضَ	
the earth	for you	made	(is) the One Who	He	14	the All-Aware.
ذُلُولًا	فَامْشُوا فِي	مَنَاكِهَا	وَكُلُوا	مِنْ	رِزْقِهِ	
His provision,	of	and eat	(the) paths thereof	in	so walk	subservient,
وَالَيْهِ	الْشُّورُ	ءَامِنْتُمْ	مَنْ	فِي		
(is) in	(from Him) Who	Do you feel secure	15	(is) the Resurrection.	and to Him	
السَّمَاءِ	أَنْ	يَخْسِفَ	بِكُمْ	الْأَرْضَ	فَإِذَا هِيَ	تَمُورُ
sways?	it	when	the earth	you	He will cause to swallow	not
the heaven						

17. Or do you feel secure from **Him Who** is in the heaven that **He** will not send against you a storm of stones. Then you would know how (terrible) was **My** warning?

18. And indeed, those before them denied, and how (terrible) was **My** rejection?

19. Do they not see the birds above them, spreading their wings and folding (them)? None holds them up except the Most Gracious. Indeed, **He** is All-Seer of everything.

20. Or who is it that could be an army for you to help you besides the Most Gracious? The disbelievers are not but in delusion.

21. Or who is it that could provide for you if **He** withheld **His** Provision. Nay, they persist in pride and aversion.

22. Then is he who walks fallen on his face better guided or he who walks upright on the Straight Path?

23. Say, **He** is the **One Who** produced you and made for you (the faculties of) hearing and seeing and feelings. Little is it that you give thanks.

24. Say, **He** is the **One Who** multiplied you in the earth and to **Him** you will be gathered.

25. And they say, 'When will this promise (be fulfilled), if you are truthful?'

١٦	أَمْ أَمِنْتُمْ مَّنْ فِي السَّمَاءِ أَنْ يُرْسِلَ عَلَيْكُمْ حَاصِبًا فَسَتَعْلَمُونَ كَيْفَ نَذِيرٍ	١٦	Or	do you feel secure	(from Him) Who	(is) in	the heaven,	not
١٧	وَلَقَدْ كَذَّبَ الَّذِينَ مِن قَبْلِهِمْ فَكَيْفَ كَانَ نَكِيرِ	١٧	(was)	My warning?	And indeed,	those	before them,	and how
١٨	أَوَلَمْ يَرَوْا إِلَى الطَّيْرِ فَوْقَهُمْ صَفَقَتِ صَفَافٍ وَإِنَّا لَنَحْنُ بِكُلِّ شَيْءٍ بِصِيرٍ	١٨	My rejection.	was	Do not	they see	the birds	above them
١٩	إِنَّهُمْ يَكُلُّونَ إِلَّا فِي غُرُورٍ أَمَّنْ هَذَا الَّذِي هُوَ جُنْدٌ لَّكُمْ يَنْصُرُكُم مِّن دُونِ الرَّحْمَنِ	١٩	Not	and folding?	spreading (their wings)	holds them	except	the Most Gracious.
٢٠	أَلَمْ يَرْزُقْكُمْ إِنْ أَمْسَكَ رِزْقَهُمْ بَل لَّجُوا فِي عُتُوٍّ وَنُفُورٍ	٢٠	delusion.	in	but	(are) the disbelievers	pride	in
٢١	أَمْ يَمْشِي عَلَى صِرَاطٍ مُسْتَقِيمٍ أَهْدَىٰ أَمَّنْ يَمْشِي سَوِيًّا عَلَىٰ صِرَاطٍ مُسْتَقِيمٍ	٢١	Then is he who	walks	fallen	on	his face	and aversion.
٢٢	قُلْ هُوَ الَّذِي أَنشَأَكُمْ وَجَعَلَ لَكُمُ السَّمْعَ وَالْأَبْصَرَ وَالْأَفْئِدَةَ قَلِيلًا مَّا تَشْكُرُونَ	٢٢	Straight?	(the) Path	on	upright	walks	or (he) who
٢٣	قُلْ هُوَ الَّذِي ذَرَأَكُمْ فِي الْأَرْضِ وَإِلَيْهِ تُحْشَرُونَ	٢٣	you give thanks.	(is) what	Little	and the feelings.	and the vision	Say,
٢٤	وَيَقُولُونَ مَتَىٰ هَذَا الْوَعْدُ إِنْ كُنْتُمْ صَادِقِينَ	٢٤	truthful?	you are	if	promise,	(is) this	'When

26. Say, `The knowledge is only with Allah, and I am only a clear warner.`

27. But when they will see it approaching, the faces of those who disbelieved will be distressed, and it will be said, `This is what you used to call for.`

28. Say, `Have you considered, if Allah destroys me and those with me or has mercy on us, then who can protect the disbelievers from a painful punishment.`

29. Say, `He is the Most Gracious; we believe in Him and upon Him we put our trust. So soon you will (come to) know who it is that is in clear error.

30. Say, `Have you considered if your water were to become sunken (in the earth), then who could bring you flowing water?`

In the name of Allah, the Most Gracious, the Most Merciful.

1. Nun. By the pen and what they write,
2. You are not, by the Grace of your Lord, a madman.
3. And indeed, for you is an endless reward.
4. And indeed, you are

قُلْ إِنَّمَا أَعْلَمُ عِنْدَ اللَّهِ وَإِنَّمَا أَنَا نَذِيرٌ	٢٥	25	Only Say,	the knowledge	(is) with	Allah,	and only	I am	a warner
مُبِينٌ فَلَمَّا رَأَوْهُ زُلْفَةً سَيِّئَتْ	٢٦	26	clear.	But when	they (will) see it	approaching,	(will be) distressed		
وُجُوهُ الَّذِينَ كَفَرُوا وَقِيلَ هَذَا الَّذِي			(the) faces	(of) those who	disbelieved,	and it will be said,	` This	(is) that which	
كُنْتُمْ بِهِ تَدْعُونَ قُلْ أَرَأَيْتُمْ إِنْ	٢٧	27	call.	for it	you used (to)	Say,	Have you seen,	if	
أَهْلَكَنِى اللَّهُ وَمَنْ مَعِيَ أَوْ رَحِمَنَا فَمَنْ			Allah destroys me	and whoever	(is) with me	or	have mercy upon us,	then who	
يُجِيرُ الْكَافِرِينَ مِنْ عَذَابٍ أَلِيمٍ قُلْ	٢٨	28	(can) protect	the disbelievers	from	a punishment	painful.	Say,	
هُوَ الرَّحْمَنُ ءَامَنَّا بِهِ وَعَلَيْهِ تَوَكَّلْنَا			He	(is) the Most Gracious;	we believe	in Him,	and upon Him	we put (our) trust.	
فَسَتَعْلَمُونَ مَنْ هُوَ فِي ضَلَالٍ مُبِينٍ	٢٩	29	So soon you will know	who	(is) it	(that is) in	error	clear.	
قُلْ أَرَأَيْتُمْ إِنْ أَصْبَحَ مَاؤُكُمْ غَوْرًا			Say,	Have you seen,	if	becomes	your water	sunken,	
فَمَنْ يَأْتِيكُمْ بِمَاءٍ مَعِينٍ	٣٠	30	then who	could bring you	water	flowing?			
سورة القلم									
Al-Qalam									
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ			In the name	of Allah,	the Most Gracious,	the Most Merciful.			
ن وَالْقَلَمِ وَمَا يَسْطُرُونَ	١	1	Nun.	By the pen	and what	they write,	Not	you (are),	أَنْتَ
بِعَمِّهِ رَبِّكَ بِمَجْنُونٍ وَإِنَّ لَكَ	٢	2	by (the) Grace	(of) your Lord,	a madman.	And indeed,	for you		لَكَ
لَاجِرًا غَيْرَ مَمْنُونٍ وَإِنَّكَ لَعَلَى	٣	3	surely (is) a reward	endless.	And indeed, you	surely (are)			لَعَلَى

- of a great moral character.
5. So soon you will see, and they will see,
6. Which of you is afflicted (with madness).
7. Indeed, your Lord is most knowing of him who has strayed from **His** way, and **He** is most knowing of the guided ones.
8. So do not obey the deniers.
9. They wish that you should compromise, so they would compromise.
10. And do not obey every worthless habitual swearer,
11. Defamer, going about with malicious gossip.
12. A preventer of good, transgressor, sinful,
13. Cruel, besides all that utterly useless.
14. Because he is a possessor of wealth and children,
15. When **Our** Verses are recited to him, he says, 'Stories of the former people.'
16. **We** will brand him on the snout (i.e., nose).
17. Indeed, **We** have tried them as **We** tried the companions of the garden, when they swore to pluck its fruit in the morning,
18. And not making exception (for the will of Allah),
19. So there came upon it a visitation from your Lord, while they were asleep.
20. So it became as if reaped.
21. And they called one another at morning,

خُلِقَ	عَظِيمٍ	فَسَتُبْصِرُ	وَيُبْصِرُونَ
(of) a moral character	great.	4	and they will see, So soon you will see
يَايَيْكُمْ	الْمَفْتُونُ	إِنَّ رَبَّكَ هُوَ	أَعْلَمُ
5	(is) the afflicted one.	6	He your Lord, Indeed, (is) the afflicted one. Which of you
أَعْلَمُ	بِمَنْ ضَلَّ	عَنْ سَبِيلِهِ	وَهُوَ
(is) most knowing	of (he) who	His way,	and He
أَعْلَمُ	بِالْمُكْذِبِينَ	فَلَا تُطِيعُ	الْمُكَذِّبِينَ
(is) most knowing	of the guided ones.	7	the deniers. obey So (do) not
وَدُّوا لَوْ	نَذَهُنَّ	فَيَذْهَبُونَ	
8	that	9	so they would compromise. you should compromise,
وَلَا تُطِيعُ كُلَّ حَلَّافٍ	مَّهِينٍ	هَمَّازٍ	
And (do) not	every	obey	Defamer
مَشَّامٍ	بِنَمِيمٍ	مَنْعٍ	لِلْخَيْرِ
going about	with malicious gossip,	11	transgressor, of (the) good, A preventer,
أَثِيمٍ	عُتْلٍ بَعْدَ ذَلِكَ	زَنِيمٍ	أَنْ
12	Cruel,	13	Because utterly useless. (all) that after
كَانَ	ذَا مَالٍ	وَبَنِينَ	إِذَا تُتْلَى
(he) is	a possessor of wealth	14	are recited When and children,
عَلَيْهِ	ءَايَاتُنَا	قَالَكَ	أَسْطِيرُ
to him	Our Verses,	15	(of) the former (people).` Stories he says,
سَنَسْمُوكُ	عَلَى الْخُرُطُومِ	إِنَّا	بَلَوْنَهُمْ
We will brand him	on	16	as have tried them Indeed, We the snout.
بَلَوْنَا	أَصْحَابَ الْجَنَّةِ	إِذْ أَقْسَمُوا	لَيَصْرِمُنَّهَا
We tried	((the) companions	they swore	to pluck its fruit
مُصْبِحِينَ	وَلَا	يَسْتَنْوُونَ	فَطَافَ
(in the) morning,	17	making exception.	18
عَلَيْهَا طَائِفٌ مِّن رَّبِّكَ	وَهُمْ	نَائِمُونَ	
upon it	from	19	were asleep. while they your Lord,
فَأَصْبَحَتْ	كَالْصَّرِيمِ	فَنَادَا	مُصْبِحِينَ
So it became	as if reaped.	20	(at) morning, And they called one another

22. Saying, 'Go early to your crop if you would pluck the fruit.'

23. So they went, while they conversed secretly,

24. Saying, 'No poor man will enter it today.'

25. And they went early with determination (thinking themselves) able.

26. But when they saw it (i.e., garden), they said, 'Indeed, we are surely lost.'

27. Nay! We are deprived.'

28. The most moderate of them said, 'Did I not tell you, 'Why do you not glorify (Allah)?'

29. They said, 'Glory be to our Lord! Indeed, we were wrongdoers.'

30. Then they approached one another, blaming each other.

31. They said, 'O woe to us! Indeed, we were transgressors.'

32. Perhaps our Lord will substitute for us better than it. Indeed, we turn devoutly to our Lord.'

33. Such is the punishment. And surely the punishment of the Hereafter is greater, if they only knew.

34. Indeed, for the righteous are Gardens of Delight with their Lord.

35. Then will We treat the Muslims like the criminals?

36. What is (the matter) with you? How do you judge?

37. Or do you have a book wherein you learn,

38. That indeed for you is

٢٢	أَنْ أَغْدُوا عَلَىٰ حَرْثِكُمْ إِنْ كُنْتُمْ صَادِقِينَ	٢١
22	pluck (the) fruit. you would if your crop to Go early That	21
٢٣	فَانْطَلَقُوا وَهُمْ يَخْفَوْنَ أَنْ لَا يَدْخُلَهَا	٢٤
will enter it	Not That	23
lowered (their) voices, while they	So they went,	
٢٥	أَلْيَوْمَ عَلَيْكُمْ مَسْكِينٌ وَعَدُوا عَلَىٰ حَرِّ	٢٤
determination with	And they went early	24
any poor person. upon you	today	
٢٥	قَدَرِينَ فَلَمَّا رَأَوْهَا قَالُوا إِنَّا لَصَادُونَ	٢٥
(are) surely lost. Indeed, we	they said, they saw it, But when	25
able.		
٢٦	بَلْ نَحْنُ مَحْرُومُونَ قَالَ أَوْسَطُهُمْ	٢٧
(the) most moderate of them, Said	27	(are) deprived. We Nay!
26		
أَلَمْ أَقُلْ لَّكُمْ لَوْلَا تُسَبِّحُونَ قَالُوا سُبْحَانَ	٢٨	٢٩
Glory be They said,	28	you glorify (Allah)? Why not you, I tell Did not
٢٩	رَبِّنَا إِنَّا كُنَّا ظَالِمِينَ فَأَقْبَلَ	٢٩
Then approached,	29	wrongdoers. [we] were Indeed, we (to) our Lord!
بَعْضُهُمْ عَلَىٰ بَعْضٍ يَتَلَاوَمُونَ قَالُوا يَوَيْلَنَا	٣٠	٣١
O woe to us! They said,	30	blaming each other. to others some of them
٣١	إِنَّا كُنَّا ظَالِمِينَ عَسَىٰ رَبُّنَا أَنْ	٣١
[that] our Lord, Perhaps,	31	transgressors. [we] were Indeed, we
يُبَدِّلَنَا خَيْرًا مِنْهَا إِنَّا إِلَىٰ رَبِّنَا رَاغِبُونَ	٣٢	٣٣
turn devoutly. our Lord to	Indeed, we than it. a better	will substitute for us
٣٣	كَذَلِكَ الْعَذَابُ وَلَعَذَابُ الْآخِرَةِ	٣٢
(of) the Hereafter And surely the punishment	(is) the punishment. Such	32
أَكْبَرُ لَوْ كَانُوا يَعْلَمُونَ إِنْ لِلْعَاقِلِينَ عِنْدَ رَبِّهِمْ	٣٣	٣٤
their Lord with for the righteous	Indeed,	33
know. they if (is) greater,		
٣٤	جَنَّاتٍ النَّعِيمِ أَفَنَجْعَلُ الْمُسْلِمِينَ	٣٤
the Muslims Then will We treat	34	(of) Delight. (are) Gardens
٣٥	كَالْمُجْرِمِينَ مَا لَكُمْ كَيْفَ تَحْكُمُونَ	٣٥
36	(do) you judge? How (is) for you? What	35
like the criminals?		
٣٦	أَمْ لَكُمْ كِتَابٌ فِيهِ تَدْرُسُونَ إِنْ لَكُمْ فِيهِ	٣٧
therein for you That,	37	you learn, wherein a book (is) for you Or

50. But his Lord chose him

لَا تَخَيَّرُونَ	أَمْ لَكُمْ	أَتَمَنَّا	عَلَيْنَا	بَلَّغَهُ
you choose?	Or	(do) you have	oaths	from us, reaching
إِلَى يَوْمِ	الْقِيَمَةِ	إِنَّ لَكُمْ	لَا تَحْكُمُونَ	٣٩
(the) Day	(of) the Resurrection.	That,	(is) what	you judge?
سَلِّمَهُمْ	أَيُّهُمْ	بِذَلِكَ	زَعِيمٌ	أَمْ لَهُمْ
Ask them,	which of them	for that	(is) responsible.	Or (do) they have
شُرَكَاءَ	فَلْيَأْتُوا	بِشُرَكَائِهِمْ	إِنْ كَانُوا	صَادِقِينَ
partners?	Then let them bring	their partners,	if they are	truthful.
يَوْمَ	يُكْشَفُ	عَنْ سَاقٍ	وَيُدْعَوْنَ	إِلَى السُّجُودِ
(The) Day	will be uncovered	from the shin	and they will be called	to prostrate,
فَلَا	يَسْتَطِيعُونَ	خَشِعَةً	أَبْصُرُهُمْ	تَرْهَقُهُمْ
they will be able,	but not	Humbled,	their eyes,	will cover them
وَقَدْ	كَانُوا	يُدْعَوْنَ	إِلَى السُّجُودِ	وَهُمْ
And indeed,	they were	called	to prostrate	while they (were) sound.
فَذَرْنِي	وَمَنْ	يَكْذِبُ	بِهَذَا الْحَدِيثِ	سَنَسْتَدْرِجُهُمْ
We will progressively lead them	Statement,	this	denies	and whoever So leave Me
مِنْ حَيْثُ لَا	يَعْلَمُونَ	وَأَمْلِي	لَهُمْ	إِنَّ
Indeed,	they know.	And I will give respite	to them.	Indeed,
كَيْدِي	مَتِينٌ	أَمْ تَسْأَلُهُمْ	أَجْرًا	فَهُمْ
(the) debt	(is) firm.	Or	a payment,	so they from
مُثْقَلُونَ	أَمْ عِنْدَهُمْ	الْغَيْبُ	فَهُمْ	يَكْتُبُونَ
(are) burdened?	Or	(is) with them,	so they	write it?
فَاصْبِرْ	لِحُكْمِ	رَبِّكَ	وَلَا تَكُنْ	كَصَاحِبِ
So be patient	for (the) decision	(of) your Lord,	and (do) not	be like (the) companion
أَلْحَوْتُ	إِذْ نَادَى	وَهُوَ	مَكْظُومٌ	تَوَلَّى
(of) the fish,	when	he called out,	while he (was) distressed.	If not
تَدْرَكَهُ	نِعْمَةً	مِّنْ	رَّبِّهِ	لَنِيذَ
overtook him	a Favor	from	his Lord,	surely he would have been thrown
بِالْعَرَاءِ	وَهُوَ	مَذْمُومٌ	فَاجَبَنَهُ	رَبُّهُ
onto (the) naked shore	while he (was) blamed.	But chose him,	his Lord,	his Lord,