

- with pride.
8. Then indeed, I invited them publicly.
9. Then indeed, I announced to them, and I confided to them secretly,
10. Then I said, 'Ask forgiveness from your Lord. Indeed, He is Oft-Forgiving.
11. He will send down (rain) from the sky upon you in abundance,
12. And provide you with wealth and children, and make for you gardens, and make for you rivers.
13. What is (the matter) with you that you do not attribute to Allah due grandeur?
14. And indeed, He created you in stages.
15. Do you not see how Allah has created the seven heavens in layers,
16. And made the moon therein a light and made the sun a lamp?
17. And Allah has caused you to grow from the earth (as) a (progressive) growth.
18. Then He will return you into it and bring you forth again, (a new) bringing forth.
19. And Allah has made for you the earth an expanse,
20. That you may go along therein in wide paths."
21. Nuh said, 'O my Lord! Indeed, they have disobeyed me and followed the one whose wealth and children will not increase him except in loss.
22. And they have planned a great plan.

أَسْتَكْبَارًا ٧	ثُمَّ ٧	إِنِّي ٧	دَعَوْتَهُمْ ٧	جِهَارًا ٨	ثُمَّ ٧
(with) pride.	Then	indeed, I	invited them	publicly.	Then
إِنِّي ٩	أَعْلَنْتُ ٩	هُمُ ٩	وَأَسْرَرْتُ ٩	هُمُ ٩	إِسْرَارًا ٩
indeed, I	announced	to them	and I confided	to them	secretly,
فَقُلْتُ ١٠	أَسْتَغْفِرُوا ١٠	رَبِّكُمْ ١٠	إِنَّهُ ١٠	كَانَ ١٠	عَفَّارًا ١٠
Then I said,	'Ask forgiveness	(from) your Lord.	Indeed, He	is	Oft-Forgiving.
يُرْسِلُ ١١	السَّمَاءَ ١١	عَلَيْكُمْ ١١	مِدْرَارًا ١١	١١	١٠
He will send down	(rain from) the sky	upon you	(in) abundance,	11	10
وَيَمْدِدْكُمْ ١٢	بِأَمْوَالٍ ١٢	وَبَنِينَ ١٢	وَيَجْعَلُ ١٢	لَكُمْ ١٢	جَنَّاتٍ ١٢
And provide you	with wealth	and children,	and make	for you	gardens
لَكُمْ ١٣	أَنْهَارًا ١٣	مَا ١٣	لَكُمْ ١٣	لَا ١٣	تَرْجُونَ ١٣
for you	rivers.	What	(is) for you,	not	you attribute
وَقَدْ ١٣	خَلَقَكُمْ ١٣	أَطْوَارًا ١٤	أَلَمْ ١٤	تَرَوْا ١٤	كَيْفَ ١٣
And indeed,	He created you	(in) stages.	Do not	you see	how
خَلَقَ ١٥	السَّمَوَاتِ ١٥	سَبْعَ ١٥	طَبَقًا ١٥	وَجَعَلَ ١٥	١٥
Allah has created	heavens	(the) seven	(in) layers,	And made	15
الْقَمَرَ ١٦	فِيهِنَّ ١٦	نُورًا ١٦	وَجَعَلَ ١٦	الشَّمْسَ ١٦	سِرَاجًا ١٦
the moon	therein	a light	and made	the sun	a lamp?
أَنْبَتَكُمْ ١٧	مِنَ ١٧	الْأَرْضِ ١٧	نَبَاتًا ١٧	ثُمَّ ١٧	١٧
has caused you to grow	from	the earth	(as) a growth.	Then	17
يُعِيدُكُمْ ١٨	فِيهَا ١٨	وَيُخْرِجُكُمْ ١٨	إِخْرَاجًا ١٨	وَاللَّهُ ١٨	١٨
He will return you	into it	and bring you forth,	(a new) bringing forth.	And Allah	18
جَعَلَ ١٩	لَكُمْ ١٩	الْأَرْضَ ١٩	بِسَاطًا ١٩	لِتَسْلُكُوا ١٩	مِنْهَا ١٩
made	for you	the earth	an expanse,	That you may go along	therein
سَبِيلًا ٢٠	فِجَاغًا ٢٠	قَالَ ٢٠	نُوحٌ ٢٠	رَبِّ ٢٠	إِنَّهُمْ ٢٠
(in) paths	wide."	Said	Nuh,	'My Lord!	Indeed, they
وَاتَّبَعُوا ٢١	مَنْ ٢١	لَمْ ٢١	يَزِدْهُ ٢١	مَالَهُ ٢١	وَوَلَدَهُ ٢١
and followed	(the one) who,	(did) not	increase him	his wealth,	and his children
إِلَّا ٢٢	خَسَارًا ٢٢	وَمَكْرُوا ٢٢	مَكْرًا ٢٢	كَبِيرًا ٢٢	٢٢
except	(in) loss.	And they have planned,	a plan	great.	22

23. And they said, ` Do not leave your gods, and do not leave *Wadd*, nor *Suwa*, nor *Yaguth*, and *Yauq* and *Nasr*.`

24. And indeed, they have led astray many. And (my Lord) do not increase the wrongdoers except in error.`

25. Because of their sins they were drowned, then they were made to enter the Fire, and they did not find for themselves besides Allah any helpers.

26. And Nuh said, ` My Lord! Do not leave any inhabitant on the earth among the disbelievers.

27. For indeed, if **You** leave them they will mislead **Your** slaves and they will not beget except a wicked disbeliever.

28. O my Lord! Forgive me and my parents and whoever enters my house (as) a believer and the believing men and the believing women. And do not increase the wrongdoers except in destruction.`

In the name of Allah, the Most Gracious, the Most Merciful.

1. Say, ` It has been revealed to me that a group of jinn listened and said, ` Indeed, we have heard an amazing Quran,

2. It guides to

وَقَالُوا	لَا	نَذَرَنَّ	ءِالِهَتَكُمْ	وَلَا	نَذَرَنَّ	وَدًّا	وَلَا
and they said,	(Do) not	leave	your gods,	and (do) not	leave	and	not
سُوَاعًا	وَلَا	يَعُوثَ	وَيَعُوقَ	وَنَسْرًا	وَقَدَّ		
<i>Suwa</i>	and not	<i>Yaguth</i>	and <i>Yauq</i>	and <i>Nasr</i> .`	And indeed,		
أَضَلُّوا	كَثِيرًا	وَلَا	تُرِدِ	الظَّالِمِينَ	إِلَّا	ضَلَالًا	
they have led astray	many.	And not	increase	the wrongdoers	except	(in) error.`	
مِمَّا	خَطِئْتَنَّهُمْ	أَغْرَقُوا	فَادْخَلُوا	نَارًا			
Because of	their sins	they were drowned,	then made to enter	(the) Fire,			
فَلَمْ	يَجِدُوا	لَهُمْ	مِن دُونِ	اللَّهِ	أَنْصَارًا		
they found	and not	besides	Allah	any helpers.			
وَقَالَ	نُوحٌ	رَبِّ	لَا	تَذَرْ	عَلَى	الْأَرْضِ	مِنَ
And said	Nuh,	My Lord!	(Do) not	leave	on	the earth	any
دِيَارًا	دِيَارًا	إِنَّكَ	إِنْ	تَذَرَهُمْ	يُضِلُّوا		
(as) an inhabitant.	Indeed, <b>You</b> ,	if	<b>You</b> leave them	they will mislead			
عِبَادَكَ	وَلَا	يَلِدُوا	إِلَّا	فَاجِرًا	كَفَّارًا		
<b>Your</b> slaves	and not	they will beget	except	a wicked,	a disbeliever.		
رَبِّ	أَعْفِرْ	لِي	وَلِوَالِدَيَّ	وَلِمَن	دَخَلَ	بَيْتِي	
My Lord!	Forgive	me	and my parents,	and whoever	enters	my house -	
مُؤْمِنًا	وَالْمُؤْمِنِينَ	وَالْمُؤْمِنَاتِ	وَلَا				
a believer	and believing men	and believing women.	And (do) not				
تُرِدِ	الظَّالِمِينَ	إِلَّا	نَبَارًا				
increase	the wrongdoers	except	(in) destruction.`				
سورة الجن							
Surah Al-Jinn							
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ				
In the name	of Allah,	the Most Gracious,	the Most Merciful.				
قُلْ	أُوحِيَ	إِلَيَّ	أَنَّهُ	أَسْمَعُ	نَقْرًا	مِّنَ	الْجِنِّ
Say,	I has been revealed	to me	that	listened	of	a group	the jinn,
فَقَالُوا	إِنَّا	سَمِعْنَا	قُرْءَانًا	عَجَبًا	يَهْدِي	إِلَى	
and they said,	Indeed, we	heard	a Quran	amazing,	It guides	to	

Surah 72: The jinn (v. 1-2)

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the right way, so we believe in it. And we will never associate anyone with our Lord.

3. And that He - Exalted is the Majesty of your Lord - He has not taken a wife or a son,

4. And that the foolish among us used to speak an excessive transgression against Allah.

5. And that we thought that men and jinn would never speak a lie against Allah.

6. And that there were men among mankind who sought refuge with men among the jinn, so they increase them in burden (i.e., sin).

7. And that they thought as you thought that Allah will never raise anyone (from the dead).

8. And that we sought to reach the heaven but found it filled with severe guards and flaming fires (i.e., meteors).

9. And that we used to sit there in positions for hearing, but he who listens now will find a flaming fire in wait for him.

10. And that we do not know whether evil is intended for those who are on the earth or their Lord intends for them a right path.

11. And that there are (some) among us who are righteous and (some) other than that (i.e., contrary). We are on different ways.

12. And that we

الرُّشْدَ فَآمَنَّا بِهِ وَلَنْ نُشْرِكَ بِرَبِّنَا أَحَدًا							
anyone.	with our Lord	we will associate	and never	in it,	so we believe	the right way,	
وَإِنَّهُ تَعَلَّى جَدُّ رَبِّنَا مَا اتَّخَذَ							
He has taken	not	(of) our Lord -	(the) Majesty	Exalted is	And that He -	2	
صَحْبَةً وَلَا وَلَدًا وَإِنَّهُ كَانَ يَقُولُ							
(to) speak -	used	And that he	3	a son,	and not	a wife	
سَفِيهًا عَلَى اللَّهِ شَطَطًا وَأَنَا							
And that we	4	an excessive transgression.	Allah	against	the foolish among us		
ظَنْنَا أَنْ لَنْ نَقُولَ الْإِنْسُ وَالْجِنُّ عَلَى اللَّهِ كَذِبًا							
any lie.	Allah	against	and the jinn,	the men	will say	never	that
وَأَنَّ هُؤُلَاءِ مِنْ أَهْلِ الْجِنِّ الَّذِينَ سَمِعُوا مِنَ							
who sought refuge	mankind	among	men	(there) were	And that	5	
رِجَالٍ مِنْ الْجِنِّ فَزَادُوهُمْ رَهَقًا							
6	(in) burden.	so they increased them	the jinn,	from	in (the) men		
وَأَنَّهُمْ ظَنُّوا كَمَا ظَنَنْتُمْ أَنْ لَنْ يَبْعَثَ اللَّهُ أَحَدًا							
anyone.	will Allah raise	never	that	you thought	as	thought	And that they
وَأَنَّا لَمَسْنَا السَّمَاءَ فَوَجَدْنَاهَا مَلِئَتْ							
filled (with)	but we found it	the heaven	sought to touch	And that we	7		
حَرَسًا شَدِيدًا وَشُهَبًا وَأَنَا كُنَّا نَقْعُدُ							
sit	used (to)	And that we	8	and flaming fires.	severe,	guards	
مِنْهَا مَقْعِدًا لِلسَّمْعِ فَمَنْ يَسْمَعُ الْآنَ يَجِدْ لَهُ							
for him	will find	now	listens	but (he) who	for hearing,	positions	there in
شَهَابًا رَصَدًا وَأَنَا لَا نَدْرِي أَشَرٌّ							
whether evil	we know	not	And that we -	9	waiting.	a flaming fire	
أُرِيدَ يَمِّنَ فِي الْأَرْضِ أَمْ أَرَادَ بِهِمْ رَبُّهُمْ							
their Lord	for them	intends	or	the earth	(are) in	for (those) who	is intended
رَشَدًا وَأَنَا وَمِنَّا الصَّالِحُونَ وَمِنَّا							
and among us	(are) the righteous	among us	And that	10	a right path.		
دُونَ ذَلِكَ كُنَّا طَرِيقَ قَدَدًا وَأَنَا							
And that we	11	different.	(are on) ways	We	(are) other than that.		

Surah 72: The jinn (v. 3-12)

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have become certain that we will never cause failure to Allah on the earth, nor can we escape **Him** by flight.

13. And that when we heard the Guidance, we believed in it. And whoever believes in his Lord, then he will not fear any loss or any burden.

14. And that among us (some) are Muslims and among us (some) are unjust. And whoever submits (to Allah), then those have sought the right path.

15. And as for the unjust, they will be firewood for Hell.

16. And if they had remained on the (right) Way, surely **We** would have given them water (i.e., rain) in abundance,

17. That **We** might test them therein. And whoever turns away from the Remembrance of his Lord, **He** will make him enter a severe punishment.

18. And that the *masajid* are for Allah, so do not call upon anyone with Allah.

19. And when the slave of Allah stood up calling upon **Him**, they almost became around him a compacted mass (i.e., crowded on top of each other).

20. Say, `I only call upon my Lord, and I do not associate anyone with **Him**.

21. Say, `Indeed, I do not possess for you (the power to cause) any harm or (to bring you to the) right path.

ظَنَّا أَن لَّن نُّعْجِزَ اللَّهَ فِي الْأَرْضِ						
the earth	in	we will cause failure to Allah	never	that	[we] have become certain	
وَلَن نُّعْجِزَهُ هَرَبًا ﴿١٣﴾ وَأَنَّا لَمَّا سَمِعْنَا						
we heard	when	And that	12	(by) flight.	we can escape <b>Him</b>	and never
الهُدَىٰ ءَامَنَّا بِهِ ۖ فَمَن يُؤْمِنُ بِرَبِّهِ ۖ فَلَا						
then not	in his Lord,	believes	And whoever	in it.	we believed	the Guidance
يَخَافُ بَحْسًا وَلَا رَهَقًا ﴿١٤﴾ وَأَنَّا مِنَّا						
among us	And that we,	13	any burden.	and not	any loss	he will fear
الْمُسْلِمُونَ وَمِنَّا الْقَاسِطُونَ ۖ فَمَن أَسْلَمَ فَأُولَٰئِكَ						
then those	submits,	And whoever	(are) unjust.	and among us	(are) Muslims	
تَحَرَّوْا رَشَدًا ﴿١٥﴾ وَأَمَّا الْقَاسِطُونَ فَكَانُوا						
they will be,	the unjust,	And as for	14	(the) right path.	have sought	
لِجَهَنَّمَ حَطَبًا ﴿١٥﴾ وَأَلَوْ اسْتَقَمُوا عَلَى الطَّرِيقَةِ						
the Way,	on	they had remained	And if	15	firewood.	for Hell,
لَأَسْقَيْنَهُمْ ﴿١٦﴾ مَاءً غَدَقًا ﴿١٦﴾						
16	(in) abundance,	water	surely <b>We</b> (would) have given them to drink			
لَنَقْنَنَّهُمْ فِيهِ ۖ وَمَن يُعْرِضْ عَن ذِكْرِ						
the Remembrance	from	turns away	And whoever	therein.	That <b>We</b> might test them	
رَبِّهِ ۖ يَسْلُكُهُ عَذَابًا صَعَدًا ﴿١٧﴾ وَأَن						
And that	17	severe.	a punishment	<b>He</b> will make him enter	(of) his Lord,	
الْمَسْجِدَ لِلَّهِ فَلَا تَدْعُوا مَعَ اللَّهِ أَحَدًا						
anyone.	Allah	with	call	so (do) not	(are) for Allah,	the <i>masajid</i>
﴿١٨﴾ وَأَنَّهُمْ لَمَّا قَامَ عَبْدُ اللَّهِ يَدْعُوهُ						
calling (upon) <b>Him</b> ,	(of) Allah	(the) slave	stood up	when	And that	18
كَادُوا يَكُونُونَ عَلَيْهِ لِبَدًا ﴿١٩﴾ قُلْ إِنَّمَا						
` Only	Say,	19	a compacted mass.	around him	became	they almost
أَدْعُوا رَبِّي وَلَا أَشْرِكُ بِهِ ۖ أَحَدًا ﴿٢٠﴾ قُلْ						
Say,	20	anyone.	with <b>Him</b>	I associate	and not	my Lord,
إِنِّي لَأَ أَمْلِكُ لَكُمْ ضَرًّا وَلَا رَشَدًا ﴿٢١﴾						
21	right path.	and not	any harm	for you	possess	(do) not

Surah 72: The jinn (v. 13-21)

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22. Say, ` Indeed, no one can protect me from Allah, nor can I find any refuge besides Him.

قُلْ	إِنِّي	لَنْ	يُحِيرَنِي	مِنْ	اللَّهِ	أَحَدٌ	وَلَنْ
and never	anyone,	Allah	from	can protect me	never	` Indeed I,	Say,

24. But (my duty is) the notification from Allah, and His Messages.` And whoever disobeys Allah and His Messenger, then indeed, for him is the Fire of Hell, wherein they will abide forever.

أَجِدَ	مِنْ	دُونِهِ	مُلْتَحِدًا	إِلَّا	بِنَافَا	مِنْ
from	(the) notification	But	22	any refuge.	besides Him	can I find

اللَّهُ	وَرِسَالَتِهِ	وَمَنْ	يَعْصِ	اللَّهُ	وَرَسُولَهُ
and His Messenger,	Allah	disobeys	And whoever	and His Messages.`	Allah

فَإِنَّ	لَهُ	نَارَ	جَهَنَّمَ	خَالِدِينَ	فِيهَا	أَبَدًا
forever.	therein	(they will) abide	(of) Hell,	(is the) Fire	for him	then indeed,

24. Until when they see what they are promised, then they will know who is weaker in helpers and fewer in number.

حَتَّىٰ	إِذَا	رَأَوْا	مَا	يُوعَدُونَ	فَسَيَعْلَمُونَ
then they will know	they are promised,	what	they see	when	Until,

مَنْ	أَضْعَفُ	نَاصِرًا	وَأَقَلُّ	عَدَدًا
24	(in) number.	and fewer	(in) helpers	(is) weaker

قُلْ	إِنْ	أَدْرَيْتَ	أَقْرَبُ	مَا	تُوعَدُونَ
you are promised	what	whether is near	I know	` Not	Say,

25. Say, ` I donot know whether that which you are promised is near or whether my Lord will appoint for it a distant term.

أَمْ	يَجْعَلُ	لَهُ	رَبِّي	أَمَدًا
a (distant) term.	my Lord	for it	will appoint	or (whether)

عَلِيمٌ	الْغَيْبِ	فَلَا	يُظْهِرُ	عَلَىٰ
He reveals	so not	(of) the unseen,	(The) All-Knower	25

26. The All-Knower of the unseen, so He does not reveal His (knowledge of the) unseen to anyone,

غَيْبِهِ	أَحَدًا	إِلَّا	مَنْ	أَرْتَضَىٰ
He has approved	whom	Except	26	(to) anyone,

مِنْ	رَسُولٍ	فَإِنَّهُ	يَسْلُكُ	مِنْ	بَيْنِ يَدَيْهِ
before him	from	makes to march	and indeed, He	a Messenger,	of

27. Except a Messenger whom He has approved, and indeed, He makes a guard to march before him and behind him,

وَمِنْ	خَلْفِهِ	رِصْدًا	لِيَعْلَمَ
That He may make evident	27	a guard,	behind him

أَنْ	قَدْ	أَبْلَغُوا	رِسَالَتِ
(the) Messages	they have conveyed	indeed,	that

28. That He may make evident that indeed, they have conveyed the Messages of their Lord; and He has encompassed what is with them and He takes account of all things in number.`

رَبِّهِمْ	وَأَحَاطَ	بِمَا	لَدَيْهِمْ
(is) with them	what	and He has encompassed	(of) their Lord;

وَأَخَصَّنَا	كُلَّ	شَيْءٍ	عَدَدًا
28	(in) number.`	things	(of) all

In the name of Allah, the Most Gracious, the Most Merciful.

1. O you who wraps himself (in clothing)!
2. Stand (to pray) in the night, except for a little,
3. Half of it, or lessen from it a little,
4. Or add to it, and recite the Quran with measured rhythmic recitation.
5. Indeed, We will cast upon you a heavy Word.
6. Indeed, the rising at night is very hard and most potent for (governing the soul) and more suitable for the Word (i.e., studying the Quran).
7. Indeed, for you by day is prolonged occupation.
8. And remember the name of your Lord and devote yourself to Him with a (complete) devotion.
9. The Lord of the east and the west; there is no god except Him, so take Him as Disposer of Affairs.
10. And be patient over what they say, and avoid them with a gracious avoidance.
11. And leave Me and the deniers and possessors of ease, and allow them respite for a little (while).
12. Indeed, with Us are shackles and burning fire,
13. And food that chokes, and a painful punishment.
14. On the Day when the earth and the mountains will quake,

سورة المزمل									
Surah Al-Muzzammil									
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ									
the Most Merciful.			the Most Gracious,		of Allah,		In the name		
يَا أَيُّهَا الْمَزْمِلُ									
2	a little,	except	(in) the night,	Stand	1	who wraps himself!	O you		
يُصَفِّهِ أَوْ أَنْقُصْ مِنْهُ قَلِيلًا									
and recite	to it,	add	Or	3	a little,	from it	lessen	or	Half of it,
الْقُرْآنَ تَرِيًّا									
will cast	Indeed, We	4	(with) measured rhythmic recitation.	the Quran					
عَلَيْكَ قَوْلًا ثَقِيلًا									
it	(at) the night,	(the) rising	Indeed,	5	heavy.	a Word	upon you		
أَشَدُّ وَطَأًا وَأَقْوَمُ قِيلًا									
Indeed,	6	(for) Word.	and more suitable	and most potent	(is) very hard				
لَكَ فِي النَّهَارِ سَبْحًا طَوِيلًا									
And remember	7	prolonged.	(is) occupation	the day	in	for you			
أَسْمَ رَبِّكَ وَتَبَتَّلْ إِلَيْهِ تَبْتِيلًا									
8	(with) devotion.	to Him	and devote yourself	(of) your Lord	(the) name				
رَبِّ الْمَشْرِقِ وَالْمَغْرِبِ لَا إِلَهَ إِلَّا هُوَ فَاتَّخِذْهُ									
so take Him	Him.	except	god	(there is) no	and the west;	(of) the east	(The) Lord		
وَكَيْلًا									
they say,	what	over	And be patient	9	(as) Disposer of Affairs.				
وَأَهْجُرْهُمْ هَجْرًا جَمِيلًا									
and the deniers,	And leave Me	10	gracious.	an avoidance	and avoid them,				
أُولِي النَّعْمَةِ وَمَهَلْهُمْ قَلِيلًا									
with Us	Indeed,	11	a little.	and allow them respite -	(of) the ease,	possessors			
أَنْكَالًا وَحِمَامًا									
and a punishment	that chokes	And food	12	and burning fire,	(are) shackles				
أَلِيمًا									
and the mountains,	the earth	will quake	On (the) Day	13	painful.				

Surah 73: The one who wraps himself (v. 1-14)

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and the mountains will become a heap of sand pouring down.

15. Indeed, **We** have sent to you a Messenger (as) a witness upon you as **We** sent a Messenger to Firaun.

16. But Firaun disobeyed the Messenger, so **We** seized him with a ruinous seizure.

17. Then how will you guard yourselves, if you disbelieve, a Day that will make children gray-headed?

18. The heaven will break apart therefrom, **His** Promise is to be fulfilled.

19. Indeed, this is a Reminder, then whoever will let him take a way to his Lord.

20. Indeed, your Lord knows that you stand almost two thirds of the night or half of it or a third of it, and so do a group of those with you. And Allah determines the night and the day. **He** knows that you do not count it, so **He** has turned to you (in Mercy), so recite what is easy of the Quran. **He** knows that some among you will be sick and others traveling in the land seeking the Bounty of Allah and others fighting in the way of Allah. So recite what is easy from it (i.e., the Quran) and establish the prayer

وَكَاثِبًا	وَالْجِبَالِ	كَيْبًا	مَهِيلاً	إِنَّا
and will become	the mountains	a heap of sand	pouring down.	Indeed, <b>We</b>
أَرْسَلْنَا	إِلَيْكُمْ	رَسُولًا	شَهِيدًا	عَلَيْكُمْ
[ <b>We</b> ] have sent	to you	a Messenger	(as) a witness	upon you,
إِلَى	فِرْعَوْنَ	رَسُولًا	فَعَصَى	فِرْعَوْنُ
to	Firaun	a Messenger.	But disobeyed	the Messenger,
فَأَخَذْنَاهُ	أَخْذًا	وَيْلًا	فَكَيْفَ	
so <b>We</b> seized him	(with) a seizure	ruinous.	Then how	
تَتَّقُونَ	إِنْ	كَفَرْتُمْ	يَوْمًا	يَجْعَلُ
will you guard yourselves,	if	you disbelieve,	a Day	(that) will make
شَيْبًا	أَلْسِمَاءَ	مُنْفِطِرًا	بِهِ	كَانَ
gray-headed?	The heaven	(will) break apart	therefrom,	is
وَعَدُهُ	مَفْعُولًا	إِنَّ	هَذِهِ	تَذَكْرَةٌ
<b>His</b> Promise	to be fulfilled.	Indeed,	this	(is) a Reminder,
شَاءَ	أَخَذَ	إِلَى	رَبِّهِ	سَبِيلًا
wills	let him take	to	his Lord	a way.
أَنَّكَ	تَقُومُ	أَدْنَى	مِنْ	ثُلثِي
that you	stand	a little less	than	two thirds
وَتُلْتَمِئُ	وَطَائِفَةٌ	مِنَ	الَّذِينَ	مَعَكَ
and a third of it	and (so do) a group	of	those who	(are) with you.
يُقَدِّرُ	الَّيْلَ	وَالنَّهَارَ	عَلِمَ	أَنَّ
determines	the night	and the day.	<b>He</b> knows	that
فَنَابَ	عَلَيْكُمْ	فَاقْرَأُوا	مَا	تَيْسَّرَ
so <b>He</b> has turned	to you,	so recite	what	is easy
أَنَّ	سَيَكُونُ	مِنْكُمْ	مَرَضَى	وَأَخْرُونَ
that	there will be	among you	sick	and others
يَبْتَغُونَ	مِنَ	فَضْلِ	اللَّهِ	وَأَخْرُونَ
of seeking	(the) Bounty	(of) Allah,	and others	fighting
اللَّهُ	فَاقْرَأُوا	مَا	تَيْسَّرَ	مِنْهُ
(of) Allah.	So recite	what	is easy	of it,

Surah 73: The one who wraps himself (v. 15-20)

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