

and give zakah and loan to Allah a goodly loan. And whatever good you send forth for yourselves, you will find it with Allah. It is better and greater in reward. And seek forgiveness of Allah. Indeed, Allah is Oft-Forgiving, Most Merciful.

In the name of Allah, the Most Gracious, the Most Merciful.

1. O you who covers himself (with a garment)!
2. Stand up and warn,
3. And magnify your Lord,
4. And purify your clothing,
5. And avoid uncleanness,
6. And do not confer favor to acquire more,
7. And be patient for (the sake of) your Lord.
8. Then when the trumpet is blown,
9. That Day will be a difficult Day,
10. Not easy for the disbelievers.
11. Leave Me (to deal) with whom I created alone,
12. And I granted him extensive wealth,
13. And children present (by his side),
14. And I spread for him, ease (in his life).
15. Then he desires that I should add more.
16. By no means! Indeed, he has been stubborn to Our Verses.

وَأَنْتُمْ أَقْرَضُوا اللَّهَ قَرْضًا حَسَنًا وَمَا تَقَدَّمُوا							
you send forth	And whatever	goodly,	a loan	Allah	and loan	the zakah	and give
لِأَنْفُسِكُمْ مِنْ خَيْرٍ تَجِدُوهُ عِنْدَ اللَّهِ هُوَ							
It	Allah,	with	you will find it	good,	of	for yourselves	
خَيْرًا وَأَعْظَمَ أَجْرًا وَأَسْتَغْفِرُوا اللَّهَ							
(of) Allah.	And seek forgiveness	(in) reward.	and greater	(is) better			
إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ							
20	Most Merciful.	(is) Oft-Forgiving,	Allah	Indeed,			
سورة المدثر							
Surah Al-Muddaththir							
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ							
the Most Merciful.	the Most Gracious,	of Allah,	In the name				
يَا أَيُّهَا الْمُدَّثِّرُ قُمْ فَأَنْذِرْ وَرَبَّكَ							
And your Lord	2	and warn,	Stand up	1	who covers himself!	O you	
فَكَذِّبْ فَطَهِّرْ وَثِيَابَكَ فَاهْبِجْ							
avoid,	And uncleanness	4	purify,	And your clothing	3	magnify,	
وَلَا تَمَنَّ وَلَا تَسْتَكْبِرْ وَلِرَبِّكَ							
And for your Lord	6	(to) acquire more,	confer favor	And (do) not	5		
فَاصْبِرْ فَإِذَا نُفِرَ فِي الْأَنْفُورِ فَذَلِكَ							
That	8	the trumpet,	in	is blown	Then when	7	be patient.
يَوْمَئِذٍ يَوْمٌ عَسِيرٌ عَلَى الْكَافِرِينَ غَيْرُ يَسِيرٍ							
easy.	not	the disbelievers -	For	9	difficult,	(will be) a Day	Day,
ذَرْنِي وَمَنْ خَلَقْتُ وَحِيدًا وَجَعَلْتُ لَهُ							
to him	And I granted	11	alone,	I created	and whom	Leave Me	10
لَهُ مَالًا مَمْدُودًا وَبَنِينَ شُهُودًا وَمَهَّدْتُ لَهُ							
for him,	And I spread	13	present,	And children	12	extensive,	wealth
تَهْيِيدًا ثُمَّ يَطْمَعُ أَنْ أَزِيدَ							
15	I (should) add more.	that	he desires	Then	14	ease.	
كَلَّا إِنَّهُ كَانَ لِآيَاتِنَا عِنِيدًا							
16	stubborn.	to Our Verses	has been	Indeed, he	By no means!		

Surah 74: The one who covers himself (v. 1-16)

Part - 29

17. Soon **I** will cover **Him** with a laborious punishment.
18. Indeed, he thought and plotted.
19. So may he be destroyed (for) how he plotted.
20. Then may he be destroyed (for) how he plotted.
21. Then he considered;
22. Then he frowned and scowled;
23. Then he turned back and was proud,
24. Then he said, 'This is nothing but magic imitated (from others).
25. This is nothing but the word of a human being.'
26. Soon **I** will admit him in Hell.
27. And what can make you know what is Hell?
28. It lets nothing remain and leaves nothing (unburned),
29. Scorching the human (skin).
30. Over it are nineteen (Angels).
31. And **We** have not made the keepers of the Fire except Angels. And **We** have not made their number except as a trial for those who disbelieve - that those who were given the Scripture may be certain, and those who believe may increase in faith, and those who were given the Scripture and the believers may not doubt, and that those in whose hearts is a disease (of hypocrisy) and the disbelievers may say, 'What does Allah intend by this example?' Thus Allah lets go astray whom **He** wills and guides whom

سَأْرَهُمْ	صَعُودًا	١٧	إِنَّهُ	فَكَرَّ
Soon I will cover Him	(with) a laborious punishment.	17	Indeed, he	thought
وَقَدَّرَ	فَقِيلَ	كَيْفَ	قَدَّرَ	١٨
and plotted.	18	how	he plotted.	19
ثُمَّ	قِيلَ	كَيْفَ	قَدَّرَ	٢٠
Then	may he be destroyed,	how	he plotted.	20
ثُمَّ	عَبَسَ	وَبَسَرَ	٢١	ثُمَّ
Then	he frowned	and scowled;	21	he looked;
٢٣	فَقَالَ	إِنْ هَذَا	إِلَّا سِحْرٌ	يُؤْتَرُ
23	Then he said,	'Not	(is) this	Not
٢٥	هَذَا	إِلَّا قَوْلُ	الْبَشَرِ	سَاصِلِيهِ
25	(of) a human being.	(the) word	but	is this
٢٦	سَقَرٌ	وَمَا	أَدْرَاكَ	مَا سَقَرُ
26	(in) Hell.	And what	what can make you know	Not
٢٩	نُفِي	وَلَا	نَذَرُ	لَوَاحَةٌ
29	it lets remain	and not	it leaves,	Scorching
٣٠	عَلَيْهَا	تِسْعَةَ	عَشْرٍ	وَمَا
30	(are) nineteen.	And not	We have made	keepers
٣١	إِلَّا	مَلَائِكَةً	وَمَا	جَعَلْنَا
31	except	Angels.	And not	We have made
٣١	لِلَّذِينَ	كَفَرُوا	لِيَسْتَيَقِنَ	الَّذِينَ
31	for those who	disbelieve -	that may be certain	those who
٣١	وَيَزِدَادَ	الَّذِينَ	ءَامَنُوا	إِيمَانًا
31	and may increase	those who	believe	and not
٣١	أُوتُوا	الْكِتَابَ	وَالْمُؤْمِنُونَ	وَلِيَقُولَ
31	were given	the Scripture	and the believers,	and that may say
٣١	قُلُوبِهِمْ	مَرَضٌ	وَالْكَافِرُونَ	مَاذَا
31	their hearts	(is) a disease	and the disbelievers	(does) Allah intend
٣١	مَثَلًا	كَذَلِكَ	يُضِلُّ	اللَّهُ
31	example?	Thus	Allah lets go astray	whom

He will. And none knows the hosts of your Lord except Him. And it is not but a reminder to humanity.

32. Nay! By the moon,
33. And the night when it departs,
34. And the morning when it brightens,
35. Indeed, it (Hell) is surely, one of the greatest (afflictions),
36. A warning to human being,
37. To whoever wills among you to proceed or stay behind.
38. Every soul, for what it has earned, will be held in pledge,
39. Except the companions of the right,
40. (They will be) in Gardens, asking each other,
41. About the criminals,
42. `What led you to Hell?
43. They will say, `We were not of those who prayed,
44. Nor did we feed the poor,
45. And we used to indulge in vain talk with the vain talkers,
46. And we used to deny the Day of Judgment,
47. Until there came to us the certainty (i.e., death).
48. Then no intercession of intercessors will benefit them.
49. Then what is (the matter) with them that they are turning away from the Reminder.
50. As if they were frightened donkeys,
51. Fleeing from a lion?

يَسَاءُ ۚ وَمَا يَعْلَمُ جُودَ رَبِّكَ إِلَّا هُوَ وَمَا	And not	Him.	except	(of) your Lord	(the) hosts	knows	And none	He will.
هِيَ إِلَّا ذِكْرٌ لِلْبَشْرِ ۗ كَلَّا وَالْقَمَرِ	By the moon,	Nay!	31	to (the) human beings.	a reminder	(is) but	it	
ۗ وَاللَّيْلِ إِذَا يَدْبُرُ ۗ وَالصُّبْحِ إِذَا	when	And the morning	33	it departs,	when	And the night	32	
أَسْفَرَ ۗ إِنَّهَا لَإِحدى نَذِيرًا	A warning	35	(of) the greatest,	(is) surely one	Indeed, it	34	it brightens,	
لِلْبَشْرِ ۗ لِمَن شَاءَ مِنْكُمْ أَن يَتَقَدَّمَ	proceed	to	among you	wills	To whoever	36	to (the) human being,	
أَوْ يَتَأَخَّرَ ۗ كُلُّ نَفْسٍ بِمَا كَسَبَتْ رَهينَةٌ	(is) pledged,	it has earned,	for what	soul,	Every	37	stay behind.	or
ۗ إِلَّا أَصْحَابَ اليمينِ ۗ فِي جَنَّتِ	Gardens,	In	39	(of) the right,	(the) companions	Except	38	
يَسْأَلُونَ ۗ عَنِ الْمُجْرِمِينَ ۗ مَا سَلَكَكُمْ	led you	What	41	the criminals,	About	40	asking each other,	
فِي سَقَرٍ ۗ قَالُوا لَمْ نَكُ مِنَ الْمُصَلِّينَ	those who prayed,	of	we were	Not	They will say,	42	Hell?	into
ۗ وَلَمْ نَكُ نَطْعُمُ الْمَسْكِينِ ۗ وَكُنَّا	And we used (to)	44	the poor,	(to) feed	we used	And not	43	
نُحُوسٌ ۗ مَعَ الْخَائِضِينَ ۗ وَكُنَّا نَكْذِبُ	deny	And we used (to)	45	the vain talkers,	with	indulge in vain talk		
يَوْمَ الدِّينِ ۗ حَتَّىٰ أَتَنَّا ۗ اليقينِ ۗ	47	the certainty.	there came to us	Until,	46	(of) the Judgment,	(the) Day	
فَمَا نَنْفَعُهُمْ شَفَعَةُ الشَّفِيعِينَ ۗ فَمَا	Then what	48	(of) the intercessors.	intercession	will benefit them	Then not		
لَهُمْ ۗ عَنِ التَّذْكَرَةِ مُعْرِضِينَ ۗ	49	they (are) turning away.	the Reminder	(that) from	(is) for them,			
كَأَنَّهُمْ حُمُرٌ مُسْتَنْفِرَةٌ ۗ فَرَّتْ مِنْ قَسْوَرَةٍ	a lion?	from	Fleeing	50	frightened,	donkeys	As if they (were)	

Surah 74: The one who covers himself (v. 32-51)

Part - 29

52. Nay! Every person among them desires that he may be given pages (of Revelation) spread out.

53. Nay! But they do not fear the Hereafter.

54. Nay! Indeed, it is a Reminder.

55. So whoever wills, may pay heed to it.

56. And they will not pay heed except that Allah wills. He is worthy to be feared and worthy to forgive.

﴿٥١﴾ بَلْ يُرِيدُ كُلُّ امْرِئٍ مِّنْهُمْ أَنْ يُؤْتَىٰ صُحُفًا							
pages	he may be given	that	of them	person	every	Desires	Nay!
51							
﴿٥٢﴾ مُنْشَرَّةً ۖ كَلَّا بَلْ لَا يَخَافُونَ الْآخِرَةَ							
53	the Hereafter.	they fear	not	But	Nay!	52	spread out.
﴿٥٣﴾ كَلَّا إِنَّهُ تَذَكُّرٌ ۖ فَمَنْ شَاءَ							
wills,	So whoever	54	(is) a Reminder.	Indeed, it	Nay!		
﴿٥٤﴾ ذَكَرْتُمْ وَمَا يُذَكِّرُونَ إِلَّا أَنْ يُشَاءَ اللَّهُ							
Allah wills.	that	except	will pay heed	And not	55	(may) pay heed to it.	
﴿٥٥﴾ هُوَ أَهْلُ الْقُوَىٰ وَأَهْلُ الْغَفِرَةِ							
56	to forgive.	and worthy	to be feared,	(is) worthy	He		

سورة القيامة

Surah Al-Qiyamah

In the name of Allah, the Most Gracious, the Most Merciful.

1. Nay! I swear by the Day of Resurrection.

2. And nay! I swear by the self-accusing soul.

3. Does man think that We will not assemble his bones?

4. Nay! (We are) able to restore (even) his fingertips.

5. Nay! Man wishes to give the lie to what is before him.

6. He asks, `When is the Day of Resurrection?`

7. So when the vision is dazzled,

8. And the moon becomes dark,

9. And the sun and the moon are joined,

10. On that Day man will say, `Where is the (place of) escape?`

11. By no means! There is no refuge.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ							
the Most Merciful.	the Most Gracious,	of Allah,	In the name				
﴿١﴾ لَا أَقْسِمُ بِيَوْمِ الْقِيَامَةِ وَلَا أَقْسِمُ							
I swear	And nay!	1	(of) the Resurrection.	by (the) Day	I swear	Nay!	
﴿٢﴾ بِالنَّفْسِ اللَّوَّامَةِ ۖ أَيَحْسَبُ الْإِنْسَانُ أَنْ							
We will assemble	that not	[the] man	Does think	2	self-accusing.	by the soul	
﴿٣﴾ عِظَامَهُ ۖ بَلَىٰ قَدَرِينٌ ۚ عَلَىٰ أَنْ نُسَوِّيَ بِنَأْفِهِ							
his fingertips.	We can restore	that	on	[We are] able	Nay!	3	his bones?
﴿٤﴾ بَلْ يُرِيدُ الْإِنْسَانُ لِيَفْجُرَ أَمَامَهُ							
5	(to) what is before him.	to give (the) lie	[the] man	Desires	Nay!	4	
﴿٥﴾ يَسْئَلُ أَيَّانَ يَوْمِ الْقِيَامَةِ ۚ فَإِذَا							
So when	6	(of) the Resurrection?	(is) the Day	`When	He asks,		
﴿٦﴾ رِيقَ الْبَصْرِ ۖ وَالْقَمَرُ وَخَسَفَ ۖ وَجُمِعَ							
And are joined	8	the moon,	And becomes dark	7	the vision,	is dazzled	
﴿٧﴾ الشَّمْسُ وَالْقَمَرُ ۖ يَقُولُ الْإِنْسَانُ يَوْمَئِذٍ							
`Where	that Day,	[the] man	Will say	9	and the moon,	the sun	
﴿٨﴾ الْمَفْرُوقَ ۖ كَلَّا لَا وَزَرَ ۖ إِلَىٰ							
To	11	refuge.	(There is) no	By no means!	10	(is) the escape?	

Surah 75: The Resurrection (v. 1-12)

Part - 29

12. To your Lord, that Day, is the place of rest.
13. On that Day man will be informed of what he sent forth and kept back.
14. Nay! Man will be a witness against himself.
15. Even if he presents his excuses.
16. Do not move your tongue with it to hasten it (i.e., recitation of Quran).
17. Indeed, upon Us is its collection and its recitation.
18. And when We have recited it, follow its recitation.
19. Then indeed, upon Us is its explanation.
20. No! But you love the immediate,
21. And leave (i.e., neglect) the Hereafter.
22. (Some) faces will be radiant that Day,
23. Looking towards their Lord,
24. And that Day (some) faces will be distorted,
25. Thinking that there will be done to them (something) backbreaking.
26. Nay, when it (i.e., the soul) reaches the collar bones,
27. And it is said, 'Who will cure (him)?'
28. And he is certain that it is the (time) of parting.
29. And the leg is wound about the leg,
30. To your Lord that Day will be the driving.
31. And he did not accept the truth, nor did he pray.
32. But he denied and turned away.
33. Then he went to his family, swaggering (in pride).
34. Woe to you, and woe!
35. Then woe

رَبِّكَ	يَوْمَئِذٍ	الْمُسْتَقَرُّ	١٣	يُنَبِّئُ	الْإِنْسَانَ
your Lord,	that Day,	(is) the place of rest.	12	Will be informed	[the] man
يَوْمَئِذٍ	بِمَا	قَدَّمَ	وَأَخَّرَ	بَلِ	الْإِنْسَانِ
of what	that Day	he sent forth	and kept back.	Nay!	[The] man
نَفْسِهِ	بَصِيرَةً	١٤	وَلَوْ	أَلْفَى	مَعَاذِيرَهُ
himself	(will be) a witness.	14	Even if	he presents	his excuses.
لَا	تُحْرِكُ	بِهِ	لِسَانَكَ	لِتَعْجَلَ	بِهِ
Not	move	with it	your tongue	to hasten	with it
بِجَمْعِهِ	وَقُرْءَانَهُ	١٧	فَإِذَا	قَرَأْنَهُ	فَاتَّبِعْ
(is) its collection	and its recitation.	17	And when	We have recited it,	then follow
قُرْءَانَهُ	ثُمَّ	إِنَّ	عَلَيْنَا	بَيَانَهُ	كَلَّا
its recitation.	Then	indeed,	upon Us	(is) its explanation.	No!
بَلِ	مُحِبُّونَ	الْعَاجِلَةِ	٢٠	وَتَذَرُونَ	الْآخِرَةَ
But	you love	the immediate,	20	And leave	the Hereafter.
يَوْمَئِذٍ	نَاصِرَةٌ	٢٢	إِلَى	رَبِّهَا	نَاطِرَةٌ
that Day	(will be) radiant,	22	Towards	their Lord	looking,
يَوْمَئِذٍ	بَاسِرَةٌ	٢٤	تُظُنُّ	أَنْ	يُفْعَلَ
that Day	(will be) distorted,	24	Thinking	that	will be done
فَافِرَةٌ	٢٥	كَلَّا	إِذَا	بَلَغَتِ	الترابِ
backbreaking.	25	No!	When	it reaches	the collar bones
وَقِيلَ	مَنْ	رَاقٍ	٢٧	وَوَظَنَّ	أَنَّهُ
And it is said,	'Who	(will) cure?'	27	And he is certain	that it
يَوْمَئِذٍ	وَأَلْفَتِ	السَّاقُ	بِالسَّاقِ	٢٩	إِلَى
28	And is wound,	the leg	about the leg,	29	To
الْمَسَاقُ	فَلَا	صَدَّقَ	وَلَا	صَلَّى	٣٠
(will be) the driving.	30	And not	he accepted (the) truth	and not	he prayed.
وَلَكِنْ	كَذَّبَ	وَتَوَلَّى	٣٢	ثُمَّ	ذَهَبَ
But	he denied	and turned away.	32	Then	to
أَهْلِيهِ	يَتَعَاطَى	٣٣	أُولَى	لَكَ	فَأُولَى
his family,	swaggering.	33	Woe	to you,	and woe!
٣٤	٣٥	٣٤	٣٥	٣٤	٣٥

to you, and woe!

36. Does man think that he will be left neglected (without compensation)?

37. Had he not been a sperm from semen emitted?

38. Then he was a clinging substance, then He created and proportioned.

39. Then made of him two mates, the male and the female.

40. Is He not Able to give life to the dead?

In the name of Allah, the Most Gracious, the Most Merciful.

1. Has there (not) come upon man a period of time when he was not a thing (even) mentioned?

2. Indeed, We created man from a sperm-drop mixture so that We may test him; so We made (for) him hearing and sight.

3. Indeed, We guided him to the way whether he be grateful or ungrateful.

4. Indeed, We have prepared for the disbelievers chains and shackles and a Blazing Fire.

5. Indeed, the righteous will drink from a cup whose mixture (is) of Kafur,

6. A spring wherefrom the slaves of Allah will drink; causing it to gush forth abundantly.

لَكَ فَأَوْلىٰ ﴿٢٥﴾ أَيَحْسَبُ الْإِنْسَانُ أَنْ يُتْرَكَ سُدًى									
neglected?	he will be left	that	man	Does think	35	and woe!	to you,		
﴿٢٦﴾ أَلَمْ يَكُ نُطْفَةً مِنْ مَنِيٍّ يُمْنَىٰ ﴿٢٧﴾ ثُمَّ كَانَ									
he was	Then	37	emitted?	semen	from	a sperm	he	Was not	36
عَلَقَةً ﴿٢٨﴾ فَخَلَقَ فَسَوَّىٰ ﴿٢٩﴾ فَعَلَّ مِمَّنْهُ									
of him	Then made	38	and proportioned.	then He created	a clinging substance,				
الزَّوْجَيْنِ الذَّكَرِ وَالْأُنثَىٰ ﴿٣٠﴾ أَلَيْسَ ذَلِكَ									
[that]	Is not	39	and the female.	(the) male	two mates,				
يَقْدِرُ عَلَيْهِ أَنْ يُمِيتَ الْمَوْتَىٰ ﴿٣١﴾									
40	(to) the dead?	give life	to	[over]	(He) Able				
سورة الإنسان									
Surah Al-Insan									
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ									
the Most Merciful.	the Most Gracious,	of Allah,	In the name						
هَلْ أَتَىٰ عَلَى الْإِنْسَانِ حِينٌ مِّنَ الدَّهْرِ لَمْ يَكُن									
he was	not	time	of	a period	man	upon	(there) come	Has	
شَيْئًا مَّذْكُورًا ﴿١﴾ إِنَّا خَلَقْنَا الْإِنْسَانَ مِنْ									
from	man	[We] created	Indeed, We	1	mentioned?	a thing			
نُطْفَةٍ أَمْشَاجٍ نَّبْتَلِيهِ فَجَعَلْنَاهُ سَمِيعًا بَصِيرًا									
and sight.	hearing,	so We made (for) him	(that) We test him;	mixture	a sperm-drop				
﴿٢﴾ إِنَّا هَدَيْنَاهُ السَّبِيلَ إِمَّا شَاكِرًا وَإِمَّا									
and whether	(he) be grateful	whether	(to) the way	guided him	Indeed, We	2			
كَفُورًا ﴿٣﴾ إِنَّا أَعْتَدْنَا لِلْكَافِرِينَ									
for the disbelievers	[We] have prepared	Indeed, We	3	(he) be ungrateful.					
سَلْسِلًا وَأَغْلَالًا وَسَعِيرًا ﴿٤﴾ إِنَّ الْأَبْرَارَ									
the righteous	Indeed,	4	and a Blazing Fire.	and shackles	chains				
يَشْرَبُونَ ﴿٥﴾ مِنْ كَأْسٍ كَانَتْ مِزَاجُهَا كَافُورًا عَيْنًا									
A spring -	5	(of) Kafur,	its mixture	is	a cup,	from	will drink		
﴿٦﴾ يَشْرَبُ بِهَا عِبَادُ اللَّهِ يُفَجِّرُونَهَا تَفْجِيرًا									
6	abundantly.	causing it to gush forth	(the) slaves of Allah;	from it	will drink				

Surah 76: The man (v. 1-6)

Part - 29

7. They fulfill (their) vows and fear a Day whose evil is widespread.
8. And they give food in spite of love for it to the needy and the orphan and the captive,
9. (Saying), ` We feed you only for the sake of Allah. We do not desire any reward or thanks from you.
10. Indeed, we fear from our Lord a harsh and distressful Day.`
11. But Allah will protect them from the evil of that Day and will give them radiance and happiness.
12. And Allah will reward them, because they were patient, with a Garden and silk (garments).
13. (They will be) reclining therein on couches. They will not see therein (the intense heat of) the sun or freezing cold.
14. And near above them are its shades, and its cluster of fruits will hang very low.
15. And will be circulated among them vessels of silver and cups that are of crystal.
16. Crystal-clear, (made) of silver. They will determine its measure (according to their wishes).
17. And they will be given to drink therein a cup whose mixture is of Zanzabil,
18. A spring therein, named Salsabil.
19. And will circulate among them young boys made eternal. When you see them you would think them (to be) scattered pearls.

يُوفُونَ	بِالنَّذْرِ	وَيَخَافُونَ	يَوْمًا	كَانَ	شَرُّهُ	مُسْتَظِيرًا	٧
They fulfill	vows	and fear	a Day -	its evil is	widespread.		7
وَيُطْعَمُونَ	الطَّعَامَ	عَلَى	حُبِّهِ	مَسْكِينًا	وَيَتِيمًا		
And they feed	the food	in spite of	love (for) it,	(to the) needy,	and (the) orphan		
وَأَسِيرًا	إِنَّمَا	نُطْعِمُكُمْ	لِوَجْهِ	اللَّهِ	لَا		
and (the) captive,	Only	we feed you	for (the) Countenance	(of) Allah.	Not		8
نُرِيدُ	مِنْكُمْ	جَزَاءً	وَلَا	شُكْرًا	إِنَّا	نَخَافُ	
we desire	from you	any reward	and not	thanks.	Indeed, we	fear	9
مِن رَّبِّنَا	يَوْمًا	عَبُوسًا	قَطِيرًا	فَوَقَّهْمُ	اللَّهُ		
from	our Lord	a Day -	harsh	and distressful.	But Allah will protect them		10
شَرِّ	ذَلِكَ	الْيَوْمِ	وَلَقَّهْمُ	نَضْرَةً	وَسُرُورًا		
(from the) evil	(of) that	Day	and will cause them to meet	radiance	and happiness.		
وَجَزَاهُمْ	بِمَا	صَبَرُوا	جَنَّةً	وَحَرِيرًا			
And will reward them	because	they were patient,	(with) a Garden	and silk.			11
مُتَّكِنِينَ	فِيهَا	عَلَى	الْأَرَائِكِ	لَا	يَرَوْنَ	فِيهَا	شَمْسًا
Reclining	therein	on	couches.	Not	they will see	therein	any sun
١٢							
وَلَا	زَمَهْرِيرًا	وَدَانِيَةً	عَلَيْهِمْ	ظِلُّلَهَا			
and not	freezing cold.	And near	above them	(are) its shades			13
وَذَلَّلَتْ	قُطُوفَهَا	نَدْلِيًا	وَيُطَافُ				
and will hang low	its cluster of fruits	very low.	And will be circulated				14
عَلَيْهِمْ	بِتَانِيَةٍ	مِنْ	فِضَّةٍ	وَأَكْوَابٍ	كَانَتْ	قَوَارِيرًا	١٥
among them	vessels	of	silver	and cups	that are	(of) crystal.	15
قَوَارِيرًا	مِنْ	فِضَّةٍ	قَدَرُوها	نَقْدِيرًا			
Crystal-clear	of	silver.	They will determine its	measure.			16
وَيُسْقَوْنَ	فِيهَا	كَأْسًا	كَانَ	مِنْ	زَنْجَبِيلًا		
And they will be given to drink	therein	a cup -	is	its mixture	(of) Zanzabil,		17
عَيْنًا	فِيهَا	تُسَمَّى	سَلْسَبِيلًا	وَيُطَوَّفُ	عَلَيْهِمْ		
A spring	therein,	named	Salsabil.	And will circulate	among them		18
وَلِدَانٌ	مُخَلَّدُونَ	إِذَا	رَأَيْتَهُمْ	حَسِبْتَهُمْ	لَوْثًا		
young boys	made eternal.	When	you see them,	you would think them	(as) pearls		

20. And when you look there, you will see blessings and a great kingdom.
21. Upon them will be green garments of fine silk and heavy brocade. And they will be adorned with bracelets of silver, and their Lord will give them to drink a pure drink.
22. (It will be said to them), 'Indeed, this is for you a reward, and your effort has been appreciated.'
23. Indeed, **We** revealed to you the Quran progressively.
24. So be patient for the Command of your Lord and do not obey any sinner or disbeliever from among them.
25. And remember the name of your Lord morning and evening.
26. And (during a part) of the night prostrate to **Him** and glorify **Him** a long (part of the night).
27. Indeed, these (people) love the immediate and leave behind them a grave Day.
28. **We** created them and **We** strengthened their forms, and when **We** will, **We** can substitute the like of them by a (complete) change.
29. Indeed, this is a reminder, so whoever wills, let him take a way to his Lord.
30. And you do not will except that Allah wills. Indeed, Allah is All-Knower, All-Wise.
31. **He** admits to **His** mercy whom **He** wills, but for the wrongdoers

مَشُورًا	وَإِذَا	رَأَيْتَ	ثُمَّ	رَأَيْتَ	نِعِيمًا	وَمَلَكًا
scattered.	And when	you look,	then	you see	blessings	and a kingdom
19						
كِيْرًا	عَلَيْهِمْ	ثِيَابٌ	سُنْدُسٍ	خُضْرٌ	وَإِسْتَرْقٌ	
great.	Upon them	(will be) garments	(of) fine silk	green	and heavy brocade.	
20						
وَحَلْوًا	أَسَاوِرَ	مِنْ	فِضَّةٍ	وَسَقَنَهُمْ	رَبُّهُمْ	
And they will be adorned	with	(with) bracelets	of	silver,	and their Lord will give them to drink,	
21						
شَرَابًا	طَهُورًا	إِنَّ	هَذَا	كَانَ	لَكُمْ	جَزَاءً
a drink	pure.	Indeed,	this	is	for you	a reward,
21						
سَعْيِكُمْ	مَشْكُورًا	إِنَّا	نَحْنُ	نَزَّلْنَا	عَلَيْكَ	الْقُرْآنَ
your effort	appreciated.	We	Indeed, We	[We] revealed	to you	the Quran
22						
نَزِيلًا	فَاصْبِرْ	لِحُكْمِ	رَبِّكَ	وَلَا		
progressively.	So be patient	for (the) Command	(of) your Lord	and (do) not		
23						
تَطِعَ	مِنْهُمْ	ءَاثِمًا	أَوْ	كُفُورًا	وَأَذْكَرٍ	أَسْمَ
obey	from them	any sinner	or	disbeliever.	And remember	(the) name
24						
رَبِّكَ	بُكْرَةً	وَأَصِيلًا	وَمِنَ	الَّيْلِ	فَأَسْجُدْ	
(of) your Lord	morning	and evening.	and	the night	prostrate	
25						
لَهُمْ	وَسَبِّحْهُ	لَيْلًا	طَوِيلًا	إِن	هَؤُلَاءِ	يُحِبُّونَ
to Him,	and glorify Him	a night	long.	Indeed,	these	love
26						
الْعَاجِلَةَ	وَيَذَرُونَ	وَرَاءَهُمْ	يَوْمًا	ثَقِيلًا	نَحْنُ	خَلَقْنَاهُمْ
the immediate,	and leave	behind them	a Day	grave.	We,	created them
27						
وَشَدَدْنَا	أَشْرَهُمْ	وَإِذَا	شِئْنَا	بَدَلْنَا	أَمْثَلَهُمْ	
and We strengthened	their forms,	and when	We will,	We can change	their likeness[es]	
28						
تَبْدِيلًا	إِنَّ	هَذِهِ	تَذَكُّرَةٌ	فَمَنْ	شَاءَ	
(with) a change.	Indeed,	this	(is) a reminder,	so whoever	wills,	
28						
أَتَّخِذْ	إِلَى	رَبِّهِ	سَبِيلًا	وَمَا	تَشَاءُونَ	إِلَّا
let him take	to	his Lord	a way.	And not	you will	that
29						
يَشَاءَ	اللَّهُ	إِنَّ	اللَّهَ	كَانَ	عَلِيمًا	حَكِيمًا
Allah wills.	Indeed,	Allah	is	All-Knower,	All-Wise.	He admits
30						
مَنْ	يَشَاءُ	فِي	رَحْمَتِهِ	وَالظَّالِمِينَ		
whom	He wills	to	His mercy,	but (for) the wrongdoers,		
30						

He has prepared a painful punishment.

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the ones sent forth, one after another,
2. And the winds that blow violently,
3. And the ones that scatter far and wide,
4. And those who separate (truth from falsehood) by the Criterion,
5. And those who bring down the Reminder,
6. As justification or warning,
7. Indeed, what you are promised will surely occur.
8. So when the stars are obliterated,
9. And when the heaven is cleft asunder,
10. And when the mountains are blown away,
11. And when the Messengers are gathered to their appointed time.
12. For what Day are these postponed?
13. For the Day of Judgment.
14. And will make you know what is the Day of Judgment?
15. Woe that Day to the deniers (of the truth),
16. Did We not destroy the former people?
17. Then We follow them up with the later ones.

سورة المرسلات				
Surah Al-Mursalat				
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ				
31	painful.	a punishment	for them	He has prepared
سورة المرسلات				
Surah Al-Mursalat				
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ				
the Most Merciful.	the Most Gracious,	of Allah,	In the name	
وَأَمْرُسَلَّتْ	عَرَفَا	فَالْعَصْفَاتِ	عَصَفَا	
violently,	And the winds that blow	1	one after another,	By the ones sent forth,
وَالنَّشْرَتِ	نَشَرَا	فَالْفَرَقَاتِ		
And those who separate	3	far and wide,	And the ones that scatter	2
فَرَقَا	فَأَلْمَقَاتِ	ذِكْرًا		
(by the) Criterion,	4	(the) Reminder,	And those who bring down	5
عُدْرًا	أَوْ	نَذْرًا	إِنَّمَا	تُوعَدُونَ
(As) justification	or	warning,	6	you are promised
لَوْفِعٌ	فَإِذَا	النُّجُومِ	طُمِسَتْ	وَإِذَا
will surely occur.	7	So when	the stars	8
السَّمَاءِ	فُرِجَتْ	وَإِذَا	الْجِبَالِ	نُسِفَتْ
the heaven	9	And when	the mountains	are blown away,
وَإِذَا	الرُّسُلِ	أُفِنَّتْ		
And when	10	the Messengers	are gathered to their appointed time.	
لِأَيِّ	يَوْمٍ	أُجِلَّتْ		
For what	11	Day	12	are (these) postponed?
لِيَوْمِ	الْفَصْلِ	وَمَا	أَدْرِيكَ	
For (the) Day	13	(of) Judgment.	And what	will make you know
مَا	يَوْمٍ	الْفَصْلِ	وَبَلٌ	
what	(is the) Day	(of) the Judgment?	14	Woe
يَوْمِئِذٍ	لِلْمُكَذِّبِينَ	أَلَمْ	نُهْلِكْ	
that Day	15	to the deniers	Did not	We destroy
الْأَوَّلِينَ	ثُمَّ	نَتَّبِعُهُمُ	الْآخِرِينَ	
the former (people)?	16	Then	We follow them up	(with) the later ones.

Surah 77: The ones sent forth (v. 1-17)

Part - 29

18. Thus We deal with the criminals.

19. Woe that Day to the deniers.

20. Did We not create you from a despicable water?

21. Then We placed it in a safe abode

22. For a known period.

23. So We measured (it), and Best are We to measure.

24. Woe that Day to the deniers (of the truth).

25. Have We not made the earth a receptacle

26. For the living and the dead,

27. And We made therein lofty, firmly set mountains and have given you to drink sweet water?

28. And woe that Day to the deniers (of the truth).

29. (It will be said), Proceed to what you used to deny.

30. Proceed to a shadow (of smoke) having three columns

31. (Which) has no cool shade and does not avail against the flame.

32. Indeed, it throws up sparks as (huge) as fortress,

33. As if they were yellow camels.

34. Woe that Day to the deniers (of the truth).

35. This is a Day they will not speak,

وَيْلٌ	١٨	بِالْمُجْرِمِينَ	فَعَلْ	كَذَلِكَ	١٧
Woe	18	with the criminals.	We deal	Thus	17
نَخْلَقُكُمْ	أَلَمْ	١٩	لِلْمُكَذِّبِينَ	يَوْمَئِذٍ	
We create you	Did not	19	to the deniers.	that Day	
فِي	فَجَعَلْنَاهُ	٢٠	مَهِينٍ	مَاءٍ	مِنْ
in	Then We placed it	20	despicable?	a water	from
مَعْلُومٍ	قَدْرٍ	إِلَى	٢١	مَكِينٍ	قَرَارٍ
known.	a period	For	21	safe	an abode
وَيْلٌ	٢٣	أَلْقَدِرُونَ	فَنِعَمَ	فَقَدَرْنَا	٢٢
Woe	23	(are We to) measure!	and Best	So We measured,	22
كِفَاتًا	تَجْعَلِ	أَلَمْ	لِلْمُكَذِّبِينَ	يَوْمَئِذٍ	
a receptacle	the earth	We made	Have not	to the deniers.	that Day
وَجَعَلْنَا	٢٦	وَأَمْوَاتًا	أَحْيَاءَ	٢٥	
And We made	26	and (the) dead,	(For the) living	25	
وَأَسْقَيْنَاكُمْ	وَأَسْقَيْنَاكُمْ	شَمِخَاتٍ	رُوسِيٍّ	فِيهَا	
and We gave you to drink	lofty,	firmly set mountains	therein		
لِلْمُكَذِّبِينَ	يَوْمَئِذٍ	وَيْلٌ	٢٧	فُرَاتًا	مَاءٍ
to the deniers.	that Day	Woe	27	sweet?	water -
تُكذِّبُونَ	بِهِ	كُنتُمْ	إِلَى	مَا	أَنْطَلِقُوا
(to) deny,	in it	you used	what	to	Proceed
شَعْبٍ	ذِي ثَلَاثِ	ظِلِّ	إِلَى	أَنْطَلِقُوا	٢٩
columns	having three	a shadow	to	Proceed	29
مِنْ	يُغْنِي	وَلَا	ظِلِيلٍ	لَا	٣٠
against	availing	and not	cool shade	No	30
كَالْقَصْرِ	بِشَكْرِ	تَرْمِي	إِنَّهَا	٣١	أَللَّهِبِ
as the fortress,	sparks	throws up	Indeed, it	31	the flame.
وَيْلٌ	٣٣	صَفْرًا	جَمَلَاتٍ	كَأَنَّهُمْ	٣٢
Woe	33	yellow.	camels	As if they (were)	32
لَا	يَوْمٌ	هَذَا	٣٤	لِلْمُكَذِّبِينَ	يَوْمَئِذٍ
not	(is) a Day	This	34	to the deniers.	that Day

Surah 77: The ones sent forth (v. 18-35)

Part - 29

36. And it will not be permitted for them to make excuses.

37. Woe that Day to the deniers (of the truth).

38. This is the Day of Judgment; We have gathered you and the former people.

39. So if you have a plan, then plan against Me.

40. Woe that Day to the deniers (of the truth).

41. Indeed, the righteous will be in shades and springs,

42. And fruits from whatever they desire.

43. (It will be said to them), `Eat and drink in satisfaction for what you used to do.`

44. Indeed, We thus reward the good-doers.

45. Woe that Day to the deniers (of the truth).

46. (O disbeliever!), `Eat and enjoy yourselves for a little (while); indeed, you are criminals.`

47. Woe that Day to the deniers (of the truth).

48. And when it is said to them, `Bow`, they do not bow.

49. Woe that Day to the deniers (of the truth).

50. Then in what statement after it (i.e., the Quran) will they believe?

يَنْطِقُونَ	وَلَا	يُؤْذَنُ	لَهُمْ	٣٥	35	they will speak,
for them	And not	will it be permitted				
فَيَعْتَذِرُونَ	وَيْلٌ	يَوْمَئِذٍ	لِلْمُكَذِّبِينَ	٣٦	36	to make excuses.
to the deniers.	Woe	that Day				
هَذَا	يَوْمُ	الْفَصْلِ	جَمَعْنَاكُمْ	٣٧	37	This
We have gathered you	(of) Judgment;	(is the) Day				
وَالْأُولَئِينَ	فَإِنْ	كَانَ	لَكُمْ	٣٨	38	and the former (people).
for you	So if	is				
كَيْدٌ	فَيَكِيدُونَ	وَيْلٌ	يَوْمَئِذٍ	٣٩	39	then plan against Me.
a plan,		Woe	that Day			
لِلْمُكَذِّبِينَ	إِنَّ	الْمُتَّقِينَ	فِي	٤٠	40	to the deniers.
(will be) in	Indeed,	the righteous	(will be) in			
ظِلَالٍ	وَعُيُونٍ	وَفَوْكَاهِ	مِمَّا	٤١	41	shades
and springs,		And fruits	from what			
يَشْتَهُونَ	كُلُوا	وَأَشْرَبُوا	هَنِيئًا	٤٢	42	they desire.
for what	Eat	and drink	(in) satisfaction			
كُنْتُمْ	تَعْمَلُونَ	إِنَّا	كَذَلِكَ	٤٣	43	you used
(to) do.`		Indeed, We	thus			
الْمُحْسِنِينَ	وَيْلٌ	يَوْمَئِذٍ	لِلْمُكَذِّبِينَ	٤٤	44	the good-doers.
the good-doers.	Woe	that Day	to the deniers.			
كُلُوا	وَتَمَنَعُوا	قَلِيلًا	إِنَّكُمْ	٤٥	45	Eat
and enjoy yourselves		a little;	indeed, you			
كُلُوا	وَيْلٌ	يَوْمَئِذٍ	لِلْمُكَذِّبِينَ	٤٦	46	Woe
Eat	Woe	that Day	to the deniers.			
قِيلَ	لَهُمْ	أَرْكَعُوا	لَا	٤٨	48	it is said
to them,	to them,	`Bow` ,	not			
وَيْلٌ	يَوْمَئِذٍ	لِلْمُكَذِّبِينَ	فَبِأَيِّ	٤٩	49	Woe
Woe	that Day	to the deniers.	Then in what			
حَدِيثٍ	بَعْدَهُ	يُؤْمِنُونَ	٥٠	50	50	statement
statement	after it	will they believe?				