

In the name of Allah,  
the Most Gracious, the  
Most Merciful.

1. About what are they asking one another?
2. About the Great News,
3. About which they are in disagreement.
4. Nay! Soon they will come to know.
5. Then, nay! Soon they will come to know.
6. Have We not made the earth a resting place?
7. And the mountains as pegs,
8. And We created you in pairs,
9. And We made your sleep for rest,
10. And We made the night as covering,
11. And We made the day for livelihood,
12. And We constructed over you seven strong (heavens),
13. And We placed (therein) a burning lamp,
14. And We sent down, from the rain clouds, water pouring abundantly,
15. That We may bring forth thereby grain and vegetation,
16. And gardens of thick foliage.
17. Indeed, the Day of Judgment is an appointed time,
18. The Day the trumpet is blown and you will come forth in crowds,
19. And the heaven is opened and becomes gateways,
20. And the mountains are moved and become a mirage.

سورة النبا					
Surah An-Naba					
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
the Most Merciful.	the Most Gracious,	of Allah,	In the name		
عَمَّ	يَتَسَاءَلُونَ	عَنِ النَّبَاِ الْعَظِيمِ	1	are they asking one another?	About what
the Great,	the News	About	1	are they asking one another?	About what
كَلَّا	الَّذِي هُمْ فِيهِ	مُخْتَلِفُونَ	3	(in) disagreement.	(are) concerning it they
Nay!	3	(in) disagreement.	(are) concerning it they	(About) which	2
سَيَعْمُونَ	تُرَىٰ كَلَّا	سَيَعْمُونَ	5	soon they will know.	Nay! Then
Have not	5	soon they will know.	Nay! Then	4	Soon they will know.
تَجْعَلِ الْأَرْضَ مِهْدًا	وَالْجِبَالَ أَوْتَادًا	7	(as) pegs,	And the mountains	6
7	(as) pegs,	And the mountains	6	a resting place?	the earth We made
وَخَلَقْنَاكُمْ أَزْوَاجًا	وَجَعَلْنَا نَوْمَكُمْ سُبَاتًا	9	(for) rest,	your sleep	And We made
9	(for) rest,	your sleep	And We made	8	(in) pairs, And We created you
وَجَعَلْنَا اللَّيْلَ لِيَاسًا	وَجَعَلْنَا النَّهَارَ مَعَاشًا	10	(as) covering,	the night	And We made
(for) livelihood,	the day	And We made	10	(as) covering,	the night
وَبَنَيْنَا فَوْقَكُمْ سَبْعًا شَدَادًا	وَجَعَلْنَا	12	strong,	seven	over you
And We placed	12	strong,	seven	over you	And We constructed
سِرَاجًا وَهَاجًا	وَأَنْزَلْنَا مِنَ الْمُعْصِرَاتِ مَاءً	13	burning,	a lamp	
water	the rain clouds	from	And We sent down	13	burning, a lamp
ثَجَّاجًا	لِنُخْرِجَ بِهِ حَبًّا وَنَبَاتًا	14	pouring abundantly,		
and vegetation,	grain	thereby	That We may bring forth	14	pouring abundantly,
وَجَنَّتِ الْفَاةَا	إِنَّ يَوْمَ الْفَصْلِ	16	(of) thick foliage.	And gardens	15
(of) the Judgment	(the) Day	Indeed,	16	(of) thick foliage.	And gardens
كَانَ مِيقَاتًا	يَوْمَ يُنْفَخُ فِي الصُّورِ	17	an appointed time,	is	
the trumpet	in	is blown	(The) Day	17	an appointed time, is
فَأَتَوْنَ أَفْوَاجًا	وَفُتِحَتِ السَّمَاءُ فَكَانَتْ	18	(in) crowds,	and you will come forth	
and becomes	the heaven	And is opened	18	(in) crowds,	and you will come forth
أَبْوَابًا	وَسُيِّرَتِ الْجِبَالُ فَكَانَتْ سَرَابًا	19	gateways,		
20	a mirage.	and become	the mountains	And are moved	19
20	a mirage.	and become	the mountains	And are moved	19

Surah 78: The news (v. 1-20)

Part - 30

21. Indeed, Hell is lying in wait,  
 22. For the transgressors, a place of return,  
 23. They will remain therein for ages.  
 24. They will not taste therein any coolness or drink  
 25. Except scalding water and purulence,  
 26. An appropriate recompense.  
 27. Indeed, they were not expecting an account,  
 28. And denied **Our** Signs with (an emphatic) denial.  
 29. And everything We have enumerated in a Book.  
 30. So taste (what you have earned), **We** will not increase you except in punishment.  
 31. Indeed, for the righteous is success,  
 32. Gardens and grapevines,  
 33. And well-matched, splendid companions,  
 34. And a full cup.  
 35. They will not hear therein any vain talk or any falsehood,  
 36. As a reward from your Lord, a gift (according to) account,  
 37. (From) the Lord of the heavens and the earth and whatever is between them, the Most Gracious; they do not have power from **Him** to address (**Him**).  
 38. The Day the Spirit and the Angels will stand in rows, they will not speak except he to whom the Most Gracious gives permission, and he will say what is correct.  
 39. That is the True Day.

إِنَّ جَهَنَّمَ كَانَتْ مِرْصَادًا						لِلطَّاعِينَ					
Indeed,		Hell		is		lying in wait,		21		For the transgressors	
مَنَابًا						لَيَبْقَيْنَ فِيهَا أَحْقَابًا لَا					
a place of return,		22		(They will) be remaining		therein		(for) ages.		23	
يَذُوقُونَ فِيهَا بَرْدًا وَلَا شَرَابًا إِلَّا حَمِيمًا						وَعَسَاقًا					
they will taste		therein		coolness		and not		any drink,		24	
وَعَسَاقًا						جَزَاءً وَفَاقًا					
and purulence,		25		A recompense		appropriate.		26		Indeed, they	
لَا يَرْجُونَ حِسَابًا						وَكَذَّبُوا بِآيَاتِنَا كِذَابًا					
not		expecting		an account,		And denied		27		28	
وَكُلُّ شَيْءٍ أَحْصَيْنَاهُ كِتَابًا						فَذُوقُوا					
And every		thing		We have enumerated it		(in) a Book.		29		So taste,	
فَلَنْ نَّزِيدَكُمْ إِلَّا عَذَابًا						إِنَّ					
and never		We will increase you		except		(in) punishment.		30		Indeed,	
لِلْمُتَّقِينَ مَفَارًا						وَأَعْنَابًا					
for the righteous		(is) success,		31		Gardens		and grapevines,		32	
وَكوَاعِبَ						أَزْوَاجًا					
And splendid companions		well-matched,		33		And a cup		full.		34	
يَسْمَعُونَ فِيهَا لَغْوًا وَلَا كِذَابًا						جَزَاءً					
they will hear		therein		any vain talk		and not		any falsehood,		(As) a reward	
مِنْ رَبِّكَ عَطَاءً حِسَابًا						رَبِّ السَّمَوَاتِ					
from		your Lord,		(according to) account,		a gift		36		(of) the heavens	
وَمَا بَيْنَهُمَا						الرَّحْمَنِ لَا					
and whatever		and the earth		(is) between both of them		the Most Gracious,		not		37	
يَمْلِكُونَ مِنْهُ خِطَابًا						يَوْمَ يَقُومُ الرُّوحُ					
they have power		from <b>Him</b>		(to) address.		37		(The) Day		the Spirit	
وَالْمَلَائِكَةُ صَفًّا لَا يَتَكَلَّمُونَ إِلَّا مَنْ أُوذِنَ لَهُ						الرَّحْمَنُ					
and the Angels		(in) rows,		not		they will speak		except		(one) who -	
وَقَالَ صَوَابًا						ذَلِكَ الْيَوْمُ					
the Most Gracious,		and he (will) say		(what is) correct.		38		That		(is) the Day	

So whoever wills let him take a return to his Lord.

40. Indeed, We have warned you of a punishment (that is) near, the Day when man will see what his hands have sent forth and the disbeliever will say, 'O, I wish that I were dust.'

In the name of Allah, the Most Gracious, the Most Merciful.

1. By those who extract (the souls of the wicked) violently,
2. And those who draw out (the souls of the blessed) gently,
3. And those who glide (as if) swimming,
4. And those who race each other in a race,
5. And those who arrange the matter.
6. On the Day will quake (the earth) with a (terrible) quake,
7. And the subsequent (one) follows it,
8. Hearts, that Day, will palpitate,
9. Their eyes humbled.
10. They say, 'Will we indeed be returned to the former state (of life)?'
11. What! When are decayed bones?'
12. They say, 'Then that would be a losing return.'
13. Then it will only be a single shout,
14. And behold! They will be awakened.
15. Has there come to you the story of Musa?

<p>الْحَقُّ <sup>٣٩</sup> فَمَنْ شَاءَ اخَذَ اِلَىٰ رَبِّهِ مَعَابًا</p>							
39	a return.	his Lord	towards	let him take	wills	So whoever	the True.
<p>اِنَّا <sup>٤٠</sup> اَنْذَرْنَاكُمْ عَذَابًا قَرِيْبًا يَوْمَ</p>							
(the) Day	near	(of) a punishment	[We] have warned you	Indeed We			
<p>يَنْظُرُ <sup>٤١</sup> الْمَرْءُ مَا قَدَّمَتْ يَدَاهُ وَيَقُوْلُ</p>							
and will say	his hands	have sent forth	what	the man	will see		
<p>اَلْكَافِرُ <sup>٤٢</sup> يَلْتَنِي كُنْتُ تُرَابًا</p>							
40	dust!	I were	'O, I wish	the disbeliever,			
<p>سورة النازعات</p> <p>Surah An-Naziat</p>							
<p>بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ</p>							
the Most Merciful.	the Most Gracious,	of Allah,	In the name				
<p>وَالْتَنَزَعَتْ <sup>١</sup> غَرَقًا <sup>٢</sup> وَالنَّشِطَاتِ <sup>٣</sup> نَشْطًا <sup>٤</sup></p>							
2	gently,	And those who draw out	1	violently,	By those who extract		
<p>وَالسَّابِحَاتِ <sup>٥</sup> سَبْحًا <sup>٦</sup> فَالْسَّيِّئَاتِ <sup>٧</sup> سَبَقًا <sup>٨</sup></p>							
(in) a race,	And those who race each other	3	swimming,	And those who glide			
<p>فَالْمُدْبِرَاتِ <sup>٩</sup> اَمْرًا <sup>١٠</sup> يَوْمَ <sup>١١</sup> تَرْجُفُ <sup>١٢</sup></p>							
will quake	(The) Day	5	(the) matter.	And those who arrange	4		
<p>الرَّاجِفَةُ <sup>١٣</sup> تَتَّبِعُهَا <sup>١٤</sup> الرَّادِفَةُ <sup>١٥</sup> قُلُوْبٌ <sup>١٦</sup> يَوْمَئِذٍ</p>							
that Day,	Hearts,	7	the subsequent,	Follows it	6	the quaking one,	
<p>وَاجِفَةٌ <sup>١٧</sup> اَبْصُرُهَا <sup>١٨</sup> خَشِيعَةٌ <sup>١٩</sup> يَقُوْلُوْنَ <sup>٢٠</sup> اِنَّا</p>							
'Will we	They say,	9	humbled.	Their eyes	8	will palpitate,	
<p>لَمَرْدُوْدُوْنَ <sup>٢١</sup> فِي الْحَاْفِرَةِ <sup>٢٢</sup> اِذَا <sup>٢٣</sup> كُنَّا <sup>٢٤</sup> عِظْمًا</p>							
bones	we are	What! When	10	the former state?	to	indeed be returned	
<p>نَخْرَةً <sup>٢٥</sup> قَالُوْا <sup>٢٦</sup> تِلْكَ اِذَا <sup>٢٧</sup> كَرَّةٌ <sup>٢٨</sup> خَاسِرَةٌ <sup>٢٩</sup></p>							
12	losing.	(would be) a return	then	'This	They say,	11	decayed?'
<p>فَاِنَّمَا <sup>٣٠</sup> هِيَ <sup>٣١</sup> زَجْرَةٌ <sup>٣٢</sup> وَاحِدَةٌ <sup>٣٣</sup> فَاِذَا <sup>٣٤</sup> هُمْ</p>							
They	And behold!	13	single,	(will be) a shout	it	Then only	
<p>بِالسَّاهِرَةِ <sup>٣٥</sup> هَلْ <sup>٣٦</sup> اَنْتَكَ <sup>٣٧</sup> حَدِيْثُ <sup>٣٨</sup> مُوسَىٰ <sup>٣٩</sup></p>							
(of) Musa?	(the) story	(there) come to you	Has	14	(will be) awakened.		

Surah 79: Those who extract (v. 1-15)

Part - 30

16. When his Lord called him in the sacred valley of *Tuwa*,
17. `Go to Firaun. Indeed he has transgressed.
18. And say, "Would you purify yourself (from sin)?"
19. And I will guide you to your Lord so that you would fear (Him)."
20. Then he showed him the great sign.
21. But he denied and disobeyed.
22. Then he turned his back, striving,
23. And he gathered (his people) and called out,
24. Then he said, `I am your Lord, Most High.`
25. So Allah seized him with an exemplary punishment for the last and the first.
26. Indeed, in that is a lesson for whoever fears (Allah).
27. Are you a more difficult creation or is the heaven? He constructed it.
28. He raised its ceiling and proportioned it.
29. And He darkened its night and brought out its brightness.
30. And after that He spread the earth.
31. He brought forth from it, its water and its pasture,
32. And the mountains, He made them firm,
33. As a provision for you and for your cattle.
34. But when the great Overwhelming Calamity comes,
35. The Day when man will remember

١٥	إِذْ نَادَاهُ رَبُّهُ بِالْوَادِ الْمُقَدَّسِ طُوًى	١٦
15	When his Lord called him in the valley of Tuwa,	16
١٧	أَذْهَبَ إِلَى فِرْعَوْنَ إِنَّهُ طَغَى	١٨
17	'Would you purify yourself (from sin)?' And say, (has) transgressed. Indeed, he Firaun. to `Go	18
١٩	لَكَ إِلَهِ أَن تَرَكَّ وَأَهْدِيكَ إِلَىٰ رَبِّكَ	٢٠
19	your Lord to And I will guide you 18 purify yourself? [that] [until] [for] you	20
٢٠	فَنَخَشِيهِ فَأَرَاهُ الْآيَةَ الْكُبْرَىٰ	٢١
20	the great. the sign Then he showed him 19 so you would fear."	21
٢٢	فَكَذَّبَ وَعَصَىٰ ثُمَّ أَدْبَرَ يَسْعَىٰ	٢٣
22	striving, he turned his back, Then 21 and disobeyed. But he denied	23
٢٣	فَحَشَرَ فَنَادَىٰ فَقَالَ أَنَا رَبُّكُمُ الْغَلِيِّ	٢٤
23	your Lord, `I am Then he said, 23 and called out, And he gathered	24
٢٤	الْأَعْلَىٰ فَأَخَذَهُ اللَّهُ نَكَالَ الْآخِرَةِ وَالْأُولَىٰ	٢٥
24	(with) an exemplary punishment So Allah seized him 24 the Most High.`	25
٢٥	إِنَّ فِي ذَٰلِكَ لَعِبْرَةً لِّمَنِ يَخْشَىٰ	٢٦
25	surely (is) a lesson that in Indeed, 25 and the first. (for) the last	26
٢٦	لَمَنْ يَخْشَىٰ أَمْثَلَ الْإِنسَانِ الَّذِي يَدْعُوا أُمَّةً أَوْ مُشْرِكًا	٢٧
26	the heaven. or creation a more difficult Are you 26 fears. for whoever	27
٢٧	بَنَدَهَا رَفَعَهَا سَمَكًا مِّمَّا رَفَعَهَا	٢٨
27	He constructed it? and proportioned it. its ceiling He raised 27 He constructed it?	28
٢٨	وَأَغْطَشَ لَيْلَهَا وَأَخْرَجَ ضُحَاهَا	٢٩
28	And the earth 29 its brightness. and brought out its night And He darkened	29
٢٩	بَعْدَ ذَٰلِكَ دَحَاهَا مِمَّا دَحَاهَا	٣٠
29	its water from it, He brought forth 30 He spread it. that after	30
٣٠	وَمَرَعَهَا وَأَصْبَحَ مُرْوًىٰ	٣١
30	He made them firm, And the mountains, 31 and its pasture,	31
٣١	مَنْعًا لِّكُمْ وَلِأَنْعَامِكُمْ فَإِذَا جَاءَتْ	٣٢
31	comes But when 32 and for your cattle. for you (As) a provision	32
٣٢	الْآتِثَةُ الْكُبْرَىٰ يَوْمَ يَتَذَكَّرُ الْإِنْسَانُ	٣٤
32	man will remember (The) Day 34 the great, the Overwhelming Calamity	34

- what he strove for,  
 36. And Hell-Fire will be made manifest to him who sees,  
 37. Then as for him who transgressed,  
 38. And preferred the life of the world,  
 39. Then indeed, the Hell-Fire is (his) refuge.  
 40. But as for him who feared standing before his Lord and restrained his soul from the vain desires,  
 41. Then indeed, Paradise is (his) refuge.  
 42. They ask you about the Hour, when is its arrival?  
 43. In what (position) are you to mention it?  
 44. To your Lord is its finality.  
 45. You are only a warner for him who fears it.  
 46. The Day they see it, it will be as though they had not remained (in the world) except an evening or a morning thereof.

In the name of Allah, the Most Gracious, the Most Merciful.

1. He (i.e., the Prophet SAWS) frowned and turned away,
2. Because there came to him the blind man (interrupting),
3. But what would make you know that he might be purified (of wrong beliefs),
4. Or be reminded so that the reminder would benefit him?
5. As for him who considers himself free from need,
6. To him you give attention.

مَا سَعَى	وَبُرِّزَتِ	الْجَحِيمُ	لِمَنْ	35	he strove (for),	what
to (him) who	the Hell-Fire	And will be made manifest				
يَرَى	فَأَمَّا	مَنْ	طَغَى	36	Then as for	sees,
And preferred		transgressed,	(him) who			
الْحَيَاةَ	الدُّنْيَا	فَإِنَّ	الْجَحِيمَ	38	(of) the world,	the life
(is) the refuge.	it	the Hell-Fire,	Then indeed,			
وَأَمَّا	مَنْ	خَافَ	مَقَامَ	رَبِّهِ	وَنَهَى	39
and restrained	(before) his Lord,	standing	feared	(him) who	But as for	
النَّفْسَ	عَنِ	الْهَوَى	فَإِنَّ	الْجَنَّةَ	هِيَ	الْمَأْوَى
the refuge.	it (is)	Paradise -	Then indeed,	40	the vain desires,	from his soul
يَسْأَلُونَكَ	عَنِ	السَّاعَةِ	أَيَّانَ	مُرْسَلَهَا	فِيمَ	41
In what	42	(is) its arrival?	when	the Hour,	about	They ask you
أَنْتَ	مِنْ	ذِكْرِهَا	إِلَى	رَبِّكَ	مُنْتَهَاهَا	44
(to) mention it?	[of]	(are) you	43	(is) its finality.	your Lord	To
إِنَّمَا	أَنْتَ	مُنذِرٌ	مَنْ	يَخْشَاهَا	كَأَنَّهُمْ	يَوْمَ
(the) Day	As though they,	45	fears it.	(for him) who	(are) a warner	you
يَوْمَهَا	لَوْ	يَلْبَسُوا	إِلَّا	عَشِيَّةً	أَوْ	صُحْحًا
46	a morning thereof.	or	an evening	except	they had remained	not they see it,

## سورة عبس

## Surah Abasa

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	الرَّحِيمِ	3	the Most Merciful.
the Most Gracious,	of Allah,	In the name				
عَبَسَ	وَتَوَلَّى	أَنْ	جَاءَهُ	الْأَعْمَى	2	the blind man.
came to him	Because	1	and turned away,	He frowned		
وَمَا	يُدْرِيكَ	لَعَلَّهُ	يُزَكَّى	أَوْ	3	purify himself,
Or	3	that he might	would make you know	But what		
يَذْكُرُوهُ	فَنَنْفَعُهُ	الذِّكْرَى	أَمَّا	مَنْ	4	the reminder?
so would benefit him	be reminded					
أَسْتَعْنَى	فَأَنْتَ	لَمْ	تَصُدِّقْ	6	5	considers himself free from need,
6	give attention.	to him	So you			

Surah 80: He frowned (v. 1-6)

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7. And no (blame) is upon you if he does not purify himself.
8. But as for he who came to you striving,
9. While he fears (Allah),
10. From him you are distracted.
11. Nay! Indeed, it is a reminder,
12. So whosoever wills may remember it.
13. (It is recorded) in honored sheets,
14. Exalted, purified,
15. In the hands of scribes (i.e., Angels),
16. Noble, dutiful.
17. Destroyed is man, how ungrateful is he!
18. From what thing did He create him?
19. From a sperm drop He created him, then He proportioned him,
20. Then He made the way easy for him,
21. Then He causes him to die and provides a grave for him,
22. Then when He wills, He will resurrect him.
23. Nay! He (man) has not accomplished what He commanded him.
24. Then let man look at his food,
25. (How) We poured down water in abundance,
26. Then We cleaved the earth, splitting (it with sprouts),
27. Then We caused the grain to grow therein,
28. And grapes and green vegetables,
29. And olive and date-palm,
30. And gardens of thick foliage,
31. And fruits and grass,

وَمَا عَلَيْكَ أَلَا يَزْكِي	وَأَمَّا	مَنْ	(he) who	But as for	7	he purifies himself.	that not	upon you	And not	
جَاءَكَ يَسْعَى	وَهُوَ يَخْشَى	فَأَنْتَ عَنْهُ	from him	But you	9	fears,	While he	8	striving, came to you	
لَهُنَّ كَلَّا إِنَّهَا تَذْكِرَةٌ	فَمَنْ	شَاءَ ذَكَرَهُ	So whosoever	11	(is) a reminder,	Indeed, it	Nay!	10	(are) distracted.	
مُطَهَّرَةٍ بِأَيْدِي سَفَرَةٍ	كِرَامٍ بَرَرَةٍ	فِي صُحُفٍ مُّكْرَمَةٍ	Exalted,	13	honored,	sheets	In	12	may remember it.   wills	
قُلُوبِ الْإِنْسَانِ مَا أَكْفَرُوا	مِنْ أَيْ	شَيْءٍ خَلَقَهُ	16	dutiful.	Noble,	15	(of) scribes.	In (the) hands	14	purified,
فَقَدَرَهُ فَعْدَرُهُ	ثُمَّ	السَّبِيلَ	what	From	17	ungrateful is he!	how	the man,	Is destroyed	
ثُمَّ إِذَا	ثُمَّ	فَأَقْبَرَهُ	He created him,	a sperm drop	From	18	He created him?	thing		
ثُمَّ إِذَا	ثُمَّ	فَأَقْبَرَهُ	20	He made easy for him,	the way,	Then	19	then He proportioned him,		
ثُمَّ إِذَا	ثُمَّ	فَأَقْبَرَهُ	when	Then	21	and provides a grave for him,	He causes him to die	Then		
ثُمَّ إِذَا	ثُمَّ	فَأَقْبَرَهُ	what	he has accomplished	Not	Nay!	22	He will resurrect him.	He wills,	
ثُمَّ إِذَا	ثُمَّ	فَأَقْبَرَهُ	24	his food,	at	the man	Then let look	23	He commanded him.	
ثُمَّ إِذَا	ثُمَّ	فَأَقْبَرَهُ	We cleaved	Then	25	(in) abundance,	the water	[We] poured down	We	
ثُمَّ إِذَا	ثُمَّ	فَأَقْبَرَهُ	27	grain,	therein	Then We caused to grow	26	splitting,	the earth	
ثُمَّ إِذَا	ثُمَّ	فَأَقْبَرَهُ	29	and date-palms,	And olive	28	and green vegetables,	And grapes		
ثُمَّ إِذَا	ثُمَّ	فَأَقْبَرَهُ	31	and grass,	And fruits	30	(of) thick foliage,	And gardens		

Surah 80: He frowned (v. 1-6)

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32. (As) a provision for you and for your cattle.
33. But when the Deafening Blast comes,
34. The Day a man will flee from his brother,
35. And his mother and his father,
36. And his wife and his children,
37. For each one of them, that Day, will be a matter occupying him.
38. (Some) faces that Day will be bright,
39. Laughing, rejoicing at good news.
40. And (other) faces, that Day, will have dust upon them,
41. Darkness will cover them.
42. Those are the disbelievers, the wicked ones.

In the name of Allah, the Most Gracious, the Most Merciful.

1. When the sun is wrapped up,
2. And when the stars fall, losing their luster
3. And when the mountains are moved away,
4. And when the full-term she-camels are left untended;
5. And when the wild beasts are gathered,
6. And when the seas are made to overflow,
7. And when the souls are paired (with their respective bodies)
8. And when the female infant buried alive is asked
9. For what sin she was killed.
10. And when the pages

مَنْعًا	لَكُمْ	وَلَا تَعْلَمُكُمْ	فَإِذَا	جَاءَتْ
(As) a provision	for you	and for your cattle.	But when	comes
الصَّاعِقَةُ	يَوْمَ	يَفِرُّ	الْمَرْءُ	مِنْ
the Deafening Blast,	(The) Day	will flee	a man	from
وَأُمِّهِ	وَأَبِيهِ	وَصَجْبَتِهِ	وَبَنِيهِ	
And his mother	and his father,	And his wife	and his children,	
لِكُلِّ	أَمْرٍ	مِنْهُمْ	يَوْمَئِذٍ	شَأْنٌ
For every	man	among them	that Day	(will be) a matter
وَجْوهٌ	يَوْمَئِذٍ	مُسْفِرَةٌ	صَاحِكَةٌ	مُسْتَبْشِرَةٌ
Faces,	that Day	(will be) bright,	Laughing,	rejoicing at good news.
وَوُجُوهٌُ	يَوْمَئِذٍ	عَلَيْهَا	غُبْرَةٌ	تَرَهَقَهَا
And faces,	that Day,	upon them	(will be) dust,	Will cover them
أُولَئِكَ	هُمْ	الْكَافِرَةُ	أَلْفَجِرَةُ	
Those	[they]	(are) the disbelievers,	the wicked ones.	
سورة التكوير				
Surah At-Takweer				
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	
In the name	of Allah,	the Most Gracious,	the Most Merciful.	
إِذَا	الْشَّمْسُ	كُوِّرَتْ	وَإِذَا	النُّجُومُ
When	the sun	is wrapped up,	And when	the stars
وَإِذَا	الْجِبَالُ	سُيِّرَتْ	وَإِذَا	الْوَحُوشُ
And when	the mountains	are moved away,	And when	the wild beasts
وَإِذَا	الْعِشَارُ	عُطِّلَتْ	وَإِذَا	الْوَحُوشُ
And when	the full-term she-camels	(are) left untended;	And when	the wild beasts
وَإِذَا	حُشِرَتْ	وَإِذَا	الْبَحَارُ	سُجِرَتْ
And when	are gathered,	And when	the seas	are made to overflow,
وَإِذَا	النَّفُوسُ	زُوِّجَتْ	وَإِذَا	الْمَوءُودَةُ
And when	the souls	are paired,	And when	the female infant buried alive
وَإِذَا	الْصُّحُفُ	قِيلَتْ	وَإِذَا	الْصُّحُفُ
And when	the pages	she was killed.	And when	the pages

Surah 81: The wrapping (v. 1-10)

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