ة التكوير - ٨١	سور		833			عمّ - ۳۰		
وَإِذَا	Ŵ	كُشِطَت	أكتتماء	وَإِذَا	Ô	بر نَشِرَت		
And when	11 is	stripped away,	, the sky	And when	10	are laid open,		
Û	أَزْلِفَتْ	اَلْجَنَّةُ	وَإِذَا	Ô	سُعِرْتُ	ألجحيم		
13 is t	prought near,	Paradise	And when	12	is set ablaze,	the Hellfire		
أقسِم	فَلا	Ô	أحضرت	مَّا	ر <u>م هو</u> نفس	عَلِمَتْ		
l swear	But nay!	14 it	t has brought.	what	a soul	Will know		
<u></u>	ٱلْكُنَسِ	ر	ٱلجُوَا	Ô	ربی مسِن	<u>للا</u>		
16	(and) disappe	ear, Those	e that run	15	by the retrea	ting planets,		
ن 🔅	ذَا نَنَفَّهُ	الصبح إ	في وَا	معکس	إِذَا عَسَ	وَٱلْتَلِ		
18 it br	eathes whe	en And the d	awn 17	it depa	rts, when	And the night		
نِي قُوَّةٍ		کَرِيمِ (1	يمول يسول	5	لَقُولُ	ٳڹۧۜۄ		
Possessor of p	ower, 1	9 noble,	(of) a Mess	enger (is) surely a wor	d Indeed, it		
<u>لم م</u>	مُطَاع	Ô	مَكِينٍ		ذِي ٱلْعَرَّ	عِندَ		
and One	to be obeye	d 20	secure,	(the) Own	er of the Thro	ne with		
وَلَقَدَ	<u>ز ()</u>	بِمَجْنُور	صَاحِبُكُمُ	وَمَا	Ô	أمين		
And certainly	22	mad. (is) y	our companio	on And no	ot 21	trustworthy,		
، أَلْغَيْبِ	هُوَ عَلَى	إ وَمَا	ين ١	ٱلْمُبِي	بِٱلْأَفْقِ	رَمَاهُ		
the unseen	on he (is)	And not		clear. ii	n the horizon	he saw him		
<u>, (i)</u>	نِ ٿَجِي	ب سَيْط	هُوَ بِغَوًا		<u>(i)</u>	بِضَنِينِ		
25 acci	ursed. (of) S	Shaitaan (is th		And not	24	a withholder.		
لِلْعَالَمِينَ	ۮؚػؙڒ	ٳ۪ڵٙڒ	إِنْ هُوَ	(i)	تَذْهَبُونَ	فأين		
to the worlds,	a reminder	(is) except	it Not	26	are you going	? So where		
في وَمَا	<u>, (</u>	يَسْتَقِيٰ	نْكُمَ أَن	شآء م	لِمَن ا	<u> </u>		
And not 2	B take a	straight way.	to among			ver 27		
Ċ	لكمين	بَيْ ٱلْعَ	اًلَدَّهُ رَ	*	إِلَّا أَن	تَشَاءُونَ		
29 (of) the worlds. Lord Allah wills, that except you will								
	سورة الإنفطار							
		Sur	ah Al-Infitar	10				
×	الريجير	مَنِي <u>َ</u>		آ للتو	<u>~</u>	بِنْـــــ		
the Most M		the Most Gra	acious,	of Allah,	In the	name		
Surah 81: Th	e wrapping	g (v. 11-29)				Part - 30		

are laid open,

- **11.** And when the sky stripped away,
- 12. And when the Hellfire set ablaze,
- 13. And when Paradise brought near,
- 14. A soul will (then) know what it has brought (with it).
- 15. But nay! I swear by th retreating planets,
- 16. Those that run (the courses) and disappear,
- 17. And the night when departs,
- 18. And the dawn when breathes (away th darkness),
- 19. Indeed, it is a word of noble Messenger,
- 20. Possessor of power an with the Lord of th Throne secure (position),
- 21. One to be obeyed an trustworthy,
- 22. And your companion not mad.
- 23. And certainly he say him in the clear horizon.
- 24. And he is not of th withholder (knowledge of the unseen.
- 25. And it is not the word the accursed Shaitaan.
- 26. So where are you going 27. It is not but a remind
- to the worlds,
- 28. For whoever will among you to take straight way.
- 29. And you do not w except that Allah will Lord of the worlds.

In the name of Allah, th Most Gracious, the Mo Merciful.

Suran 81: The wrapping (V. 11-29)

- **1.** When the sky is cleft asunder,
- **2.** And when the stars, scatter,
- **3.** And when the seas are made to gush forth,
- **4.** And when the graves are overturned,
- **5.** A soul will (then) know what it has sent forth and left behind.
- 6. O man! What has deceived you concerning your Lord, the Most Noble,
- **7. Who** created you, then fashioned you, then balanced you?
- **8.** In whatever form **He** willed, **He** assembled you.
- **9.** Nay! But you deny the Judgment.
- **10.** And indeed, over you are guardians,
- 11. Noble, recording,
- **12.** They know whatever you do.
- **13.** Indeed, the righteous will be in bliss,
- **14.** And indeed, the wicked will be in Hellfire.
- **15.** They will burn in it on the Day of Judgment,
- **16.** And they will not be absent therefrom.
- **17.** And what can make you know what is the Day of Judgment?
- **18.** Then, what can make you know what is the Day of Judgment?
- **19.** The Day when a soul will have no power at all for (another) soul, and the Command that Day will be (entirely) with Allah.

اذا المستماة اذهطرت اذهطرت اذهطرت اذهطرت اذهطرت اذهطرت اذهطرت اذهروت اذاهروت اذهروت اذهرو	انفطار - ۸۲	سورة الإ	834	l I		عمّ - ۳۰
And when 3 are made to gush forth, the seas And when 2 And when 3 are made to gush forth, the seas And when 2 It has sent forth what a soul Will know 4 are overturned, the graves. And when 2 It has sent forth what a soul Will know 4 are overturned, the graves. And when 2 It has sent forth what a soul Will know 4 are overturned, the graves. And when 0 5 and left behind. a soul It is is it is i	ٱنْنُرْتَ	ٱلْكُوَاكِ) وَإِذَا	ت 🖞	مَاءُ أَنفَطَرَ	إذًا ٱلتَ
Image:	scatter,	the stars	And when	1 (is) cle	ft asunder, the	sky When
Image:	وَإِذَا	Ô	ڣؙڂؚۯۜؾ۫	بِحَارُ	وَإِذَا ٱلْ	6
it has sent forth what a soul Will know 4 are overturned. the graves ظَنَتُ ظُنَتُ a soul Will know 4 are overturned. the graves ظُنَتُ a soul Will know 4 are overturned. the graves bas deceived you What man! O 5 and left behind. created you, Who 6 the Most Noble. concerning your Lord that form a soul bits bits concerning your Lord that form bits bits bits bits the Judgment. you deny But Nayl Addity the righteous Indeed. 12 Judity And indeed Idity		3	are made to gush f	orth, the sea		2
الحكرت الإينيكي الإينيكي الإينيكي الإينيكي الإينيكي الإينيكي الإينيكي الإينيكي الحكوم الإينيكي الإليكي الإليكي الإل	لَّمَتُ	ممًا قَ	مَتَ نَفْسُ	في عَل	بعُرْتُ	<u>القبور</u>
بَرَتَكُ الله	it has sent	forth what	a soul Will k	now 4	are overturned,	the graves
بَرَتَكُ الله	غرك	ما	ٱلْإِنسَنُ	يَتَأَيُّهَا	<u>.</u>	وَأَخَرَدَ
فَسَوَدَكُ فَعَدَلُكُ فَعَدَلُكُ فَعَدَلُكُ فَعَدَلُكُ فَعَدَلُكُ فَعَدَلُكُ فَعَدَلُكُ فَعَدَلُكُ فَعَدَلُكُ فَعَدَدُبُونَ بالجين فَعَدَدُبُونَ بالجين فَعَدَدُبُونَ بالجين فَعَدَدُبُونَ بالجين فَعَدَدُبُونَ بالجين فَعَدَدُبُونَ بالجين	has deceive	ed you What	at man!	0	5 and	left behind.
فَسَوَدَكُ فَعَدَلُكُ فَعَدَلُكُ فَعَدَلُكُ فَعَدَلُكُ فَعَدَلُكُ فَعَدَلُكُ فَعَدَلُكُ فَعَدَلُكُ فَعَدَلُكُ فَعَدَدُبُونَ بالجين فَعَدَدُبُونَ بالجين فَعَدَدُبُونَ بالجين فَعَدَدُبُونَ بالجين فَعَدَدُبُونَ بالجين فَعَدَدُبُونَ بالجين	خَلَقَكَ	لَّذِى .	<u>í (</u>)	ٱلْحَرِيرِ	ڵٟڰؘ	برد
that form whatever In 7 then balanced you? then fashioned you that form whatever In 7 then balanced you? then fashioned you thin ji		ou, Who				your Lord
$intermath{ here}$ int	<u></u>	أيّ صُوَ	<u>تغ</u>			فَسَوَّنا
i_{i} <	that fo	rm whatev	rer In 7	then balanc	ed you? then fa	shioned you
i_{i} <	بِالَدِينِ	ذِبُونَ .	كَلَّا بَلْ تُكَ		رَكْبَكَ	شَآة
	the Judgm	ent. you de	eny But Nay	! 8 H	le assembled you	. He willed,
	كَنبِينَ	🇊 کِرَامًا	مَنفِظِينَ ﴿	بکم ا	وَإِنَّ عَلَيَ	÷.
لغى نغيم وان ألفجار لغى بغيم بغيم Hellfire. (will be) surely in the wicked And indeed, 13 bliss, (will be) surely in And not 15 (of) the wicked And indeed, 13 bliss, (will be) surely in And not 15 (of) the Judgment, (on the) Day They will burn (in) it 14 And not 15 (of) the Judgment, (on the) Day They will burn (in) it 14 Mat can make you know And what 16 (will be) absent. from it they what can make you know what Then, 17 (of) the Judgment? (is the) Day what can make you know what Then, 17 (of) the Judgment? (is the) Day a soul will have power not (The) Day 18 (of) the Judgment? (is the) Day لَيُوْمُهِدْرُ لَيُوْمَهِدْرُ لَيْرُ لُيْرُ لُيْ لُيْرُ لُيْ لُيْرُ لُيْ لُيْ	recording,	Noble 10	(are) surely gua	ardians, over	you And indeed	d, 9
لغى نغيم وان ألفجار لغى بغيم بغيم Hellfire. (will be) surely in the wicked And indeed, 13 bliss, (will be) surely in And not 15 (of) the wicked And indeed, 13 bliss, (will be) surely in And not 15 (of) the Judgment, (on the) Day They will burn (in) it 14 And not 15 (of) the Judgment, (on the) Day They will burn (in) it 14 Mat can make you know And what 16 (will be) absent. from it they what can make you know what Then, 17 (of) the Judgment? (is the) Day what can make you know what Then, 17 (of) the Judgment? (is the) Day a soul will have power not (The) Day 18 (of) the Judgment? (is the) Day لَيُوْمُهِدْرُ لَيُوْمَهِدْرُ لَيْرُ لُيْرُ لُيْ لُيْرُ لُيْ لُيْرُ لُيْ لُيْ	ٱلأبر ارَ	إِنَّ	فَعَلُونَ ١	مَا	يَعْلَمُونَ	Ô
And not15 $idf, idf, idf, idf, idf, idf, idf, idf, $	the righteou	s Indeed,	12 you do.	whatever	They know	11
And not15 $idf, idf, idf, idf, idf, idf, idf, idf, $	بتحيير	لفِی	، ٱلْفُجَّارَ	تِنَا وَلِدُ	نَعِيمِ (لَفِي
And not15(of) the Judgment, (of) the Judgment, ead(on the) Day They will burn (in) it14And not15(of) the Judgment, ead(on the) Day eadThey will burn (in) it14And not15(of) the Judgment, ead(on the) Day eadThey will burn (in) it14And not16(will be) absent. from itfrom ittheywhatcan make you knowAnd what16(will be) absent. from itfrom itwhatcan make you knowwhatThen,17(of) the Judgment? (is the) Daywhatcan make you knowwhatThen,17(of) the Judgment? (is the) Daya soulwill have powernot(The) Day18(of) the Judgment? (is the) DayListingwill have poweristingistingistingListingwill have poweristingistingisting	Helifire. (W	/iii be) surely in	the wicked And		Diiss, (Wiii	be) surely in
أَدْرُبْكُ يغَايبِينَ يغَايبِينَ يأبي يغايبِينَ مرابي أَدْرُبْكُ ما what can make you know And what 16 (will be) absent. from it they what can make you know And what 16 (will be) absent. from it they يَوْمُ أَدْرَبْنَكَ أَدْرَبْنَكَ أَدْرَبْنَكَ أَدْرَبْنَكَ مَا what can make you know what Then, 17 (of) the Judgment? (is the) Day يَوْمُ أَدْرَبْنَاكَ يَوْمُ لَالَدِينِ يَوْمُ لَاللهُ يَعْمَالهُ للهُ يَعْمَالهُ يَعْمَالهُ لهُ يَعْمَالهُ يَعْمَالهُ لهُ يَعْمَالهُ يَعْمَالهُ يَعْمالهُ يَعْمَالهُ يَعْمالهُ يَعْمال	وَمَا	<u>(</u>)	ال <u>دين</u>	يوم	يصلونها (من مسط النسط	
what can make you know And what 16 (will be) absent. from it they يَوْمُ أَدْرَيْنَكُ أَدْرَيْنَكُ مَا أَدْرَيْنَكُ مَا أَدْرَيْنَكُ مَا what can make you know what Then, 17 (of) the Judgment? (is the) Day يَوْمُ أَدْرَيْنَكُ أَدْرَيْنَكُ أَدْرَيْنَكُ أَدْرَيْنَكُ أَدْرَيْنَكُ يَوْمُ أَدْرَيْنَكُ يَوْمُ أَدْرَيْنَكُ أَدْرَيْنَكُ أَدْرَيْنَكُ a soul will have power not (The) Day 18 (of) the Judgment? (is the) Day أَنَوْمُ لِنَوْمَ بِلِزُ يَوْمَ بِلِزُ يَوْمَ بِلِزُ يَوْمَ بِلِزُ أَدْدُرُيْنَا مُرْمَا النَوْبُونُونُوْمَ أَنَوْدُوْمَ بُوْمُ لُوْمَ بُوْمُ بُوْمُ لُوْمُ بُوْمَ بُوْمُ لُوْمُ بُوْمُ لُوْمُ بُوْمُ لُوْمُ بُوْمُ بُوْمُ لُوْمُ بُوْمُ لُوْمُ بُوْمُ بُوْمُ لُوْمُ بُوْمُ لُوْمُ بُوْمُ لُوْمُ لُوَمُ لُوْمُ لُوْمُ لُوْمُ لُوْمُ لُوْمُ لُ	And not		bi) the Judgment,		rney will burn (in)	11 14
يَوَمُ ٱللِّبِينِ شَا أَدْرَبْكَ مَا what can make you know what Then, 17 (of) the Judgment? (is the) Day يَوْمُ ٱللِّبِينِ شَا تَمَلِكُ نَفَسُ a soul will have power not (The) Day 18 (of) the Judgment? (is the) Day لِنَفَسِ شَيْئَاً وَٱلْأَمْرُ يَوْمَبِذِ يَقْرَبِهِ لِلَّهِ	ما	اڈرینک	وما	Ŵ	بغايبين	هُمْ عَنَّهَا
يوم الدين ما ادريك ما what can make you know what Then, 17 (of) the Judgment? (is the) Day what can make you know what Then, 17 (of) the Judgment? (is the) Day يَوْمُ الدين يَوْمُ لا تَمْلِكُ يَوْمُ لا تَمْلِكُ a soul will have power not (The) Day 18 (of) the Judgment? (is the) Day للنَّفْسُ شَيْئَاً وَٱلْأَمَرُ مُرَدُ يَوْمَبِذِرِ يَوْمَبِذِرِ يَوْمَ يَوْمَ يَوْمَ يَوْمَ يُوْمَ يَوْمَ يُوْمَ يَوْمَ يُوْمَ يُوْمَ يُوْمَ يُوْمَ يَوْمَ يُوْمَ يَوْمَ يَوْم يَو	what	can make you	know And what	16 (v	vill be) absent. f	rom it they
يَوْمُ ٱلدِّينِ فَقُمَ لَا تَمْلِكُ نَفَسُ a soul will have power not (The) Day 18 (of) the Judgment? (is the) Day لِنَفَسِ شَيْئاً وَٱلأَمْرُ يَوْمَبِذِ يَتَّعَ	ما	أدرك	للم مَآ	Ŵ	ٱلدِّينِ	ير و يوم
يوم الديبين (أبي يوم لا تملك نفس a soul will have power not (The) Day 18 (of) the Judgment? (is the) Day لِنَفَسِ شَيْئاً وَٱلأَمَرُ يَوْمَبِذِ يَوْمَبِذِ اللَّهُ	what ca	an make you kn	ow what Then,	17 (of)	the Judgment?	(is the) Day
لِنَفْسِ شَيْئًا وَٱلْأَمْرُ يَوْمَبِذِ لِلَّهِ	نَفَسٌ	تَعْلِكُ	يَوْمَ لَا	(ٱلدِّينِ	يوم
لِنَفْسِ شَيْئًا والأَمَرُ يومِيدِ لِلهِ 🔅	a soul	will have power	not (The) Day	18 (ot	f) the Judgment?	(is the) Day
19 (will be) with Allah. that Day and the Command anything, for a soul	(I)	لِلْهُ	يَوْمَبِذِ	وَٱلْأَمْرُ	١	لِنَفَسِ
	19	(will be) with All	ah. that Day	and the Comm	and anything,	for a soul

Surah 82: Cleaving asunder (v. 1-19)

سورة المطففين - ٨٣ 835 عم - ۳۰ سورة المطففين Surah Al-Mutaffifeen ألله M ۶ the Most Merciful the Most Gracious. of Allah In the name أكأل عكر إذا ہ دا when Those who to those who give less, Woe from they take a measure 1 أو or they give by measure (to) them But when 2 they take in full, the people 29.10 be وربوه that they think Do not they give less. they weigh (for) them those 1 2 2 250 15 ş نفوم يوم مبعونو will stand (The) Day Great (will be) resurrected, For a Da إنَّ ንሄ لرب Indeed, (the) record Nay! 6 (of) the worlds? before (the) Lord mankind ٱلْفُجَّار لَغى 6 أدريك وما can make you know And what (is) surely in (of) the wicked what Sijjin. ويل مرفوم A شيجين Woe (is) Sijjin? 10 to the deniers that Day 9 written. A book 8 وما -11 بيوم can deny And not (of) the Judgment. (the) Day Those who 11 deny ر. ننگی اذا معتد بالجرح When to him are recited 12 sinful. transgressor every except [of] it س ا قَالَ والثثنا بل አሪ `Stories Nav! he says, But. 13 (of) the former (people). Our Verses, كأذأ مگا ران عل <u>ان</u> بون 14 they were (for) what their hearts [over] (the) stain has covered earning. 1 كلآ د و و تار د مجوبون عن انهم يوم ረጉት surely will be partitioned. Indeed, they Nay! from Then 15 that Day their Lord مُكَاكُر 2 بكوم <u>مَندَا</u> j. 13 `This it will be said, Then 16 (in) the Hellfire. (surely) will burn indeed, they

In the name of Allah, the Most Gracious, the Most Merciful.

- **1.** Woe to those who give less (than due),
- **2.** Those who, when they take a measure from people, take in full,
- **3.** But when they give by measure to them or they weigh for them, they give less.
- **4.** Do they not think that they will be resurrected,
- 5. For a Great Day,
- **6.** The Day when mankind will stand before the Lord of the worlds?
- 7. Nay! Indeed, the record of the wicked is in *Sijjin*.
- **8.** And what can make you know what is *Sijjin*?
- 9. (It is) a written book.
- **10.** Woe that Day to the deniers,
- **11.** Those who deny the Day of Judgment.
- **12.** And none can deny it except every sinful transgressor.
- **13.** When **Our** Verses are recited to him, he says, `Stories of the former people.`
- **14.** Nay! But the stain has covered their hearts for what they used to earn.
- **15.** Nay! Indeed, from their Lord, that Day, they will be partitioned.
- **16.** Then indeed, they will burn in Hellfire.
- **17.** Then it will be said, `This

Surah 83: Those who give less (v. 1-17)

is what you used to deny.`

- **18.** Nay! Indeed, the record of the righteous will be in *Illiyin*.
- **19.** And what can make you know what is *Illiyun*?
- 20. (It is) a written book,
- **21.** Witnessed by those brought near (to Allah).
- **22.** Indeed, the righteous will be in bliss,
- 23. On thrones, observing.
- **24.** You will recognize in their faces the radiance of bliss.
- **25.** They will be given to drink of a pure wine, sealed,
- **26.** Its seal will be of musk. And for that let the aspirers aspire.
- 27. And its mixture is of *Tasnim*,
- **28.** A spring from which will drink those brought near (to Allah).
- **29.** Indeed, those who committed crimes used to laugh at those who believed.
- **30.** And when they passed by them, they winked at one another.
- **31.** And when they returned to their people, they would return jesting.
- **32.** And when they saw them, they said, ` Inde**d**, these have gone astray.`
- **33.** But they had not been sent as guardians over them.
- **34.** So today those who believed will laugh at the disbelievers,
- **35.** On thrones, observing.

36. Have

طففين - ٨٣	سورة الم		:	836			عمّ - ۳۰
كِنْبَ	ٳڹؖ	کَلًا ا	Ŵ	كَ <u>ذِّ</u> بُونَ	بِمِ تَ	ر بنج منجم	ٱلَّذِى كُ
(the) record	l Inde	ed, Nay!	17	deny	.` [of it]	you use	ed (to) (is) what
رَبْكَ	أد	وَمَآ		عِلِّتِينَ	ی ا	فَا	ٱلأَبْرَارِ
can make y	ou know	And what	18	Illiyin.	(will be) s	surely in	(of) the righteous
ور بر م قربون	1	يَشْهَدُهُ	Ô	مَّرْقُومُ	کِنْبٌ	Ŵ	مَا عِلِيَّوُنَ
those broug	ht near.	Witness it	20	written,	A book	19 ((is) Illiyun? what
ٱلأرَآبِكِ	عَلَى		نَعِيمٍ	لَغِی	رُارَ	ٱلأَ	
thrones	On	22	bliss, (will	be) surely	in the rig	hteous Ir	ndeed, 21
ٱلنَّعِيمِ	رة سرة	ر نَضْ	<u>ۇ</u> جۇھچە	في	تَعَرِفُ	Ę	يَنْظُرُونَ 🐧
(of) bliss.	(the) ra	diance t	heir faces	in You	u will recog	nize 2	3 observing.
ختمه	<u>(i)</u>	ځنو <i>ړ</i>	حِقِ مَّ	مِن تَج	<u></u>	يَسْقُوْر	Ô
Its seal	25	sealed	a pure v	vine of	They will I	pe given to	odrink 24
	بَسُونَ	ألمنناف	يَتَنَافَسِ	كَ فَلْيَ	في ذَلِا	وَا	مِسْكُ
26	the a	spirers.	let aspir	e th	at And	for (v	vill be of) musk.
بها 🛛	م بشرک	عَيْنًا إِ	·		تسلي	مِن	وَمِنَاجُهُ
from it,	will drin	k A sprin	g, 2 7	7 Tá	asnim,	(is) of	And its mixture
اَنُوا مِنَ		أَجْرَمُوا	<u>ِنَ</u>	َ ٱلَّذِ	كَي إِنَّ		ٱلْمُقَرَّبُون
at used	(to) com	mitted crime	es those	who Inc	deed,	28 tho	se brought near.
r.	د. روا	ا مَ	وَإِذَ	Ô.	ضْحَكُونَ	مَنُوا يَ	ٱلَّذِينَ حَا
by them,	they pa	issed And	d when	29	laugh.	believ	red those who
أُهْلِهِمُ	র্য্র	لَبُوَأً إِ	ا أنعَ	وَإِذَ	Ô	نَ	ينَعَامَزُو
their peopl	e, to	they ret	urned An	d when	30 t	hey winke	d at one another.
ٳڹؖ	قَالُوَا	م در اوهم	اً وَا	اً وَإِذَ	بَنُ لَنْ	فكِه	ٱنقَلَبُوا
`Indeed, t	hey said,	they saw t	hem, And	when	31 je	esting.	they would return
عَلَيْهِم	وأ	أَرْسِلُ	وَمَآ	Ô	:	لَضَالُودَ	مَنَّوُلَاً <u>.</u>
over them	they ha	d been sent	But not	32	surely ha	ave gone a	astray.` these
كُفَّأرِ	<u>آآ</u>	وَأَ مِنَ	ءَ اَ مَنْ	ٱلَّذِينَ	فَٱلْيُوْمَ	Ŵ	حَنفِظِينَ
the disbeli	evers	at bel	ieved - t	hose who	So today	33	(as) guardians
هَلْ	Q	نَ ﴿	، يَنْظُرُو	ٱلْأَرَآبِكِ	عَلَى	Ô	يَضْحَكُونَ
Have (not)	3	5 obs	serving. t	he thrones	On	34	they will laugh,
Surah 83:	Those w	ho give le	ss (v. 18-	36)			Part - 30

انشقاق - ۸٤	سورة الإ		837				عمّ - ۳۰
Ŵ	يَفْعَلُونَ	كَانُوا	ť	é	الْكُفَّارُ	•	م ثوِّب
36	do?	they used (t	to) (for)	what the	e disbeliev	vers b	een paid
		ناق	ة الإنشغ	سور			
		Sura	ah Al-Insh				
<u> </u>	ٱلرَّحِيَّــــ	ېپې	ٱلنَّحْ	اً لله	~		بِسُ
the Most		the Most G	racious,	of Allah,		In the nar	ne
لِرَبِّهَا	نت	وأذ	\bigcirc	ڡؖٞؖؾؖ	أنشأ	ألشمآء	إذا
to its Lord		listened	1	is split a	sunder,	the sky	When
	مُدَّتْ	اُلْأَرْضُ 		کم کو	<u>.</u>	فَتَ	وح
3	is spread,	the earth		vhen	2	and was c	bligated,
وَأَذِنْتُ	Û	ؿ	وَتَخَلَّدُ	فيها	ما	لَتُ	وألق
And has liste	ened 4	and bec	omes empty	/, (is) in it			s cast out
كَادِحُ	إِنَّكَ	ٱلإِنسَنُ	يَتَأَيَّهُا		ؘۿۜٙؾٞ		لِرَبِّهَا
(are) laborino	g Indeed, you	O man	kind!	5 a	and was o	bligated.	to its Lord
فأما	Û	يە	فملبق	حًا	کد۔	رَبِّكَ	إِلَىٰ
Then as for	6	and you (w	ill) meet Hir	n . (with)	exertion	your Lor	d to
فسوف		نی <i>ل</i> ے	ببيب	كِتْبَهُ	<u>ر</u> ب	أونج	مَنَّ
Soon	7	in his ri	ght hand,	his recor	d is gi	iven (ł	nim) who
إِلَى	وَيَنْقَلِبُ	Ô	يَسِيرًا	حِسَابًا	•	اَسَبُ	\$ \$
	nd he will retur		easy,	an accou	nt, his a	account wil	l be taken
وَرَاءَ	ک ^ن نبه ک	أُوتِيَ	مَنْ	وَأَمَّا	Û.	مَسَرُورًا	أَهْلِهِۦ
behind	his record	is given (hi	m) who Bi	ut as for	9	happily.	his people
وَيَصْلَى		رًا	بر بر	يَدْعُوأ	فسوف	Û	ظهرو۔
And he will b	ourn 11	(for) des	struction, I	ne will call	Soon	10	his back,
مَسْرُورًا	أهَلِهِ	في	كَانَ	ٳڹٞؗۿؙ	<u> </u>	<u>)</u>	سَعِيرًا
happy,	his people	among h	ad been	Indeed, he	12) a Blaze.
اً بَلَنَ	Į)	يمور	ن لن	أَنَّ أ	ė	ٳؾٞۄ	Ô
Nay!	14 he wo	ould return.	never that	t (had) th	nought I	ndeed, he	13
أقسِمُ	فَلَآ	(i) (i)	بَصِيرًا	بلم	كَانَ	رَيْبُمُ	ٳڹۧ
l swear	But nay!	15	seeing.	of him	was	his Lord	Indeed,
Surah 84: S	Solitting asu	nder (v. 1-1	6)			Pa	art - 30

the disbelievers (not) been paid for what they used to do?

In the name of Allah, the Most Gracious, the Most Merciful.

- **1.** When the sky is split asunder,
- **2.** And has listened to its Lord and was obligated (to do so),
- **3.** And when the earth is spread,
- **4.** And has cast out what is in it and becomes empty,
- 5. And has listened to its Lord and was obligated (to do so),
- 6. O mankind! Indeed, you are laboring towards your Lord with (great) exertion, and you will meet **Him**.
- 7. Then as for him who is given his record in his right hand,
- **8.** Soon his account will be taken with an easy account,
- **9.** And he will return to his people in happiness.
- **10.** But as for him who is given his record behind his back,
- **11.** Soon he will call for destruction,
- **12.** And he will burn in a Blaze.
- **13.** Indeed, he had been among his people in happiness,
- **14.** Indeed, he thought that he would never return (to Allah).
- **15.** Nay! Indeed, his Lord was seeing him.
- 16. But nay! I swear

Surah 84: Splitting asunder (v. 1-16)

by the twilight glow,

- **17.** And the night and whatever it envelops,
- **18.** And the moon when it becomes full,
- **19.** You will surely embark upon stage after stage.
- **20.** So what is (the matter) with them (that) they do not believe,
- **21.** And when the Quran is recited to them, they do not prostrate?
- **22.** Nay! Those who disbelieve deny,
- **23.** And Allah is most knowing of what they keep within themselves.
- **24.** So give them tidings of a painful punishment,
- **25.** Except those who believe and do righteous deeds. For them is a never-ending reward.

In the name of Allah, the Most Gracious, the Most Merciful.

- **1.** By the sky containing the constellations,
- 2. And the Promised Day,
- **3.** And the witness and what is witnessed,
- **4.** Destroyed were the companions of the pit,
- 5. Of the fire full of fuel,
- 6. When they sat by it,
- 7. And they were witnesses over what they were doing to the believers.
- 8. And they resented them because

البروج - ٨٥	سورة		83	8			عمّ - ۳۰
	ويتق		وَمَا	وَٱلْيَتْل	Ô	U	بِٱلشَّفَو
17	it envelop	os, an	d what A	nd the night	16	by the	twilight glow,
طَبَقًا عَن	•	ڵڗٙػؙڹ۫		Ď.	ٱتَّسَقَ	إذًا	وَٱلْقَحَرِ
from (to) stag	ge You wil	I surely en	nbark 1	8 it be	comes full,	when	And the moon
وَإِذَا	Ô	نُونَ	لَا يُؤْه	اکوح مسلم مسلم) فم	طَبَقِ 🔅
And when	20	they be	elieve, not	(is) for		what	19 stage.
ٱلَّذِينَ	بَلِ	Ô	مِذُونَ ٢	لا يَتَ	ٱلْقُرْءَانُ الْقُرْءَانُ	مَلَيْہِمُ مَلَيْہِمُ	قُرِئَ عَ
Those who	Nay!	21	they prostra	ate? not	the Quran,	, to ther	m is recited
بِمَا	عَلَّمُ	:Î	وألله	Ô	ۇن	ؽػڋ	كفرُوأ
of what	(is) most k	nowing	And Allah	22	de	eny,	disbelieved
أَلِيمٍ	بِعَذَابٍ		فَبَشِّرْهُم	<u> </u>	<u>þ</u>		يُوعُو
painful, of	a punishme	nt So g	ive them tid	ings 2	3 they	keep withi	in themselves.
تَبْلِحُنْتِ	ألع	وعَعِلُوا	يو. سوا	أد	ٱلَّذِينَ	ٳۣڵ	Ô
righteous de	eds.	and do	belie		ose who	Except	24
	í F	مَمْنُونِ	مو مر	ý. Č) أَجْر		للم
25	(ending.	nev	rer	(is) a rewa	ard	For them
			البروج				
	<u>م</u>		Surah A				
<u>×</u>	ألريجيس		ٱلتَّحْسِ	ألله	ر ا	<u> </u>	بِسُـــ
the Most	Merciful.	the Mo	st Gracious	, of Alla	h,	In the	name
ٱلْمُوَعُودِ	الْيَوْمِ ا	ي وَ	<u>.</u>	ٱلْبُرُوج	ب	ذامتِ	وَٱلسَّمَاءِ
Promised,	And the	Day	1 the	e constellati	ons, con	taining	By the sky,
قَٰئِلَ	Ę	<u> </u>	نہود	وَمَدْ	ا <u>هِد</u> ِ	وَشَا	Û
Destroyed w	ere	3 a	ind what is v	vitnessed,	And (the)		2
	ٱلْوَقُودِ	ذاتِ	ٱلنَّارِ	Ô	مدر ځدوږ	11	أضحك
5 (0	of) the fuel,	full	(Of) the fire	4	(of) the	pit, (the	e) companions
بفعلون	ئا	عَلَىٰ مَ	وَهُم	Û	بر مربو قعود	عكتيها	إِذْ هُرْ
they were d	oing wh	at over	And they	6	(were) sittin		they When
اِلَّا أَن	منهم ا	بر . موا	نا نغَ	ي وَ	ود 🕺	بوبو شهر	بِٱلْمُؤْمِنِينَ
that exce				d not	7 witne	esses. to	the believers
Surah 85 T	ha aanata	llationa	(1 1 0)				Part - 30

Surah 85: The constellations (v. 1-8)

they believed in Allah, the All-Mighty, the Praiseworthy, سورة البروج - ٨٥

- **9.** To **Whom** belongs the dominion of the heavens and the earth. And Allah is a Witness over all things.
- **10.** Indeed, those who persecuted believing men and believing women, then did not repent, they will have the punishment of Hell, and they will have the punishment of the Burning Fire.
- **11.** Indeed, those who believe and do righteous deeds, they will have Gardens underneath which rivers flow. That is the great success.
- **12.** Indeed, the Grip of your Lord is strong.
- **13.** Indeed, it is **He Who** originates and repeats,
- **14.** And **He** is the Oft-Forgiving, the Most Loving,
- **15.** Owner of the Glorious Throne,
- **16.** Doer of what **He** intends.
- **17.** Has there come to you the story of the hosts,
- **18.** (Of) Firaun and Thamud?
- **19.** Nay! Those who disbelieve are in denial.
- **20.** But Allah encompasses them from behind.
- **21.** Nay! It is a Glorious Quran,
- **22.** In a Tablet Guarded.

بالله The One Who. the Praiseworthy. the All-Miahtv in Allah they believed 8 مُأَلُّي عإن والله لم and Allah and the earth (of) the heavens (is) the dominion for Him eve on 4 فنبو ىج the believing men persecuted those who Indeed. 9 (is) a Witness. thing ور ا عذ (is) the punishment then for them they repented, not then and the believing women, 1. 11 عَذَابُ 4? 10 (of) the Burning Fire. (is the) punishment and for them (of) Hell ء) ءا منو إنَّ the righteous deeds and do believe those who Indeed, Ű ى من from flow (will be) Gardens underneath it for them إنَّ ألفوز ذلك j Grip Indeed. 11 the great. (is) the success That the rivers. (the) يَـم إِنْهُوَ هو originates He Indeed He, (is) surely strong. (of) your Lord م*درو* الغفور جرء د لودود (is) the Oft-Forgiving, the Most Loving, 14 And He 13 and repeats, اها He intends. of what the Glorious, Owner (of) the Throne 16 Doer 15 . متبر لحنودِ أذرك هار وىمود لرعوں (of) the hosts, and Thamud? Firaun (the) story come to you Has 17 2 فى والله ÿŶ But Allah denial. (are) in disbelieve Those who 19 Nav! 18 <u>م</u> فرْءَانَ 19 بَلُ هو من (is) a Quran lt Nav! 20 encompasses behind them from 6 ٢) في وج 22 Guarded. a Tablet In 21 Glorious, Surah 85: The constellations (v. 9-22) Part - 30

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