



1. When the sky is cleft asunder,
2. And when the stars, scatter,
3. And when the seas are made to gush forth,
4. And when the graves are overturned,
5. A soul will (then) know what it has sent forth and left behind.
6. O man! What has deceived you concerning your Lord, the Most Noble,
7. Who created you, then fashioned you, then balanced you?
8. In whatever form He willed, He assembled you.
9. Nay! But you deny the Judgment.
10. And indeed, over you are guardians,
11. Noble, recording,
12. They know whatever you do.
13. Indeed, the righteous will be in bliss,
14. And indeed, the wicked will be in Hellfire.
15. They will burn in it on the Day of Judgment,
16. And they will not be absent therefrom.
17. And what can make you know what is the Day of Judgment?
18. Then, what can make you know what is the Day of Judgment?
19. The Day when a soul will have no power at all for (another) soul, and the Command that Day will be (entirely) with Allah.

إِذَا السَّمَاءُ أَنْفَطَرَتْ ﴿١﴾ وَإِذَا الْكَوَاكِبُ انْتَثَرَتْ	When	(is) cleft asunder,	the sky	And when	1	scatter,	the stars
وَإِذَا الْبِحَارُ فُجِرَتْ ﴿٢﴾ وَإِذَا الْقُبُورُ بُعِثَتْ	And when	2	are made to gush forth,	the seas	And when	3	are overturned,
الْقُبُورُ بُعِثَتْ ﴿٣﴾ عِلِمَتْ نَفْسٌ مَّا قَدَّمَتْ	it has sent forth	what	a soul	Will know	4	are overturned,	the graves
وَأَخَّرَتْ ﴿٤﴾ يَتَأْتِيهَا الْإِنْسُنُ مَا غَرَّكَ	has deceived you	What	man!	O	5	and left behind.	
بِرَبِّكَ الْكَرِيمِ ﴿٥﴾ الَّذِي خَلَقَكَ	created you,	Who	6	the Most Noble,	concerning your Lord		
فَسَوَّيَكَ ﴿٦﴾ فَعَدَلَكَ ﴿٧﴾ فِي أَيِّ صُورَةٍ مَّا	that	form	whatever	In	7	then balanced you?	then fashioned you
شَاءَ رَكَّبَكَ ﴿٨﴾ كَلَّا بَلْ تُكَذِّبُونَ بِالَّذِينَ	the Judgment.	you deny	But	Nay!	8	He assembled you.	He willed,
وَإِنَّ عَلَيْكُمْ لَحَافِظِينَ ﴿٩﴾ كِرَامًا كَنِينٍ	recording,	Noble	10	(are) surely guardians,	over you	And indeed,	9
يَعْلَمُونَ ﴿١٠﴾ مَا تَفْعَلُونَ ﴿١١﴾ إِنَّ الْأَبْرَارَ	the righteous	Indeed,	12	you do.	whatever	They know	11
لَفِي نَعِيمٍ ﴿١٢﴾ وَإِنَّ الْفُجَّارَ لَفِي جَحِيمٍ	Hellfire.	(will be) surely in	the wicked	And indeed,	13	bliss,	(will be) surely in
يَصْلَوْنَهَا ﴿١٤﴾ يَوْمَ الَّذِينَ ﴿١٥﴾ وَمَا	And not	15	(of) the Judgment,	(on the) Day	They will burn (in) it	14	
هُمْ عَنْهَا يَغَافِلِينَ ﴿١٦﴾ وَمَا أَدْرَاكَ مَا	what	can make you know	And what	16	(will be) absent.	from it	they
يَوْمَ الَّذِينَ ﴿١٧﴾ ثُمَّ مَّا أَدْرَاكَ مَا	what	can make you know	what	Then,	17	(of) the Judgment?	(is the) Day
يَوْمَ الَّذِينَ ﴿١٨﴾ يَوْمَ لَا تَمَلِكُ نَفْسٌ	a soul	will have power	not	(The) Day	18	(of) the Judgment?	(is the) Day
لِنَفْسٍ شَيْئًا وَالْأَمْرُ يَوْمَئِذٍ لِلَّهِ ﴿١٩﴾	19	(will be) with Allah.	that Day	and the Command	anything,	for a soul	

In the name of Allah,  
the Most Gracious, the  
Most Merciful.

1. Woe to those who give less (than due),
2. Those who, when they take a measure from people, take in full,
3. But when they give by measure to them or they weigh for them, they give less.
4. Do they not think that they will be resurrected,
5. For a Great Day,
6. The Day when mankind will stand before the Lord of the worlds?
7. Nay! Indeed, the record of the wicked is in *Sijjin*.
8. And what can make you know what is *Sijjin*?
9. (It is) a written book.
10. Woe that Day to the deniers,
11. Those who deny the Day of Judgment.
12. And none can deny it except every sinful transgressor.
13. When **Our** Verses are recited to him, he says, 'Stories of the former people.'
14. Nay! But the stain has covered their hearts for what they used to earn.
15. Nay! Indeed, from their Lord, that Day, they will be partitioned.
16. Then indeed, they will burn in Hellfire.
17. Then it will be said, 'This

سورة المطففين									
Surah Al-Mutaffifeen									
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ									
In the name		of Allah,		the Most Gracious,		the Most Merciful.			
وَيْلٌ	لِّلْمُطَفِّفِينَ	۞	الَّذِينَ إِذَا	أَكْتَالُوا	عَلَى				
Woe	to those who give less,	1	Those who	when	they take a measure	from			
النَّاسِ	يَسْتَوْفُونَ	۞	وَإِذَا	كَالُوهُمْ	أَوْ				
the people,	they take in full,	2	But when	they give by measure (to) them	or				
وَزَنُّوهُمْ	يُخْسِرُونَ	۞	أَلَا	يَظُنُّ	أُولَئِكَ	أَنَّهُمْ			
they weigh (for) them	they give less.	3	Do not	think	those	that they			
مَبْعُوثُونَ	لِيَوْمٍ عَظِيمٍ	۞	يَوْمَ	يَقُومُ					
(will be) resurrected,	For a Day	4	Great,	(The) Day	5	will stand			
النَّاسِ	لِرَبِّ	۞	الْعَالَمِينَ	كَلَّا	إِنَّ	كِتَابَ			
mankind	before (the) Lord	6	(of) the worlds?	Nay!	Indeed,	(the) record			
الْفُجَّارِ	لَفِي	۞	سِجِّينَ	وَمَا	أَذْرَكَ	مَا			
(of) the wicked	(is) surely in	7	<i>Sijjin</i> .	And what	can make you know	what			
سِجِّينٌ	كِتَابٌ مَّرْقُومٌ	۞	وَيْلٌ	يَوْمَئِذٍ	لِّلْمُكَذِّبِينَ	۞			
(is) <i>Sijjin</i> ?	A book	8	written.	9	Woe	that Day	10	to the deniers,	
الَّذِينَ	يَكْذِبُونَ	۞	يَوْمَ	الَّذِينَ	وَمَا	يَكْذِبُ			
Those who	deny	(the) Day	(of) the Judgment.	11	And not	can deny			
بِهِ	إِلَّا	كُلُّ	مُعْتَدٍ	أَثِيمٍ	۞	إِذَا	نُتْلَى	عَلَيْهِ	
[of] it	except	every	transgressor	sinful.	12	When	are recited	to him	
مَا	أَنشَأْنَا	قَالَ	أَسْطِيرُ	الْأَوَّلِينَ	۞	كَلَّا	بَلْ		
<b>Our</b> Verses,	he says,	'Stories	(of) the former (people).'	13	Nay!	But,			
رَأَنَ	عَلَى	قُلُوبِهِم	مَا	كَانُوا	يَكْسِبُونَ	۞			
(the) stain has covered	[over]	their hearts	(for) what	they were	earning.	14			
كَلَّا	إِنَّهُمْ	عَنْ	رَبِّهِمْ	يَوْمَئِذٍ	لَّمْ حُجُّوا	۞	ثُمَّ		
Nay!	Indeed, they	from	their Lord	that Day	surely will be partitioned.	15	Then		
إِنَّهُمْ	لَصَّالُوا	۞	الْجَحِيمِ	ثُمَّ	بُقَالُ	هَذَا			
indeed, they	(surely) will burn	(in) the Hellfire.	16	Then	it will be said,	'This			

Surah 83: Those who give less (v. 1-17)

Part - 30

is what you used to deny.`

18. Nay! Indeed, the record of the righteous will be in *Illiyin*.

19. And what can make you know what is *Illiyun*?

20. (It is ) a written book,

21. Witnessed by those brought near (to Allah).

22. Indeed, the righteous will be in bliss,

23. On thrones, observing.

24. You will recognize in their faces the radiance of bliss.

25. They will be given to drink of a pure wine, sealed,

26. Its seal will be of musk. And for that let the aspirers aspire.

27. And its mixture is of *Tasnim*,

28. A spring from which will drink those brought near (to Allah).

29. Indeed, those who committed crimes used to laugh at those who believed.

30. And when they passed by them, they winked at one another.

31. And when they returned to their people, they would return jesting.

32. And when they saw them, they said, `Indeed, these have gone astray.`

33. But they had not been sent as guardians over them.

34. So today those who believed will laugh at the disbelievers,

35. On thrones, observing.

36. Have

الَّذِي كُنْتُمْ بِهِ تَكْذِبُونَ ﴿١٧﴾ كَلَّا إِنَّ كِتَابَ	(the) record	Indeed,	Nay!	17	deny.`	[of it]	you used (to)	(is) what
الْأَبْرَارِ لَفِي عَلَيْهِنَّ وَمَا أَدْرَاكَ	can make you know	And what	18	<i>Illiyin</i> .	(will be) surely in	(of) the righteous		
مَا عَلَيُّونَ ﴿١٩﴾ كِتَابٌ مَرْقُومٌ ﴿٢٠﴾ يَشْهَدُ الْمُقْرُونُ	those brought near.	Witness it	20	written,	A book	19	(is) <i>Illiyun</i> ?	what
﴿٢١﴾ إِنَّ الْأَبْرَارَ لَفِي نَعِيمٍ ﴿٢٢﴾ عَلَى الْأَرَائِكِ	thrones	On	22	bliss,	(will be) surely in	the righteous	Indeed,	21
يَنْظُرُونَ ﴿٢٣﴾ تَعْرِفُ فِي وُجُوهِهِمْ نَضْرَةَ النَّعِيمِ	(of) bliss.	(the) radiance	their faces	in	You will recognize	23	observing.	
﴿٢٤﴾ يُسْقَوْنَ مِنْ رَحِيقٍ مَخْتُومٍ ﴿٢٥﴾ خِتَمُهُ	Its seal	25	sealed,	a pure wine	of	They will be given to drink	24	
مِسْكٍ وَفِي ذَلِكَ فَلْيَتَنَافَسِ الْمُتَنَافِسُونَ ﴿٢٦﴾	the aspirers.	let aspire	that	And for	(will be of) musk.	26		
وَمِنْ أَجْلِهَا مِنَ تَسْنِيمٍ ﴿٢٧﴾ عَيْنًا يَشْرَبُ بِهَا	from it,	will drink	A spring,	27	<i>Tasnim</i> ,	(is) of	And its mixture	
الْمُقَرَّبُونَ ﴿٢٨﴾ إِنَّ الَّذِينَ أَجْرَمُوا كَانُوا مِنَ	at	used (to)	committed crimes	those who	Indeed,	28	those brought near.	
الَّذِينَ ءَامَنُوا يَضْحَكُونَ ﴿٢٩﴾ وَإِذَا مَرُّوا بِهِمْ	by them,	they passed	And when	29	laugh.	believed	those who	
يَتَعَامَرُونَ ﴿٣٠﴾ وَإِذَا انْقَلَبُوا إِلَىٰ أَهْلِهِمْ	their people,	to	they returned	And when	30	they winked at one another.		
انْقَلَبُوا فَكِهِينَ ﴿٣١﴾ وَإِذَا رَأَوْهُمْ قَالُوا إِنَّ	Indeed,	they said,	they saw them,	And when	31	jesting.	they would return	
هَؤُلَاءِ لَضَالُّونَ ﴿٣٢﴾ وَمَا أَرْسَلْنَا عَلَيْهِمْ	over them	they had been sent	But not	32	surely have gone astray.`	these		
حَافِظِينَ ﴿٣٣﴾ فَالْيَوْمَ الَّذِينَ ءَامَنُوا مِنَ الْكُفَّارِ	the disbelievers	at	believed -	those who	So today	33	(as) guardians.	
يَضْحَكُونَ ﴿٣٤﴾ عَلَى الْأَرَائِكِ يَنْظُرُونَ ﴿٣٥﴾ هَلْ	Have (not)	35	observing.	the thrones	On	34	they will laugh,	

Surah 83: Those who give less (v. 18-36)

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the disbelievers (not) been paid for what they used to do?

In the name of Allah, the Most Gracious, the Most Merciful.

1. When the sky is split asunder,
2. And has listened to its Lord and was obligated (to do so),
3. And when the earth is spread,
4. And has cast out what is in it and becomes empty,
5. And has listened to its Lord and was obligated (to do so),
6. O mankind! Indeed, you are laboring towards your Lord with (great) exertion, and you will meet Him.
7. Then as for him who is given his record in his right hand,
8. Soon his account will be taken with an easy account,
9. And he will return to his people in happiness.
10. But as for him who is given his record behind his back,
11. Soon he will call for destruction,
12. And he will burn in a Blaze.
13. Indeed, he had been among his people in happiness,
14. Indeed, he thought that he would never return (to Allah).
15. Nay! Indeed, his Lord was seeing him.
16. But nay! I swear

ثُوبَ	الْكَفَّارُ	مَا	كَانُوا	يَفْعَلُونَ	٣٦
been paid	the disbelievers	(for) what	they used (to)	do?	36
سورة الإنشقاق					
Surah Al-Inshiqaq					
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ		
In the name	of Allah,	the Most Gracious,	the Most Merciful.		
إِذَا	السَّمَاءُ	أَنْشَقَّتْ	وَأَذْنَتْ	لِرَبِّهَا	
When	the sky	is split asunder,	And has listened	to its Lord	1
وَحُقَّتْ	وَإِذَا	الْأَرْضُ	مُدَّتْ		
and was obligated,	And when	the earth	is spread,	3	
وَأَلْقَتْ	مَا	فِيهَا	وَمَخَلَّتْ	وَأَذْنَتْ	
And has cast out	(is) in it	what	and becomes empty,	And has listened	4
لِرَبِّهَا	وَحُقَّتْ	يَتَأَيُّهَا	الْإِنْسَانُ	إِنَّكَ	كَادِحٌ
to its Lord	and was obligated.	O mankind!	Indeed, you	(are) laboring	5
إِلَى	رَبِّكَ	كَدَحًا	فَمُلْقِيهِ	فَأَمَّا	
to	your Lord	(with) exertion	and you (will) meet Him.	6	Then as for
مَنْ	أُوْقِيَ	كِتَابُهُ	بِيَمِينِهِ	فَسَوْفَ	
(him) who	is given	his record	in his right hand,	7	Soon
يُحَاسَبُ	حِسَابًا	يَسِيرًا	وَيَنْقَلِبُ	إِلَى	
his account will be taken	an account,	easy,	And he will return	8	to
أَهْلِيهِ	مَسْرُورًا	وَأَمَّا	مَنْ	أُوْقِيَ	كِتَابُهُ
happily.	his people	But as for	(him) who	is given	his record
ظَهَرِهُ	فَسَوْفَ	يَدْعُو	ثُبُورًا	وَيَصَلَّى	
his back,	Soon	he will call	(for) destruction,	11	And he will burn
سَعِيرًا	إِنَّهُ	كَانَ	فِي	أَهْلِيهِ	مَسْرُورًا
(in) a Blaze.	Indeed, he	had been	among	his people	happy,
إِنَّهُ	ظَنَّ	أَنْ	لَنْ	يَجُورَ	بَلَىٰ
Indeed, he	(had) thought	never	that	he would return.	14
نَٰي!	13	15	فَلَا	أُقْسِمُ	
Indeed,	his Lord	was	of him	seeing.	I swear

Surah 84: Splitting asunder (v. 1-16)

Part - 30

- by the twilight glow,  
 17. And the night and whatever it envelops,  
 18. And the moon when it becomes full,  
 19. You will surely embark upon stage after stage.  
 20. So what is (the matter) with them (that) they do not believe,  
 21. And when the Quran is recited to them, they do not prostrate?  
 22. Nay! Those who disbelieve deny,  
 23. And Allah is most knowing of what they keep within themselves.  
 24. So give them tidings of a painful punishment,  
 25. Except those who believe and do righteous deeds. For them is a never-ending reward.

In the name of Allah,  
 the Most Gracious, the  
 Most Merciful.

1. By the sky containing the constellations,  
 2. And the Promised Day,  
 3. And the witness and what is witnessed,  
 4. Destroyed were the companions of the pit,  
 5. Of the fire full of fuel,  
 6. When they sat by it,  
 7. And they were witnesses over what they were doing to the believers.  
 8. And they resented them because

بِالشَّفَقِ	وَاللَّيْلِ	وَمَا	وَسَقَ	١٧
by the twilight glow,	And the night	and what	it envelops,	17
وَالْقَمَرِ إِذَا	أَتَقَ	لَتَرْكَبُنَّ	طَبَقًا	عَنْ
And the moon	it becomes full,	when	you will surely embark	from (to) stage
طَبَقٍ	فَمَا	لَهُمْ	لَا يُؤْمِنُونَ	وَإِذَا
stage.	So what	(is) for them	they believe, not	And when
قُرِئَ عَلَيْهِمُ الْقُرْآنُ لَا يَسْجُدُونَ	بَلِ الَّذِينَ	٢١	٢٠	
to them is recited	the Quran,	not	they prostrate?	Those who
كَفَرُوا يُكَذِّبُونَ	وَاللَّهُ	أَعْلَمُ	بِمَا	
disbelieved	And Allah	(is) most knowing	of what	
يُوعُونَ	فَبَشِّرْهُمْ	بِعَذَابٍ أَلِيمٍ	٢٣	
they keep within themselves.	So give them tidings	of a punishment	painful,	
إِلَّا الَّذِينَ	ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ	٢٤		
Except those who	believe and do	righteous deeds.		
لَهُمْ	أَجْرٌ	غَيْرُ	مَمْنُونٍ	٢٥
For them	(is) a reward	never	ending.	

  

سورة البروج				
Surah Al-Buruj				
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	
In the name	of Allah,	the Most Gracious,	the Most Merciful.	
وَالسَّمَاءِ ذَاتِ	الْبُرُوجِ	وَالْيَوْمِ	الْمَوْعُودِ	
By the sky,	the constellations,	And the Day	Promised,	
وَشَهِيدٍ	وَمَشْهُودٍ	قُلِّلَ	٣	
And (the) witness	and what is witnessed,	Destroyed were		
أَصْحَابُ	الْأُخْدُودِ	النَّارِ	ذَاتِ	الْوُقُودِ
(the) companions	(of) the pit,	(Of) the fire	full	(of) the fuel,
٤	٥			
إِذْ هُمْ عَلَيْهَا قُعُودٌ	وَهُمْ عَلَى مَا يَفْعَلُونَ	٦		
(were) sitting,	by it	they were doing	what	over
بِالْمُؤْمِنِينَ	شُهُودٌ	وَمَا	نَقَمُوا	مِنْهُمْ إِلَّا أَنْ
to the believers	witnesses.	And not	they resented	that except [of] them
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Surah 85: The constellations (v. 1-8)

Part - 30

they believed in Allah,  
the All-Mighty, the  
Praiseworthy,

9. To **Whom** belongs the  
dominion of the  
heavens and the earth.  
And Allah is a Witness  
over all things.

10. Indeed, those who  
persecuted believing  
men and believing  
women, then did not  
repent, they will have  
the punishment of Hell,  
and they will have the  
punishment of the  
Burning Fire.

11. Indeed, those who  
believe and do  
righteous deeds, they  
will have Gardens  
underneath which  
rivers flow. That is the  
great success.

12. Indeed, the Grip of  
your Lord is strong.

13. Indeed, it is **He Who**  
originates and repeats,

14. And **He** is the Oft-  
Forgiving, the Most  
Loving,

15. Owner of the  
Glorious Throne,

16. Doer of what **He**  
intends.

17. Has there come to  
you the story of the  
hosts,

18. (Of) Firaun and  
Thamud?

19. Nay! Those who  
disbelieve are in denial.

20. But Allah  
encompasses them from  
behind.

21. Nay! It is a Glorious  
Quran,

22. In a Tablet Guarded.

يُؤْمِنُوا بِاللَّهِ الْعَزِيزِ الْحَمِيدِ الَّذِي	8	the Praiseworthy, the All-Mighty, in Allah	they believed
لَهُ مَلِكُ السَّمَوَاتِ وَالْأَرْضِ وَاللَّهُ عَلَى كُلِّ شَيْءٍ شَهِيدٌ	9	(of) the heavens (is) the dominion for Him	thing
إِنَّ الَّذِينَ قَتَلُوا الْمُؤْمِنِينَ	10	the believing men persecuted those who	Indeed, (is) a Witness.
وَالْمُؤْمِنَاتِ ثُمَّ لَمْ يَتُوبُوا فَلَهُمْ عَذَابُ جَهَنَّمَ وَهُمْ فِيهِمْ	11	(is) the punishment then for them they repented, not then and the believing women, (of) Hell	
وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ جَنَّاتٌ تَجْرِي مِنْ تَحْتِهَا	12	the righteous deeds, and do believe those who	Indeed, underneath it from flow (will be) Gardens for them
الْأَنْهَارُ ذَلِكَ الْفَوْزُ الْكَبِيرُ إِنَّ رَبَّكَ لَشَدِيدُ	13	(the) Grip Indeed, the great. (is) the success That the rivers.	
وَيُعِيدُ وَهُوَ الْغَفُورُ الْودُودُ	14	originates He Indeed He, (is) surely strong. (of) your Lord	
ذُو الْعَرْشِ الْمَجِيدُ فَعَالٌ لَمَّا يُرِيدُ	15	the Glorious, Owner (of) the Throne	
هَلْ أَتَاكَ حَدِيثُ الْجُنُودِ فِرْعَوْنَ وَثَمُودَ	16	and Thamud? Firaun (of) the hosts, (the) story come to you	Has
بَلِ الَّذِينَ كَفَرُوا فِي تَكْذِيبٍ وَاللَّهُ	17	But Allah denial. (are) in disbelieve Those who	Nay! 18
مِنْ وَرَاءِهِمْ مُحِيطٌ بَلْ هُوَ قُرْآنٌ	19	(is) a Quran It Nay! encompasses. behind them, from	
مَجِيدٌ فِي لَوْحٍ مَحْفُوظٍ	20	Glorious, In a Tablet, Guarded.	21