

In the name of Allah,
the Most Gracious, the
Most Merciful.

1. By the sky and the night comer,
2. And what can make you know what the night comer is?
3. It is the piercing star!
4. There is not a soul but over it is a protector.
5. So let man see from what he is created.
6. He is created from a fluid, ejected,
7. Coming forth from between the backbone and the ribs.
8. Indeed, He is Able to return him (to life).
9. The Day when the secrets will be tested,
10. Then he will have no power or any helper.
11. And by the sky which returns (rain),
12. And the earth which cracks open (with the sprouting of seeds),
13. Indeed, it is a decisive Word,
14. And it is not for amusement.
15. Indeed, they are plotting a plot,
16. But I am planning a plan.
17. So give respite to the disbelievers. Give respite to them (for) a little while.

سورة الطارق									
Surah At-Tariq									
بِسْمِ اللَّهِ			الرَّحْمَنِ		الرَّحِيمِ				
the Most Merciful.			the Most Gracious,		of Allah,		In the name		
وَالطَّارِقِ			وَمَا		أَذْرَبَكَ		مَا		
and the night comer,			1		And what		what can make you know		
الطَّارِقُ			النَّجْمِ		الثَّاقِبِ		إِنْ كُلُّ		
the night comer (is)?			2		(It is) the star,		3		
نَفْسٍ لَمَّا عَلَيَّهَا			حَافِظٌ		فَلْيَنْظُرِ		الْإِنْسَانُ مِنْ		
soul			(is) a protector.		4		So let see from what man		
خُلِقَ			خُلِقَ		مِنْ مَّاءٍ		دَافِقٍ		
he is created.			5		He is created		6		
يَخْرُجُ مِنْ بَيْنِ			الضُّلْبِ		وَالثَّرَائِبِ		إِنَّهُ عَلَى		
Coming forth			between		the backbone		7		
رَجْعِهِ لِقَادِرٌ			يَوْمَ		تُبْلَى		السَّرَائِرِ		
(is) Able. return him			8		(The) Day		9		
فَمَا لَهُمْ مِنْ قُوَّةٍ وَلَا			نَاصِرٍ		وَالسَّمَاءِ				
(is) for him Then not			any power		and not		10		
ذَاتِ الرَّجْعِ			وَالْأَرْضِ		ذَاتِ الصَّدْعِ		إِنَّهُ		
which returns,			And the earth		which cracks open,		12		
لَقَوْلٍ فَصْلٌ			وَمَا هُوَ		بِالْهَزْلِ				
(is) surely a Word			decisive,		And not		13		
لَهُمْ يَكِيدُونَ كَيْدًا			وَأَكِيدُ		كَيْدًا				
Indeed, they			are plotting		a plot,		15		
فَمَهْلٍ			الْكَافِرِينَ		أَمَهُلَهُمْ		رُويًا		
So give respite			(to) the disbelievers.		Give respite to them -		16		
17			little.						
سورة الأعلى									
Surah Al-Ala									
بِسْمِ اللَّهِ			الرَّحْمَنِ		الرَّحِيمِ				
the Most Merciful.			the Most Gracious,		of Allah,		In the name		

1. Glorify the name of your Lord, the Most High,
2. **Who** created, then proportioned,
3. And **Who** measured, then guided,
4. And **Who** brings forth the pasture,
5. And then made it dark stubble.
6. **We** will make you recite, so you will not forget,
7. Except what Allah wills. Indeed, **He** knows the manifest and what is hidden.
8. And **We** will ease you towards ease.
9. So remind, if the reminder benefits.
10. He who fears (Allah) will pay heed.
11. And the wretched one will avoid it.
12. The one who will burn in the great Fire.
13. In which he will neither die nor live.
14. Certainly, he is successful who purifies himself,
15. And remembers the name of his Lord and prays.
16. Nay! You prefer the life of the world,
17. While the Hereafter is better and ever lasting.
18. Indeed, this is in the former Scriptures,
19. The Scriptures of Ibrahim and Musa.

سَبِّحْ	اِسْمَ رَبِّكَ	الَّذِي	الْأَعْلَى	۞	1	the Most High,	(of) your Lord,	(the) name	Glorify
created,	The One Who								
۞	فَهَدَىٰ	قَدَّرَ	وَالَّذِي	۞	2	then proportioned,	And the One Who		
3	then guided,	measured							
وَالَّذِي	أَخْرَجَ	الرِّعَىٰ	۞	فَجَعَلَهُ	عُشَاءَ	And the One Who	brings forth	the pasture,	And then made it
stubble,									
۞	أَحْوَىٰ	۞	سَنُقَرِّئُكَ	فَلَا	تَنْسَىٰ	5	dark.	5	you will forget,
6									
إِلَّا	مَا	شَاءَ اللَّهُ	إِنَّمَا	يَعْلَمُ	الْجَهَرِ	وَمَا	Except	what	Allah wills
and what	the manifest	knows	Indeed, He						
۞	يُخْفَىٰ	۞	وَنُيَسِّرُكَ	لِلْيُسْرَىٰ	۞	7	is hidden.	7	And We will ease you
8									
فَذَكِّرْ	إِنْ	نَفَعَتْ	الذِّكْرَىٰ	۞	سَيَذَكِّرْ	9	the reminder.	benefits	if
He will pay heed -									
۞	يَخْشَىٰ	۞	وَيَنْجَنِبَهَا	الْأَشَقَىٰ	۞	11	(one) who	fears (Allah).	10
11									
الَّذِي	يَصَلَّىٰ	النَّارَ	الْكُبْرَىٰ	۞	ثُمَّ لَا	12	The one who	will burn	(in) the Fire
not	Then								
يَمُوتُ	فِيهَا	وَلَا	يُحْيَىٰ	۞	قَدْ أَفْلَحَ	13	he will die	therein	and not
has succeeded	Certainly,								
۞	تَزَكَّىٰ	۞	وَذَكَرَ	اِسْمَ رَبِّهِ	۞	14	purifies (himself),	(one) who	And remembers
(of) his Lord	(the) name								
فَصَلِّ	۞	بَلْ	تُؤَثِّرُونَ	الْحَيٰوةَ	الدُّنْيَا	15	and prays.		
(of) the world,	the life	You prefer	Nay!						
۞	وَالْآخِرَةِ	خَيْرٌ	وَابْقَىٰ	۞	16	While the Hereafter	(is) better	and ever lasting.	17
17									
إِنَّ	هَذَا	لَفِي	الصُّحُفِ	الْأُولَىٰ	۞	18	(The) Scriptures	(of) Ibrahim	and Musa.
[the] former,	this	surely (is) in	the Scriptures						
۞	صُفِّ	۞	۞	۞	۞	19			
19									

Surah 87: The Most High (v. 1-19)

Part - 30

In the name of Allah,
the Most Gracious, the
Most Merciful.

1. Has there come to you
the news of the
Overwhelming
(Event)?
2. (Some) faces that Day
will be humbled,
3. Laboring, exhausted.
4. They will burn in an
intensely hot Fire.
5. They will be given to
drink from a boiling
spring.
6. They will have no food
except from a bitter
thorny plant,
7. Which neither
nourishes nor avails
against hunger.
8. (Other) faces that Day
will show pleasure.
9. With their effort (they
are) satisfied,
10. In an elevated garden.
11. They will not hear
therein vain talk.
12. Therein will be a
flowing spring,
13. Therein will be
thrones raised high,
14. And cups put in
place,
15. And cushions lined
up,
16. And carpets spread
out.
17. Then do they not look
at the camels, how they
are created?
18. And at the sky, how it
is raised?
19. And at the mountains,
how they are fixed?
20. And at the earth, how
it is spread out?

سورة الغاشية									
Surah Al-Ghashiyah									
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ									
the Most Merciful.			the Most Gracious,		of Allah,		In the name		
هَلْ			أَتَاكَ		حَدِيثُ		الْغَاشِيَةِ		وَجْهٌ
Faces		1	(of) the Overwhelming?		(the) news		(there) come to you		Has
يَوْمَئِذٍ			خَاشِعَةً		عَامِلَةً		نَاصِبَةً		
3		exhausted.		Laboring,		2		(will be) humbled,	
تَصَلَّى			نَارًا		حَامِيَةً		تَشْقَى		مِنْ
from		They will be given to drink			4		intensely hot.		(in) a Fire
عَيْنٍ			ءَانِيَةٍ		لَيْسَ		لَهُمْ		طَعَامٌ
from		except		food		for them		Is not	
ضَرِيعٍ			لَا		يُسْمِنُ		وَلَا		يُعْنِي
against		it avails		and not		it nourishes		Not	
جُوعٍ			وَجْهٌ		يَوْمَئِذٍ		نَاعِمَةً		لَسَعِبَهَا
With their effort		8		(will be) joyful.		that Day		Faces	
رَاضِيَةً			فِي		جَنَّةٍ		عَالِيَةٍ		لَا
they will hear		Not		10		elevated.		a garden	
فِيهَا			لَعْنَةً		فِيهَا		عَيْنٌ		جَارِيَةٌ
Therein		12		flowing,		(will be) a spring		Therein	
سُرُرٌ			مَرْفُوعَةٌ		وَأَكْوَابٌ		مَوْضُوعَةٌ		
14		put in place,		And cups		13		raised high,	
وَنَارِقٌ			مَصْفُوفَةٌ		وَزَرَابِيُّ		مَبْثُوثَةٌ		أَفَلَا
Then do not		16		spread out.		And carpets		15	
يَنْظُرُونَ			إِلَى		الْإِبِلِ		كَيْفَ		خُلِقَتْ
And at		17		they are created?		how		the camels,	
السَّمَاءِ			كَيْفَ		رُفِعَتْ		وَإِلَى		الْجِبَالِ
how		the mountains,		And at		18		it is raised?	
نُصِبَتْ			وَإِلَى		الْأَرْضِ		كَيْفَ		سُطِحَتْ
20		it is spread out?		how		the earth,		And at	

Surah 88: The overwhelming (v. 1-20)

Part - 30

21. Then remind, you are only a reminder.
 22. You are not a controller over them,
 23. But whoever turns away and disbelieves,
 24. Then Allah will punish him with the greatest punishment.
 25. Indeed, to Us will be their return,
 26. Then indeed, upon Us is (the taking) of their account.

In the name of Allah,
 the Most Gracious, the
 Most Merciful.

1. By the dawn,
 2. And the ten nights,
 3. And the even and the odd,
 4. And the night when it passes.
 5. Is there (not) in that an oath for those who understand?
 6. Do you not see how your Lord dealt with Aad,
 7. Iram possessors of lofty pillars,
 8. The likes of which had not been created in (other) cities,
 9. And Thamud, who carved out rocks in the valley,
 10. And Firaun, owner of stakes?
 11. Who transgressed in the lands,
 12. And made therein much corruption.
 13. So your Lord poured on them a scourge of punishment.
 14. Indeed,

فَذَكِّرْ إِنَّمَا أَنْتَ مُذَكِّرٌ ﴿٢١﴾ لَسْتَ عَلَيْهِمْ						
over them	You are not	21	(are) a reminder.	you	only	So remind,
بِمُصِيطِرٍ ﴿٢٢﴾ إِلَّا مَنْ تَوَلَّى وَكَفَرَ ﴿٢٣﴾						
23	and disbelieves,	turns away	whoever	But	22	a controller,
فَيُعَذِّبُهُ اللَّهُ الْعَذَابَ الْأَكْبَرَ ﴿٢٤﴾ إِنَّ إِلَيْنَا						
to Us	Indeed,	24	greatest.	(with) the punishment	Then Allah will punish him	
إِيَابَهُمْ ﴿٢٥﴾ ثُمَّ إِنَّ عَلَيْنَا حِسَابَهُمْ ﴿٢٦﴾						
26	(is) their account.	upon Us	indeed,	Then	25	(will be) their return,
سورة الفجر						
Surah Al-Fajr						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Merciful.	the Most Gracious,	of Allah,	In the name			
وَالْفَجْرِ ﴿١﴾ وَلَيَالٍ عَشْرٍ ﴿٢﴾ وَالشَّفْعِ وَالْوَتْرِ ﴿٣﴾						
and the odd,	And the even	2	ten.	And the nights	1	By the dawn,
وَاللَّيْلِ إِذَا يَسِرَ ﴿٤﴾ هَلْ فِي ذَلِكَ قَسَمٌ						
that	in	Is	4	it passes.	when	And the night
لِذِي جَبَرٍ ﴿٥﴾ أَلَمْ تَرَ كَيْفَ قَسَمَ						
how	you see	Do not	5	for those who understand?	an oath	
فَعَلَ رَبُّكَ بِعَادٍ ﴿٦﴾ إِرَامَ ذَاتِ الْعِمَادِ						
possessors (of) lofty pillars,	Iram	6	with Aad,	your Lord	dealt	
أَلَمْ يَكُنْ لَمْ يَخْلَقْ مِثْلَهَا فِي ﴿٧﴾						
in	like them	had been created	not	Which	7	
أَلَيْسَ وَثَمُودَ الَّذِينَ جَابُوا الصَّخْرَ بِالْوَادِ ﴿٨﴾						
in the valley,	the rocks	carved out	who	And Thamud,	8	the cities,
وَفِرْعَوْنَ ذِي الْأَوْتَادِ ﴿٩﴾ الَّذِينَ طَعَوْا						
transgressed	Who	10	owner of stakes?	And Firaun,	9	
فِي أَلَيْسَ فَكَثَرُوا فِيهَا الْفَسَادَ ﴿١٢﴾						
12	corruption.	therein	And made much	11	the lands,	in
فَصَبَّ عَلَيْهِمْ رَبُّكَ سَوْطَ عَذَابٍ إِنَّ						
Indeed,	13	(of) punishment.	scourge	your Lord	on them	So poured

your Lord is Ever Watchful.

15. And as for man, when his Lord tries him and is generous to him and favors him, he says, 'My Lord has honored me.'

16. But when He tries him and restricts his provision, then he says, 'My Lord has humiliated me.'

17. Nay! But you do not honor the orphan,

18. And you do not feel the urge to feed the poor.

19. And you consume the inheritance, devouring (it) altogether,

20. And you love wealth with exceeding love.

21. Nay! When the earth is leveled, pounded and crushed,

22. And your Lord comes and the Angels, rank upon rank,

23. And Hell is brought (into view) that Day. That Day man will remember, but how will the remembrance (profit) him?

24. He will say, 'O! I wish I had sent forth (some good) for my life (of the Hereafter).'

25. So that Day none will punish (as severely as) His punishment.

26. And none will bind (as severely as) His binding.

27. (It will be said to the righteous soul), 'O satisfied soul!

28. Return to your Lord, well pleased and pleasing (Him).

29. So enter among My (righteous) slaves,

30. And enter My Paradise.'

رَبِّكَ	لِيَالْمَرَّصَادِ	﴿١٤﴾	فَأَمَّا الْإِنْسَانُ إِذَا مَا ابْنَلَهُ				
tries him	when	man,	And as for	14	(is) surely Ever Watchful.	your Lord	
رَبُّهُ	فَأَكْرَمَهُ	وَنَعَّمَهُ	فَيَقُولُ رَبِّي أَكْرَمَنِ				
has honored me.	My Lord	he says,	and favors him,	and is generous to him	his Lord		
﴿١٥﴾	وَأَمَّا إِذَا مَا ابْنَلَهُ	فَقَدَرَهُ عَلَيْهِ	فَيَقُولُ				
then he says	his provision,	for him	and restricts	He tries him	when	But	15
رَبِّي	أَهَنَنِ	﴿١٦﴾	كَلَّا بَلْ لَا تُكْرُمُونَ الْيَتِيمَ				
the orphan,	you honor	not	But	Nay!	16	(has) humiliated me.	My Lord
﴿١٧﴾	وَلَا تَحْضُوتُ عَلَى طَعَامِ الْمَسْكِينِ	﴿١٨﴾	وَتَأْكُلُونَ التَّرَاثَ أَكْلًا لَمًّا				
18	the poor.	feed	to	you feel the urge	And not	17	
﴿١٩﴾	وَتُحِبُّونَ	﴿٢٠﴾	أَلْمَالِ حُبًّا جَمًّا	﴿٢١﴾	دَكًّا دَكًّا		
And you love	19	devouring altogether,	the inheritance	And you consume			
﴿٢٢﴾	وَجَاءَ رَبُّكَ وَالْمَلَكُ	﴿٢٣﴾	صَفًّا صَفًّا	﴿٢٤﴾	يَوْمَئِذٍ يَجْهَنَّمُ يَوْمَئِذٍ		
That Day	Hell.	that Day,	And is brought,	22	rank upon rank,		
﴿٢٥﴾	يَقُولُ يَلَيْتَنِي قَدَّمْتُ لِحَيَاتِي	﴿٢٦﴾	لَا	﴿٢٧﴾	يَعَذِّبُ		
not	So that Day	24	for my life.	I had sent forth	O! I wish	He will say,	
﴿٢٨﴾	وَلَا	﴿٢٩﴾	أَحَدٌ	﴿٣٠﴾	يُعَذِّبُ		
will bind	And not	25	anyone.	(as) His punishment	will punish,		
﴿٣١﴾	وَنَاقَهُ	﴿٣٢﴾	يَتَأْتِيهَا النَّفْسُ الْمُطْمَئِنَّةُ	﴿٣٣﴾	رَاضِيَةً		
27	who is satisfied,	O soul!	26	anyone.	(as) His binding		
﴿٣٤﴾	فَادْخُلْ	﴿٣٥﴾	وَادْخُلْ	﴿٣٦﴾	جَنَّتِي		
So enter	28	and pleasing.	well pleased,	your Lord	to	Return	
﴿٣٧﴾	فِي	عِبَادِي	﴿٣٨﴾	وَادْخُلْ	﴿٣٩﴾	جَنَّتِي	
30	My Paradise.	And enter	29	My slaves,	among		

In the name of Allah, the Most Gracious, the Most Merciful.

1. Nay! I swear by this city (i.e., Makkah),
2. And you are free (to dwell) in this city.
3. And the begetter and what he begot.
4. Certainly, We have created man to be in hardship.
5. Does he think that no one has power over him?
6. He will say, "I have squandered wealth in abundance,"
7. Does he think that no one sees him?
8. Have We not made for him two eyes?
9. And a tongue and two lips?
10. And shown him the two ways?
11. But he has not attempted the steep path.
12. And what can make you know what the steep path is?
13. (It is) freeing a neck (i.e., slave),
14. Or feeding in a day of severe hunger (i.e., famine)
15. An orphan of near relationship,
16. Or a needy person in misery,
17. Then he is of those who believe and enjoin each other to patience, and enjoin each other to compassion.
18. Those are the companions of the right hand.
19. But those who disbelieve in Our Verses, they are the companions of

سورة البلد									
Surah Al-Balad									
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ									
the Most Merciful.		the Most Gracious,		of Allah,		In the name			
لَا أُقْسِمُ بِهَذَا الْبَلَدِ ۖ وَأَنْتَ حِلٌّ لِّهَذَا الْبَلَدِ ۚ									
city.	in this	(are) free (to dwell)	And you	1	city,	by this	I swear	Nay!	
وَوَالِدٍ ۖ وَمَا وَلَدَ ۚ لَقَدْ خَلَقْنَا									
We have created		Certainly,	3	he begot.	and what	And the begetter		2	
أَلَا يَنْسَنَ فِي كِبَدٍ ۚ أَيْحَسِبُ أَنْ لَّنْ يَقْدَرَ									
has power		not	that	Does he think	4	hardship.	(to be) in	man	
عَلَيْهِ أَحَدٌ ۚ يَقُولُ أَهْلَكْتُ مَالًا لُّبَدًا ۚ									
abundant.		wealth	I have squandered	He will say,	5	anyone?	over him		
أَيْحَسِبُ أَنْ لَّمْ يَرَهُ أَحَدٌ ۚ أَلَمْ نَجْعَلْ									
We made		Have not	7	anyone?	sees him	not	that	Does he think	6
لَهُ عَيْنَيْنِ ۚ وَلِسَانًا وَشَفَتَيْنِ ۚ وَهَدَيْنَاهُ									
And shown him		9	and two lips?	And a tongue,	8	two eyes?	for him		
الْتَجَدَيْنِ ۚ فَلَا أَقْنَحَمَ الْعَقَبَةَ ۚ وَمَا									
And what		11	the steep path.	he has attempted	But not	10	the two ways?		
أَدْرِنَاكَ مَا الْعَقَبَةُ ۚ فَكُّ رَقَبَةٍ ۚ									
a neck,		(It is) freeing	12	the steep path is?	what	can make you know			
أَوْ إِطْعَمٌ فِي يَوْمٍ ذِي مَسْغَبَةٍ ۚ يَتِيمًا									
An orphan		14	of severe hunger.	a day	in	feeding	Or	13	
ذَا مَقْرَبَةٍ ۚ أَوْ مِسْكِينًا ذَا مَتْرَبَةٍ ۚ ثُمَّ كَانَ									
he is		Then	16	in misery,	a needy person	Or	15	of near relationship,	
مِّنَ الَّذِينَ ءَامَنُوا وَتَوَاصَوْا بِالصَّبْرِ ۚ وَتَوَاصَوْا									
and enjoin each other		to patience,		and enjoin each other		believe	those who	of	
بِالْمَرْحَمَةِ ۚ أُولَئِكَ أَصْحَابُ الْمِئْنَةِ ۚ									
18		(of) the right hand.	(are the) companions	Those	17	to compassion.			
وَالَّذِينَ كَفَرُوا بِآيَاتِنَا هُمْ أَصْحَابُ									
(are the) companions		they	in Our Verses,		disbelieve	But those who			

Surah 90: The city (v. 1-19)

Part - 30

the left hand.

20. Over them will be the Fire closed in.

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the sun and its brightness,
2. And the moon when it follows it,
3. And the day when it displays it,
4. And the night when it covers it,
5. And the heaven and He Who constructed it,
6. And the earth and He Who spread it,
7. And the soul and He Who proportioned it,
8. And He inspired it (to understand) what is wrong for it and what is right for it
9. Indeed, he succeeds who purifies it,
10. And indeed, he fails who corrupts it.
11. Thamud denied (the truth) by their transgression,
12. When the most wicked of them was sent forth.
13. But the Messenger of Allah said to them, (I is) the she-camel of Allah (so let) her drink.
14. But they denied him and hamstrung her. So their Lord destroyed them for their sins and leveled them (with the ground).
15. And He does not fear its consequences.

المَشْمُومَةُ	عَلَيْهِمْ	نَارٌ	مُؤَصَّدَةٌ	١٠
(of) the left hand.	Over them,	(will be the) Fire	closed in.	20
سورة الشمس				
Surah Ash-Shams				
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	١
In the name	of Allah,	the Most Gracious,	the Most Merciful.	
وَالشَّمْسِ	وَضَحَاهَا	وَالْقَمَرِ	إِذَا تَلَّهَا	٢
By the sun	and its brightness,	And the moon	when it follows it,	2
وَالنَّهَارِ	إِذَا جَلَّاهَا	وَاللَّيْلِ	إِذَا يَغْشَاهَا	٣
And the day	when it displays it,	And the night	when it covers it,	3
وَالسَّمَاءِ	وَمَا بَنَاهَا	وَالْأَرْضِ	وَمَا	٤
And the heaven	and He Who constructed it,	And the earth	and He Who	4
طَوَّاهَا	وَنَفْسٍ	وَمَا سَوَّاهَا	٥	
spread it,	And (the) soul	and He Who	proportioned it,	5
فَأَلْهَمَهَا	فَجْوَْرَهَا	وَتَقْوَّاهَا	٦	
And He inspired it	(to understand) what is wrong for it	and what is right for it,	8	
قَدْ أَفْلَحَ	مَنْ زَكَّاهَا	وَقَدْ خَابَ	مَنْ	٩
Indeed,	who he succeeds	And indeed,	who he fails	9
دَسَّاهَا	كَذَّبَتْ	ثَمُودُ	يَطْغَوْهَا	١٠
corrupts it.	Denied	Thamud	by their transgression,	10
إِذَا	أُنْبِئَتْ	أَشْقَاهَا	فَقَالَ	١١
When	(was) sent forth	(the) most wicked of them.	But said	11
لَهُمْ	رَسُولٌ	اللَّهِ	نَاقَةٌ	١٢
to them	(the) Messenger	(of) Allah,	(It is the) she-camel	12
وَسَقَّيَهَا	فَكَذَّبُوهُ	فَعَقَرُوهَا	١٣	
and her drink.	But they denied him,	and they hamstrung her.	13	
فَدَمَّدَمَ	عَلَيْهِمْ	رَبُّهُمْ	بِذَنبِهِمْ	١٤
So destroyed	them	their Lord	for their sin	14
وَلَا	يَخَافُ	عُقْبَاهَا	١٥	
And not	He fears	its consequences.	15	

Surah 91: The sun (v. 1-15)